BIBLIOGRAPHY
OF
INDOLOGICAL STUDIES IN 1955

(A survey of periodical publications)

SIR WILLIAM JONES
MDCCXLVI-MDCCXCIV

THE ASIATIC SOCIETY
1 Park Street, Calcutta 16

1967

BIBLIOGRAPHY
OF
INDOLOGICAL STUDIES IN 1955

(A survey of periodical publications)

By

SIBADAS CHAUDHURI
Librarian, The Asiatic Society

SIR WILLIAM JONES
MDCCXLVI-MDCCXCIV

THE ASIATIC SOCIETY
1 Park Street, Calcutta 16

1967

Price Rs. 10.00

PRINTED BY SRI KALIDAS MUNSHI AT THE POORAN PRESS,
21, BALARAM GHOSE STREET, CALCUTTA-4.

FOREWORD

It is my pleasure to present to the scholars on behalf of the Asiatic Society, Calcutta, the Bibliography of Indological Studies in 1955, edited by Sri Sibadas Chaudhuri, our Librarian.

Sri Chaudhuri has already to his credit 2 volumes of similar bibliographies for the years 1953 and 1954, which have earned encomiums in India and abroad. I sincerely hope that the present volume will also be of use to scholars in Indology.

June 7, 1967

S. K. MITRA
General Secretary

PREFACE

The bibliographical series, started in 1953, with a forward from Dr. R. C. Majumdar seeks to serve the scholars by bringing to their notices researches carried out by the Indologists in different parts of the world. It has a wider scope than those of the Kern Institute and the Kuruksetra University bibliographies. It is to be regretted that the present issue, third in the series, is appearing rather late. In the present issue, articles relating to Indological studies published in Journals for the year 1955 only have been indexed. Its scope and arrangement are almost the same as that of the previous volumes. It has no ambitious pretensions. This is an annual record of articles relating to Indological studies. To have a critical and comprehensive bibliography, collaboration of a team of scholars and bibliographers is necessary, in addition to a library well-stocked with current periodicals. They are not available at the present moment. In spite of all these difficulties, every effort has been made to make this as exhaustive as possible.

Scholars, learned societies, librarians, and publishers may kindly send notices of their publications with abstracts and bring to the notice of the editor the omissions in compilation of this bibliography. Their help will be gratefully acknowledged.

Acknowledgements are due to all scholars and librarians who in some way or other have helped me in the course of the compilation and publication of this bibliography. Of them special mention should be made of Dr. R. C. Majumdar, Prof. J. N. Banerjea, Prof. Nihar-ranjan Ray, Prof. Benoy Chandra Sen, Sri B. S. Kesavan, Dr. Mahadevprasad Saha and Prof. Sisir Kumar Mitra.

Thanks are due to my colleages Sri Dipak Sen, M.A., Sm. Gayatri Dutt and Sri Samar Banerji who rendered ungruding co-operation at the time of compilation, making press copy and printing.

June 7, 1967 SIBADAS CHAUDHURI

I. AUTHOR INDEX

A

Aalto (P)
Prolegomena to an edition of the Pañcharaksā.
Studia Orientalia. (Helsinki) **XIX**. (1954).
[1

Abhyankar (K. V.)
Mahārāṣṭrī Prākrit.
ABORI. **XXXVI**. (2). 373-376.
[2

A short note on paribhāṣā works in sanskrit grammar.
ABORI. **XXXVI**. (1). 157-162.
[3

Acharya (B. N.)
Reconciliation of contradictory statements in the works of, and regarding practical and applied astrology (phalādeśa).
JU. **Bombay NS**. **XXIII** (2). 92-97.
[4

Acharya (Paramananda)
Alapur plates on Narasiṁha II. śaka 1215.
EI. **XXXI** (1). 17-24.
[5

Ancient routes in Orissa.
OHRI. **IV** (3-4), 43-57.
PIHC. **XVIII**. 44-51.
[6

Acharya (P. K.)
Religious basis of Hindu architecture.
PB. **IX** (2). 96-100.
[7

Adachi (Osamu).
On the ahaṅkāra of the Sāṅkhya philosophy (japanese).
JIBS. **III** (1) 129.
[8

On the sūkṣime-śarīre of the śāṁkya philosophy (japanese).
JIBS. **III** (2). 508.
[9

Agrawala (Ratna Chandra).
Dramma in ancient Indian epigraphs and literature.
JNSI. **XVII** (2). 64-82.

[Origin of the word, 64, antiquity and history, 66, various expressions, 68, varieties (ādivarāha. vigrahapāla, vigrahatuṅgīya, pañchīyaka, bhīmapriya, shaḍboddika, ajayadevā, vīsalapriya, bhīllamāla, drā ela), 69, metallic contents and value, 76, subdivisions, 79.]
[10

Early history and archaeology of Kurukṣetra and Ambala division. (to be continued).
IHQ. **XXXI** (4). 293-322.
[11

Epithets and titles of rulers as depicted in the Kharoṣṭhī documents from Chinese Turkestan.
JU Bombay. **NS**. **XXIV** (4). 1-5.
PIHC. **XVIII**. 74.

[Some of the important epithets : hinajha, jiṭugha, p. 3, devaputra, p. 4, cakravarti, p. 5.]
[12

Food and drinks as depicted in the Kharoṣṭhī documents from Central Asia.
JOIB. **IV**. (4). 338-349.

[Bhata 338, betel 341, pacevara, 339, ghee 341, bhoyaṃna 340, cheese 342, āṭa (= flour) 340, oil 342, fruits 340, corn & grains 342, spices & salts 340, seeds 343, śakara 341, meat & flesh 343, wine 345.]
[13

Goddess worship in ancient Rājasthāna (up to the 10th century A.D.)
JBRS. XLI. (1). 1-12.
[**14**

Interesting Copperplate Grant from Bhinmal.
PIHC. XVIII. 164.
[**15**

Kurukṣetra in the Early Sanskrit Literature.
JIH. XXXIII (1). 85-90.
[**16**

Kurukṣetra in the Later Sanskrit Literature.
IHQ. XXXI. (1). 1-31
[**17**

Numismatic terms in the Vratarāja Khaṇḍa (written by Daivajña Viśvanātha, 1736 A.D.)
JNSI. XVII (2). 106
[**18**

Professions and Persons in the Niya Society.
JASBombay. Ns. XXX (1) 17-27
[**19**

Rājaputānā through the ages (Śaka-Kuṣāṇa and Gupta periods).
JBRS. XLI (3). 292-326.

[Pre-Gupta period, 292 Regime of the Kuṣāṇas and the Kṣatrapas,]
[**20**

Some sculptures of Durgā Mahiṣāsuramardinī from Rājasthāna.
ALB. XIX (1-2) 35-46

[Early uninscribed images, 35
Inscribed sculptures, 40.]
[**21**

Some interesting early Mediaeval Sculptures in the Jhalawar Museum.
JIM-XI 21-22

[Śālabhañjikā, 21
Mahishamardinī Durgā, 21
Chāmuṇḍā, (with a fragmentary insc.) 21
Sūrya—Nārāyaṇa, 21
Visṇu (3-faced), 21
Lakulīśa, 22
Agni, 22].
[**22**

Tripāda-Mūrtīs of the Mediaeval Period.
IHQ. XXXI (2). 182-158

[Bhairawa, 182
Bhṛṅgī, 183
Jvara, 184
Agni, 180]
[**23**

Agrawala (Vasudeva Saran)
Cornucopia in Indian literature and tradition.
JNSI. XVII (2). 92-94.
[**24**

Nāitta (नाइत्त) in Apabhraṁśa Literature.
JOIB. V. (1). 103-104.
[**25**

Ahmad (Mahammad Tagi)
Who is a Qalandar ?
JIH. XXXIII. (2). 155-170.
[**26**

Ahmad (Qeyamuddin)
Some historically valuable Persian papers, preserved in the Muzaffarpur collectorate.
JBRS. **XLI**. (4). 512-518.

[Register of Hoshiyar Jung. (1772 A.D), statement of Minhaī (Revenue—free) villages in Tirhoot collectorate, land resumption proceedings, 515, Sanads and Firmans, 516, Miscellaneous papers, 518.]
[**27**

Aima (M. L.)
The Folk Music of Kashmir (pl.)
Marg. VIII. (2). 154-158.
[**28**

Aiyangar (A. N. Krishna)
The Three Secrets (Rahasya Traya) of Viśiṣṭādvaita
ALB. Ns. XIX (3-4). 223-231. [29

Aiyar (A. S. Nataraja)
Dharmo Rakshati Rakshitaha—, i.e. Dharma protects him who maintains it.
VN. IV. (1). 65-96. [30

The King's Right to the Soil: Theory of the ownership of land.
VN. (1). **IV**. 25-45. [31

The Meaning and Analysis of Vedic Command—Comparison with English jurisprudence.
VN. IV. (1). 1-24. [32

The Mimansa View of Property.
VN. IV. (1). 46-64. [33

Valmiki Ramayana and Manu Smriti—application of interstate Law. (Abstract).
PIHC. XVIII. 70. [34

Aiyar (K. V. Subrahmanya).
Largest Provincial Organisatians in Ancient India (Contd. from vol. 45, p. 98).
QJMS, Vol. XLV. (4). 270-286. (to be concluded). [35

Aiyar (N. Chandrasekhara).
Srimad Bhāgavatam—The Scripture of the Cult of Devotion.
P.B. IX. (12). 498-503. [36

Aiyar (V. G. Ramakrishna).
Some Vignettes of Chidambaram Temple.
JUAnnamalai, XX. 157-162. [37

Ali (B. Shekh).
Nizam's relations with the English and Tipu-Sultan during 1787-1789.
JIH. XXXIII. (2). 185-194. [38

Allen (G. F.)
The Vinaya Rules of the Buddhist Monks.
Maha Bodhi. **LXII** (7) 255-261. [39

Allen (Margerite)
Jagannath car festival.
Marg. VIII (4). 66-69 ; 81 [40

Allen (W. S.)
Zero and Pāṇini.
IL. XVI, 106-113. [41

Alsdrof (Ludwig)
Bemerkungen zu einem metrischen fragment des Mahāparinirvāṇasūtra
ZDMG. CV. 327-330. [42

Vāntam Āpātum.
IL. XVI. 21-28. [43

Altekar (A. S.)
Planned State in ancient India.
PIHC XVIII. 33-40. [44

Amar Chand.
Mahāmeghavāhana Dynasty.
PIHC. XVIII. 57-58. [45

Ammal (E. K. Janaki).
The Botanical Survey of India. A Retrospect.
Science & Culture. XIX. (7) 322-328. [46

Anand (Mulk Raj).
The Continuity of Tradition. Portfolio.
Marg. IX. (1). 7-19. [47

Homage to Orissa :
Marg. VIII. (4). 2-4.
[**48**

In Praise of Early Buddhist Art.
Marg. IX. (1). 2-6.
[**49**

Anantanarayanan (M).
Reflections—Upon a Library[1] and Singer[2]
JTSML X. (1). 2-5
[**50**

Anirvan (Shri).
Les Bauls du Bangale.
France-Asie. X. (No. 100). 1229-1233.
[**51**

Ansari (G.)
Muslim caste in India.
Wiener Völkerkundliche Mitteilungen (Wien), II. 1954.
[**52**

Antoine (R.)
Religious symbolism in the Kausītaki Upanisad.
JOIB. IV (4). 330-337.
[**52A**

Apte (B.K.)
Means and modes of warfare under the Mauryas and the Guptas.
PIHC. XVIII. 78
[**53**

Apte (V. M.)
Local Factors in Indian History and Culture.
PB. IX. (6). 264-267.
(7). 304-309.
[**54**

Aquarone (J. B.)
L'Aventure Portugaise dans les mers I'Inde.
France-Asie. X. (94). 472-486.
[**55**

Archer (W. G.) & **Randhawa** (M. S.)
Some Nurpur Painting : a Symposium :
Marg. VIII. (3). 8-25, (pl).
[**56**

Arokiaswami (M.)
The Origin of the Vēllālās
JIH. XXXIII. (1). 25-29.
[**57**

Asikaga (Atsuuji)
On the Maga-brahman (Japanese).
JIBS. II. (1). 92.
[**58**

The Sanskrit Text of *Sukhāvatīvyūha-sūtram* of Ishiyama Temple. (Japanese)
JIBS. III. (2). 773.
[**59**

The Sanskrit Verses of Sukhāvatīvyūha. (Japanese)
JIBS. I. (1). 241.
[**60**

Askari (S. Hasan .
Bihar in the time of the last two Lodi Sultans of Delhi.
JBRS. XLI. (3). 357-376.
PIHC. XVIII. 148-157.
[**61**

Qutban's Mrigavat—A unique Ms. in Persian Script.
JBRS. XLI. (4). 452-487.
[**62**

The Ujjainiā ancestors of Babu Kuar Singh.
JBRS. XLI. (1). 106-131.
[**63**

Athavale (S. N.)
Chānakya's reflections on History. (Abstract).
PIHC. XVIII. 72.
[**64**

Auboyer (Jeannine).
L' ancienneté du culte des images dans l'Inde.
Arts Asiatiques. II (2). 149-151.
[**65**

Some games in ancient India.
East & West. V. (2). 123-137.
Illus.
[**66**

Aurobindo.
Government of life by science.
Indo-Asian C. III. (3) 205-210.
[**67**

---

[1] Saraswati Mahal
[2] Sri. Tyagaraja.

B

Bagchi (Tarun Chandra)
Terracotta Net-sinkers from Hyderabad.
MI XXX (1). 66-71.
[**68**

Bailey (D.R. Shackleton)
The Text of the Dharmasamuccaya, (a collection of stanzas from the Saddharmasmṛtyupasthāna sūtra).
JRAS. 1955. 37-54.
[**69**

Bailey (H.W.)
Ariana : Dress and equipment.
O.S. IV. (1955). 3-18.
[Horse, 3, equipment, 7, aśśabāra (rider), 7, ā-ysäna : ā—Ysäta—(adorn, equip), 7, byāna—(bridle), 8, Kurät (under-garment—man's), 9, zrā—(cuirass), 14, Soṃstaṃni (trousers), 16].
[**70**

Buddhist Sanskrit.
JRAS. 1955, 13-24.
[**71**

Indica et Iranica.
IL. XVI 114-119.
[*Kram-* 'to thresh', 114 Indo-Iranian *Nay* : nī—, 116].
[**72**

Bajpai (K.D.)
A Stone head and some new Terracottas from Mathura.
JIM, XI. 34-36.
[**73**

Bake (A.A.)
Appropriation of Siva's attributes by Devī.
BSOAS, XVII (3). 519-525.
[**74**

Balakrishnamurti (P.)
Balaramayana of Rajasekhara
JVOI. XVI. (1 & 2). 33-45.
[**75**

Banerjee (Adris)
Phulkaris : A folk art of the Punjab.
Marg. VIII. (3). 59-64.
[**76**

Studies on Basarh Sealings I.
IHQ. XXXI. (4). 330-338.
[**77**

Banerjee (Anukul Chandra).
The Abhidharma *Pitaka* of the Sarvāstivāda Sect.
Maha Bodhi. LXII. (9). 355-359.
[**78**

Daśādhyāyavinaya.
Maha Bodhi. LXII. (5-6). 179-191.
[**79**

Jñānaprasthānasūtra.
Maha Bodhi. LXIII. (7). 295-297.
[**80**

Mādhyamika and Yogāchāra teachers.
C.R. CXXXVII (1). 41-46.
[Nāgārjuna, 41 ; Asaṅga, 43 ; Āryadeva, 41 ; Vasubandhu, 44 ; Chandrakīrtī, 42 ; Sthirmati, 45 ; Śāntideva, 43 ; Dignāga, 45 ; Maitreyanātha, 43 ; Dharmapāla, 45; Śīlabhadra, 45 ; Dharmakīrtī, 46.]
[**81**

Banerjee (Bireswar)
Age of Nāgārjuna.
Science & Culture : XX. (5). 229-231.
[**82**

Siddha Nāgārjuna Kakshaputam or Kākshaputatantram.
Science & Culture : XXI (4). 195-197.
[**83**

Banerjee (Biswanath)
Note on the Kālachakratantra and its commentary (Summary).
YAS. XIX. 199-200.
[**84**

Banerjee (Biswanath)
Ceremonial Friendship among the Bhumij of Manbhum.
MI. XXXV. (4). 274-286.
[**85**

Banerjee (Chandrika Prasad)
Resistance and Liberation Movements during the Turko-Afghan Period.*
CR. CXXXVII (3). 238-246.
[Era of invasions from Mahmud to Mohammed Ghori (1002-1206), 239 ; Foundation of the Turkish Sultanate : Kutubuddin I to Kaikobad (1206-90), 240 Khilji Imperialism : Jalaluddin to Kutubuddin II (1290-1320), 243.]
[**86**

Banerjee (Jitendranath)
Gupta gold coins in the Bayana Hoard.
JBRS. XLI (2). 210-216.
[**87**

The So-called Trimūrti of Elephantā.
Arts Asiatiques. Ns. II (2). 120-126. pl.
[**88**

Banerjee (Priyatosh)
Bihar Hill image inscription of Madanapāla (Year 3) Summary.
YAS. XX. 148.
[**89**

Foreign elements in Neo-Brahmanic Society.
JBRS. XLI. (2). 154-161.
[**90**

Giriyak Image Inscription. Samvat-42. (Summary).
YAS XX. 148.
[**91**

An inscribed stone slab from Paharia (Banaras).
JASL. XXI. (1). 35-37.1 pl.
YAS. XX. 169.
[**92**

A Jain pedestal inscription of Samvat-1051 (Summary).
YAS. XX. 141.
[**93**

Banerjee (Sures Chandra).
Kṛṣi-Parāśara—a work on agriculture.
ABORI. XXXVI. (1). 1-32.
[**94**

Bapat (P. V.)
Redaction of the sacred Pali texts of Buddhism.
Indo-Asian C. III (3). 246-251.
[**95**

Bareau (Andrè)
Concept of responsibility in ancient Budhism.
East & West. V. (3). 217-223. illustrated.
[**96**

Barnouw (V).
Eastern Nepalese marriage customs and kinship organisation.
Southwēstern Journal of Anthropology (**Albuquerque**). 1955. XI.
[**97**

Barrett (Douglas)
A groups of mediaeval Indian ivories.
Oriental Art, Ns. I. (2), 47-51.
[**98**

Barua (R).
Household life and women in Buddhism.
Maha Bodhi. LXII. (9). 352-357.
[**99**

Paticca Samuppada.
Maha Bodhi. LXIII. (1). 11-18.
[**100**

Baruch (Willy).
Le cinquante—deuxlème chapitre du *m Janis—blun.*
(Sūtra du sage et du Fou)
JA. CCXLIII. 339-366.
[**101**

Basham (A.L.)
Date of the end of the reign of Kumāra Gupta I and the succession after his death.
BSOAS. XVII (2). 366-369.
[**102**

---

*To be cont.

Basu (Abinash Chandra).
Vibhūti-Yoga (The Path of Splendour) in the Vedas.
PB. LX. (2). 91-95.
[**103**

Basu (Dwijendra Nath).
A general note on the Andamanese languages.
IL. XVI. 214-225.
[**104**

Bazou (Leop).
A Sculptor's paradise in South India Māmallipuram.
Tamil Culture. IV (1). 12-39.
[**105**

Bennet (A.A.G.)
The Buddha's teachings in the Digha Nikaya Suttas 1-XVI, translated.
Maha Bodhi. LXII (7). 248-254.
(8) 305-313 ; (12) 484-487
LXIII (2), 46-48
(7), 285-289
(9), 358-359
(11), 430-435
(12), 478-484
[**106**

The Buddha's teaching : For the few or the many ?
Maha Bodhi. LXII (2). 39-45.
[**107**

The Nirvāṇa Sūtras—In original and in translation.
Maha Bodhi. LXII. (3). 69-75
[**108**

Bendrey (V.S.)
On the need for co-operation of historical research workers with the scholars of science and technology. Presidential address. (See. 3: 1206-1526 A D)
PIHC. XVIII. 127-140
[**109**

Benveniste (E.)
Avestica.
OS. IV. (1955). 19-28.
[ā fant—,19 xrud—,21
Iϕyajah—,22 Šyaoϕna—,25]
[**110**

Benveniste (E.)
Védique *Ka'rūḍati*
IL. XVI : 83-85
[**111**

Bernard—Thierry (Solange)
Le Sens du merveilleus et l'héroisme dans le Rāmāyaṇa cambodgien.
France-Asie. XII. (114-115).
451-455
[**112**

Bhanumathy (K.P.)
Kathakali—India's ancient dance drama.
Curtain call. Dec. 1954.
[**113**

Bhanja Deo (Prafulla Chandra)
Mahisāsuramardinī Durgā.
JOIB V. (1). 52-60 : pl.
[**114**

Piśitāsanā (Summary)
YAS. XX, 176.
[**114.A.**

Bhanu (Dharma)
Promotion of Music by the Turko-Afghan Rulers of India.
Islamic Culture. XXIX.(1). 9-31.
[Music & Islam, 9 ; Music in Sultanate period, 13 ; Music in Mughal Court, 20]
[**115**

Bharati (Yogi Suddhananda)
• Saiva Siddhanta : its principles & practice*
J.U.Annamalai. XX. 25-56.
[Introduction, 25 ; Siva & Sakti, 30 ; Soul & the universe, 35 ; Sadhana & Symbology, 46 ; Atonement, 54]
[**116**

Bhat (G.K.)
Interpretation of a Verse in the Bhagavad-Gītā. (11.16).†
BV XV (2). 1-5.
[**117**

---

*[Substance of a course of three lectures at the Benares Hindu University and Lecture at the Allahabad University delivered under the Tiruppanandal endowment.]

†Nāsato vidyate′ bhāvo nābhāvo vidyate′ Sataḥ
Ubhayor-api dṛṣṭo-nts-tvanayos-tatvadarśibhiḥ.

Bhatnagar (R)
Madhyadesh in the Rehlā of Ibn Baṭṭūtā
Saugor UJ. I. (5.1), 97-110.
[**118**

Bhatt (G.S.)
Chamar of Lucknow
EA. VIII. (1) 27-41.
[Sub-castes, 26 ; economic condition, 29 ; family structure, 30 ; status of women 30 ; marriage. 31; Divorce. 33; Rank & Prestige. 34 ; Byohar. 35 ; Social commensalism. 36 ; Religion & superstition, 36 ; Priest-craft 37 ; Reform movement 38; Social control, 38; Structure of Panchayat, 39 ; Divorce fines 40.]
[**119**

Bhattachariar (R. Parthasarathi)
रसिकरञ्जन भाणः of Sundararāja Bhattacharya.
JVOI, XVI (1-2), Art. 4
Sans-supp. 57-80. (concluded)
[**120**

Bhattacharyya (Asoke Kumar)
Two unpublished Arabic inscriptions of Nusrat Shah from Santoshpur District Hooghly, Bengal.
EI (AP). 1951-52 : 24
YAS. XX. 171 (Summary)
[**121**

An unpublished Persian inscription in the Provincial Museum, Orissa. (Summary).
YAS. XIX. 217.
[**122**

Bhattacharyya (Asutosh)
The Cult of the Village Gods—West Bengal.
MI. XXXV. (1). 19-30.
[**123**

Some ailments and their remedies among the hills Soras (Savaras) of Orissa.
PISC. XLII. 322.
[**124**

Birjias of Palamau.
PISC. XLII. 324.
[**125**

Bhattacharyya (Bhabatosh)
Notes on the Devalasmṛti (Summary).
YAS. XIX. 218-219.
[**126**

Bhattacharyya (Dinesh Chandra)
Rational Approach to Advaita Philosophy.
BRMIC. VI. (4). 73-84.
[**127**

Bhattacharyya (Durga Mohan)
The Condition of Vedic Studies in ancient and mediaeval Bengal as reflected in Epigraphic records and literary references.
Our Heritage. III (2).211-220
[**128**

Lights on the Paippalāda recension of the Atharvaveda.*
Our Heritage. III (1). 1-14
[**129**

Bhattacharyya (Gopikamohan)
Is Kaṇāda an atheist.
IHQ. XXXI. (1). 85-89
[**130**

Bhattacharyya (Janaki Vallabha)
Nyāya-Mañjarī of Jayanta Bhaṭṭa.
CR.Ns. CXXXIV (1-3) 1-17 ; 93-108, 217
CXXXV (1-3). 1-16, 131-146, 231-243.
CXXXVI (1-3), 1-16. 125-141, 231.
CXXXVII. (1-3), 1-15. 115-129 ; 203.
[**131**

Bhattacharyya (Kalidas).
Indian concepts of knowledge and self (2nd & 3rd instalments).
Our Heritage. III. (1). 29-63.
III. (2). 181-209.
[**132**

Bhattacharyya (Kamaleswar).
La secte des Pāçupata dans l'ancien cambodge.
JA. CCXLIII. 479-499.
[**133**

---

*With the text *Atharvavidhānam*, reconstructed from the *Agnipurāṇa* (ch. 262) and the Viṣṇudharmottarapurāṇa (2, 127).

A note on Aśoka's R.E. VI.
BV. XV. (2) 6-8.
[**134**

Some aspects of temple administration in the ancient Khmer Kingdom.
C R. CXXXIV. (2). 193-199.
[**135**

Bhattacharyya (Nripendra C.)
John Cheap of Surul.
VBQ. XXI. 221-231.
[**136**

Bhattacharyya (Ram Shankar).
Kinds of expositions in Sanskrit literature.
ABORI. XXXVI. (1). 123-132.
[**137**

Some characteristics of the ancient vṛttis on the Aṣṭādhyāyī.
IHQ. XXXI (2). 173-174.
[**138**

Some chief characteristics of Pāṇini in comparison to his predecessors. (continued from Vol. 2, No. 2).
JOIB. V (1). 10-18.
[**139**

Some unknown senses of plural number as shown by Pāṇini.
JU Bombay. Ns. XXIII. (2). 45-48.
[**140**

Bhattacharyya (Sivaprasad).
The authorship of the latter-half of the Kumāra Sambhava. (Summary)
YAS. XX 183.
[**141**

Two Nyāyas in relation to the Dhvani creed.
JOIB. IV. (4). 393-404.
[**142**

The Yoga-vāsiṣtha conception of the essence of Divine Worship.
ALB. XIX. (1-2). 52-74.
[**143**

Bhattacharyya (S.)
Daniel H. H. Ingalls on Indian Logic with a reply from D. H. H. Ingalls.
PEW. V (2). 155-166.
[**144**

Bhattacharyya (Sukumar).
Men who ruled India, 1799-1899. (A Sketch by Lord Curzon.)
PIHC. XVIII. 209-216
[Edurin Collin, 210, William Lockhart, 210, Clinton Dawkins, 210, James Westland, 211, E. F, Law, 211, James Mackay (Earl of Inchcape), 211, Thomas Raleigh, 212, H. S. Barnes, 213.]
[**145**

Bhattacharyya (T. P.)
The cult of Brahmā. (contd. from vol. XL (4) December.)
JBRS. XLI. (1). 13-58.
(4). 403-451.
[**146**

Bhattacharyya (Umesh Chandra).
Some masterpieces of Mediaeval Art of Rajasthan.
PIHC. XVIII. 122.
[**147**

Bhattacharyya (Viman Chandra).
An aspect of justification of Ṛk-Mantras in the Aitareya Brāhmaṇa.
Our Heritage. III (2). 239-244.
[**148**

On the Gāthās, Yajñagāthās and Ślokas in the Aitareya Brāhmaṇa.
Our Heritage. III (1). 89-96.
[**149**

Bhattasali (Nalini Kanta)
Two Grants of Varmans of Vaṅga.
EI. XXX. (6-7). 255.
[Sāmantasār plate of Harivarman, 255; Vajra Yōginī plate of Sāmala Varman, 259].
[**150**

Bhawe (S. S.)
Interpretation of some Ṛgvedic compounds.
JOIB. IV (4). 315-329.
[Upāvasu, 315 ; Cānohitaḥ, Vṛṣac yutaḥ, ṛtájātaḥ, 317 ; Sadā vṛdhaḥ ; parvatāvṛdhaḥ, 321, gójirayā ; Vātajūtaḥ, 325, Amṛtam, 327.]
[**151**

Pāṇini's rules and Vedic interpretation.
IL. XVI. 237-249.
[**152**

Bhowmick (Prabodh Kumar)
Lodha village organisation.
PISC. XLII. 325.
[**153**

A short note on the Savaras of Tamluk (Midnapore)
PISC. XLII. 322-323.
[**154**

Social and religious Officials of the Lodha caste.
MI. XXXV (2). 127-139.
[**155**

Treatment of diseases among the Lodhas of West Bengal.
MI. XXXV (4). 287-298.
[**156**

Biligiri (H.S.)
The nasal phonemes of Kannada.
IL. XVI. 306-308.
[**157**

Birdwood (Lord)
Story of the Indian Army.*
NC. LXI (5). c 217-220.
(6). c 263-267.
[**158**

Biswas (P.C.)
Comparative studies of the Whorl on head hair of the Bhotias, Rajis, Kants, Jaunsaris, and Tehri.
EA. VI (2). 106-109.
[**159**

Biswas (Samarendranath)
Über das Vrātya problem in der vedischen ritualliteratur. (Read at the 13th German Oriental Conference, Hamburg, 1955).
ZDMG. LV. Supp. 53-54
[**160**

Biver (A.D.H.)
Bactrain Treasure from Qunduz.
JNSI. XVII (1) 37-52.
[It contains the coins of (1). Alexander the Great, (2). Antiochus Hierax, Alexander I Balas (3). Diodotus, Euthydemus I & II, Demetrius I & II, Antimachus, Agathocles, Eucratides I & II, Plato, Heliocles, (4). Lysias, Theophilus, Antiatcidas, Amyntas, Archebius, Philoxenus, Hermaeus].
[**161**

Indo-Greek victory medallions.
NC. LXI (5). c. 201-202.
[**162**

Qunduz treasure of Bactrian coins discovered in 1948 at a spot half way between Qunduz and Khanabad in Northern Afghanistan.
NC. LXII (5). c. 187-191.
[**163**

Boisselier (Jean).
Vajrapāṇi dans l'art du Bàyon (Summary).
PICO. XXII. (II). 324-332.
[**164**

Boner (G).
Kathakali, ein Süd-indisches theater. **Asiatische Studien (Etudes Asiatiques)**.
Berne, 1954, 1-4.
[**165**

Bouda (Karl).
Dravidisch and Uralaltaisch.
Lingua. V (2) 129-144.
[**166**

Boudens (Robrecht).
Attempts of Catholic Missionaries to enter Ceylon, in 1681-83.
JRAS. Ceylon. IV. 35-44.
[**167**

---

*(Sir George Birdwood Memorial Lecture).

Bowen (John).
The East India Company's education of its own servants.
JRAS. 1955. 105-123.
[**168**

Boxer (C.R.)
Captain João Ribeiro and his History of Ceylon, (1622-1693).
JRAS. 1955. 1-12.
[**169**

Brough (J).
Audumbarāyaṇais theory of language in Nirukta I. 1, 2 (Summary)*
PICO. XXII (2). 466.
[**170**

Broughton (B.L.)
Nativity.
Maha Bodhi. LXIII (5). 151-156.
[**171**

Brown (Percy).
Architecture of Kashmir : (Hindu and Buddhist).
Marg. VIII (2). 40-52. pl.
[**172**

Mogul Gardens (of Kashmir).
Marg. VIII (2). 94-100. pl.
[**173**

Buddha Prakash.
Chandra Gupta Maurya in the Shāh-Nāmā of Firdausi.†
ABORI. XXXVI (2). 270-291.
[**174**

The Home of the Mauryas.
IHQ. XXXI (2). 153-167.
[**175**

Kautilya on slavery.
PO. XX (1-4). 17-19.
[**176**

Reference to the Funerary custom of the Hunas in the Raghuvamsa of Kalidasa.
PIHC. XVIII. 77.
[**177**

Buddharakkhita (Bhikkhu).
Nalanda—Past and Present.
Maha Bodhi. LXIII (7). 298-300.
[**178**

Buitenen (J.A.B. Van)
On Atharvaveda 10, 8, 436.
BDCRI. XVII (2). 77-80.
[**179**

Notes on Akṣara.
BDCRI. XVII. (3). 204-215.
[**180**

The Śubhāśraya Prakaraṇa (Viṣṇu Purāṇa 6, 7) and the meaning of Bhāvanā.
ALB. XIX. (1-2). 3-19.
[**181**

Vācārambhaṇam.
IL. XVI. 157-162.
[**182**

Bukhuri (Sayyid Yūsuf Kamāl)
Inscriptions of the Tughlaq period from the village of Etamda in Bharatpur District.
EI (AP). 1953-54. 11-18.

[Four inscriptions, of which first three refer to the sad demise of Shaikh Mas'ūd 'Īsā Afghān (1381 A.D.), while the fourth one records the death of Shaikh Dā'ūd Thābit Afghān, 5th February, 1345 A.D.]
[**183**

Four unpublished Arabic inscriptions of Sultan Barbak Shah of Bengal.
EI (AP). 1953-54. 18-23.

[A. In Arabic prose in Naskhī (Nos. 1,2,4) & Ṭughrā (No. 3)

B. 1. Inscription, dated 860 A.H. (= 1455 A.D.), near the grave of Ẓafar Khān Ghāzī at Tribeni (Hooghly) records the erection of a mosque by the great Khān Ulugh Ajmal Khān during the governorship of Prince Bārbak Shāh of Bengal.

2. Inscription (dated 1st Jumādī I, 864 A.H = 23rd February 1460 A.D.) from Bara (Birbhum dist.) records the construction of a mosque to certain Ulugh Ajlakā Khān, son of Bakhshish Khān during the reign of Bārbak Shāh.

---

*Full paper published in BSOAS, XIV (1), 1952, p 73-77.
†(to be continued).

Bukhuri (contd.)

3. Iscription fixed on a tomb at Peril (Dacca dt.) mentions the building of a mosque in 869 A.H. (1465 A.D.) by one Majlis Khurshīd during the reign of Bārbak Shāh, son of Maḥmūd Shāh.

4. Inscriptin on a mosque at Gurai (Mymensingh) in Arabic prose. Records the date of erection of a mosque to Khān i Majlis ‘Āli during the reign of Bārbak Shāh on 29th Ramaḍān 871 A.H. (May 4, 1467 A.D)]

[**184**

Some Inscriptions from Kalpi and Jatara.
EI (**AP**). 1953-54 : 34-41.

[Kalpi (Jalaun dt, U.P) inscriptions: (1) from the tomb of Shāh Abū'l Fatḥ ‘Alā'ī Quraishī in Maḥalla Ḥarī Ganj, construction of which was commenced in Sha‘bān 853 A.H. (September, 1449 A.D.) and completed in Ṣafar 854 A.H. (March 1450 A.D.) ;

(2) from the tomb of Shaikh Bābu Hājī Ṣamad, which was constructed by the governorship of Sulṭān ‘Ālam Lodī in the reign of Bābur on the 15th Rajab, 935 A.H. (March, 25, 1529 A.D) ;

(3-4)from the Deorhi mosque in Udhampura Maḥalla, dated Sunday, 8th Dhu'l Ḥajjah 961 A.H (= November 4, 1554 A.D.) during the reign of Sultān Muḥammad ‘Ādil of the Śūr dynasty of Mubārak Khān, son of Iqbāl Khān.

Jatara or Jathra (Tikamgarh dt, Vindhya Pradesh) inscriptions from :

(1) Laulāngar Kī Bāolī. It assigns the construction of the ba'īn (step-well) to one Bholā Mahrāj, a liquor-seller of Jatara, during the governorship of Ismā‘īl Khān, son of Nizām Khān, on Thursday, Sha‘bān, 6, 839 A.H. (February, 24, 1436).

(2) Shaikhonwālī Bāoli, Daulatpura records the construction of a step-well by one Shyām Kunwar *Kalāwantī* of Jathara, during the governorship of Tātār Khān, son of Muḥammad on Wednesday, Rajab 906 A.H. (January, 1501).]

[**185**

Two Persian inscriptions of the reign of Shah Jahan from Sarai Ekdil, District Etawa.
EI (**AP**). 1953-54 : 44-46.

[1. Assigns the foundation of the town of Yakdilābād to Yakdil Khān, date 1039 A. H. (1629 A.D.).

2. Yakdil Khān's mosque was completed under the supervision of Bhīkan Khān. Written by Muhammad ‘Alī. Year A.H. 1042 (1632 A.D.)].

[**186**

Inscriptions from Maner.
EI (**AP**). 1951-52 : 13-24.

[(A) Of these four (Nos. 4, 5, 6, 7) are from the mausoleum of Ḥaẓrat Makhdūm Shāh Daulat of Maner, known as *Chhotī Dargāh*, one from *Baṛī Dargāh* on the tomb of Ḥaẓrat Makhdūm Shāh Yaḥyā Manerī (No. 3.), two from the *Jāmi‘ Masjid* in the Muḥallah Qaṣṣāb Tola (Nos. 8,9), one from the grave of Tangur Qulī Khān (No. 2) and one from a certain wall to the north of the tombs of Ḥaẓrat Ḥāji Niẓāmu'd-Dīn and Ḥājī Ṣafīu'd-Dīn (No. 1).

Bukhuri (contd.)

B. No. 1. Records the reconstruction of a mosque, founded by Jalilu'l Ḥaq, by Ḥammād Khaṭīr Būzubair in 798 A.H. in the reign of Maḥmūd Shāh. Page 15 ff.

No. 2. Records the death of Tangur Qulī Khān, the occupant of the grave in A.H. 983. Page 16 ff.

No. 3. Assigns the construction of a a mosque near the grave of Ḥazrat Shāh Yaḥyā to Ibrāhīm Khān Kākar, governor of Gujarat. Composer of the verse 'Āṣī. Date 1014 A.H. Page 17 ff.

No. 4. Dated 1017 AH.. Records the death of Ḥazrat Makhdūm Shāh Daulat Manerī who lies buried in the Chhotī Dargāh built in 1025 A.H. Composer—'Aṣī. Page, 18 ff.

No. 5. On the tomb of Ḥazrat Makhdūm Shāh Daulat Manerī. Records the construction of the main gate of the tomb in 1022 A.H. Page 19 ff.

No. 6. Records the erection of a mosque by Ibrāhīm Khān in 1028 A.H.

Composer—'Āṣī. Page 20 ff.

No. 7. Records the construction of the main gate of the Chhotī Dargāh in 1032 A.H. Page 21 ff.

No. 8. Record assigns the construction of a mosque to Maulavī 'Abdu'sh Shakūr in the reign of Aurangzab and subsequently to Ibrāhīm Khān who built it afresh. Date 1103 A.H. Page 22.

No. 9. Record assign the erection of a mosque first to Maulavī 'Abdu'sh Shakūr and its subsequent...repairs to Ibrāhim Khān and Khādim 'Alī. Date—1883 A.H. Composer—Bashīr. Carved at Madina & transported to Maner., Page 23] [187

Inscription in the Shaikronwali Masjid at Agra.
EI (**AP**). 1951-52 : 27-29.

[Refers to Shaikh Munawwar Shar'ī and Sulṭān Bābā Dost. Dates of construction (965 A.H.) and of re-construction (973 A.H.) are recorded.]

[**188**

Some new inscriptions from South India.
EI (**AP**). 1951-52 : 29–34.

[No. 1. Kāyalpatnam (Tiruchandur Taluqa, Tinnevelly dist.) inscription refers to the death of one Shaikh 'Alī, son of Jamālu'd-Dīn, son of Sayyid Aḥmad, on Monday morning, Jamādī II, 28, 901 A.H. (March, 14, 1496 A.D), Page 30.]

No. 2. Epigraph dated Sunday, 17th Rabī'II 989 A.H. (May 21, 1581) on a tomb stone to north of Periyapalli at Kāyalpatnam, refers to the death Maulānā 'Abdu'l Ghaffar, son of Sayyid Aḥmad, son of Shaikh 'Abdu'llah, son of Sayyid Aḥmed, son of Jamālu'd-Dīn, son of Yūsuf, son of Hasanu'd-Dīn.

Nos. 3 & 4. Epigraphs recording the construction of (a) a mosque and (b) an inn (sarāi) by Mustafā Khān at Ichhāpūr in 1102 A.H. (1690 A.D.).

No. 5. Inscription found in the district of Cuddapah or Kurpa, originally fixed to the Jāmi' Masjid at Jammala madugu. Date 1029 A.H. = 1794-95 A.D.].

[**189**

Bulcke (C).
The genesis of the Vālmīki Rāmāyaṇa recensions.
JOIB. **V** (1). 66-94

[**190**

Bulling (A)
Buddhist temples in the T'ang period.
Oriental Art. Ns. I. (2): 79-86.
(3). 115-127
[191

Burrow (T).
Vedic is-'to prosper'
BSŌAS. XVII (2). 326-345.
[192

Sanskrit *Kava*—and related words.
IL. XVI. 187-193.
[193

Burton-Page (J).
An analysis of the syllable in Boro.
IL. XVI. 334-344.
[194

Two studies in Gurungkura. [Nepali name of a language spoken in West Central Nepal by Gurung tribe.]
BSOAS. XVII (1). 111-119.

[1. Tone ; II. Rhotacization and Retroflexion. Based on a paper read at the 23rd International Congress of Orientalists, Cambridge, 1954, August.]
[195

Burtt (E.A.)
What can Western Philosophy learn from India ?
PEW. V (3). 195-210.
[196

Bussagli (Mario)
Similarities between the figurative arts in the East and West : The "Frontal" representation of the divine chariot.
East & West. V (1). 9-25.
[197

Un particolare aspetto religioso della regalità presso i Kuṣāṇa.
Studi e Materiali di Storia delle Religioni (Bologna).
XXIV-XXV, 1953-54.
[198

Universal value of Indian aesthetics : Reflections of a Westerner.
East & West. V (4). 299-315.
[199

Busson (Andrée)
Les fouilles françaises dans l' Inde du Sud.
Arts Asiatiques. I (1). 1954. 6-8.
[200

Miniatures indiennes au Musée Guimet.
Arts Asiatiques. I (2).1954.129-31
[201

Byodo (Tsusho)
On the formation of the Mahāvastu-avadāna (Japanese).
JIBS. II (2). 668.
[202

The Two-Buddha-Birth stories in Mahāvastu-avadāna—
(Japanese).
JIBS. III (1). 312.
[203

C

Casa (Carle Della)
Fortunes of Kālidāsa in Italy.
East & West. V (2). 160-162.
[204

Chakravarti (Bisweswar)
Raja Ganesa—A myth.
PIHC. XVIII. 158-161.
[205

Chakravarti (G.N.)
The idea of Fate and Freedom in the Mahābhārata.
PO. XX (1 to 4). 7-16.
[206

Chakravarti (Manisha)
Heights and weights of West Bengal school boys
PISC. XLII. 319.
[207

Chakravarti (Niranjan Prasad)
Brāhmī Inscriptions from Bāndhogarh. [Rewa State, Vindya Pradesh.]
E.I. XXXI. (4). 167-186.

[Ins. of Bhimasena, year 51, p. 177
,, ,, Poṭhasiri, ,, 86, 178,181
88, 180
,, ,, Bhaṭṭadeva, ,, 90, 182
,, ,, Chitasena, 184
,, ,, Poṭhasi ,, 87, 185
,, ,, Vaiśravaṇa, 185]
[208

Hātūn Rock inscription of Paṭoladēva.
EI. XXX (6). 226-231.
[209

Some problems in Indian history.
Indo-Asian C. IV (1). 65-83.
(2). 154-166.
[210

Chakravarti (Nirod Baran)
Concept of falsity. (Vivaraṇa view considered).
Our Heritage. III (1). 105-110.
(In this paper the author discusses the Vivaraṇa definition of falsity and tries to defend it from the attacks of the dualistic Mādhvs. The discussion is mainly based on Advaitasiddh, of Madhusūdana Saraswati, a famous Advaitin of the Post-Śaṃkara period).
[211

Falsity of falsity.
Our Heritage. III (2). 249-254.
[212

Chakravarti (Taponath)
Glimpses of town life and country life in the early inscription and Sanskrit literature of Bengal.
PIHC. XVIII. 75.
[213

Some manners and customs in the light of the early inscriptions of Bengal and Assam.
CR. Ns. CXXXV (3). 244-258.
[214

Chakravarti (Tripurari)
Message of the Mahābhārata.
BRMC VI. (7). 151-158.
[215

Chari (C.T.K.)
Quantum Physics and East-West rapprochement.
PEW. V (1). 61-67.
[216

Chatterjee (Alokadevi)
Is Śaṅkara a realist ?
PQ. XXVIII (2). 139-144.
[217

Chatterjee (Asoke)
The problem of Śāntā's parentage as affecting the text of the Rāmāyaṇa (Summary).
YAS. XX. 165.
[218

The Skandakāṇḍa of the Padmapurāṇa—a critical analysis. (Summary).
YAS. XXI. 142.
[219

Śāntā's desecent—A knotty problem of the Rāmāyaṇa.
PIHC. XVIII. 77.
[220

Chatterjee (Basanta Kumar)
Mahenjodaro civilization.
PIHC. XVIII : 79.
[221

Chatterjee (Bajra Kumar)
Racial components of the tribal population of India.
PISC. XLII (2). 146-170.
[222

Chatterjee (Chinmoy)
The Saṁvargavidyā : A technique of mind fixation for a jnana Yogi.
PB. IX (11). 448-450.
[223

Chatterjee (Gauranga) & **Biswas** (Suhas)
An annual festival of the Hos.
MI. XXXV (3). 185-194.
[224

Chatterjee (Haraprasad)
Mutiny in Bihar.
BPP. LXXIV (1). 113-134.
[225

Chatterjee (Heramba)
The Buddhistic conception of Nirvāna.
Maha Bodhi. LXIII (5). 194-199.
[226

A critical study of the doctrine of Sunyata.
Maha Bodhi. LXIII. (10). 395-399.
[227

A critical study of the theory of Pratītya Samutpāda.
JAS Bombay. XX (1). 66-70.
PB. IX (12). 485-93.
[228

An introduction to the Śūnyavāda of Mādhyamikas.
CR. CXXXVII (2). 153-156.
[229

Chatterjee (Kshitish Chandra)
On the interpretation of a rule of Pāṇini : (antaraṁ bahiryogopasaṁ vyānayoḥ) (I. 1.36).
IL. XVI. 194-195.
[230

Chatterjee (Kshitish Prasad)
Santal Riddles.
JASL. XXI. (1). 31-34.
[231

Chatterjee (Nandalal)
The beginnings of British Postal system in India.
JIH. XXXIII (2). 171-174.
[232

Bengal and the Hindu-Urdu question in 1875.
BPP. LXXIV (11). 5-21.
[233

Bengal under the Diwani administration 1765-1772, Part—II.
JIH. XXXIII (1). 47-84.
[234

Col. Baillie's charges against Lord Hastings.
PIHC. XVIII. 203-208.
[235

Synthesis in Indian architecture.
JIH. XXXIII (1) 41-45.
[236

Was the great Revolt of 1857 a fight for National Freedom ?
JIH. XXXIII (3). 341-346.
[237

Chatterjee (Sunitikumar)
Indian synthesis, and racial and cultural inter-mixture in India.*
Indo-Asian C. III (3 , 211-224.
(Aryan and non-Aryan cultural and religious fusion, 211).
[238

Literatures of modern India.
Indo-Asian C IV (1). 40-52.
[239

Old Tamil, ancient Tamil and primative Dravidian (Summary).
YAS. XX. 165-166.
[240

Chatterjee (Tapanmohan).
The battle of Plassey and the end of Sirajuddaulah.
VBQ. XXI 311-339.
[241

The fall of Calcutta.
VBQ. XXI 1-19.
[242

Prelude to Plassey.
VBQ. XXI. 232-244.
[243

The recapture of Calcutta.
VBQ. XXI. 139-154.
[These four articles (drafted into English from the author's Bengali book, *Palasir Yudha*, by Mrs. Lila Majumdar) deal with the conflict of Nawab Sirajuddaulah with the English culminating in the Battle of Plassey and the death of Sirajuddaulah].
[244

Chattopadhyay, see Chatterjee

Chaudhuri (Bhabes Chandra)
Relics of Stupas in Bengal.
Maha Bodhi. LXXII (9). 368-375.
[245

Chaudhuri (Haridas)
The Gita and its message for humanity (comment and discussion).
PEW. V (3). 245-253.
[246

---

*Continued from V. 3. pt. 2, p. 123.

Chaudhuri (Haridas)
On Paul Weiss's article "The Gītā East & West."
PEW. IV (3). October 1954.
[**247**

Chaudhuri (Nani Gopal)
Sir George Burlow's interference in the internal affairs of Hyderabad.
PIHC. XVIII. 251-256.
[**248**

Chaudhuri (Pravas Jivan)
Materialism versus Mentalism. (Relative standpoints of modern science and Vedanta,)
PB. LX (1). 19-27.
[**249**

Vedanta as a Scientific Metaphysics.
PB. LX (8). 331-336.
(9). 362-369.
[**250**

Chaudhuri (Radha Krishna)
Bhagirathpur Inscription of Kansanārayāṇa dated L.S. 403 (or 394?)
PIHC. XVIII. 161-164.
[**251**

Bihar in Kālidāsa's works.
JBRS. XLI. (3) 262-270.
[**252**

Maheśvārā stone inscription dated 692 A.H. (=1292-93 A.D.) with plate (A rare Arabic inscription of the reign of Ruknuddin Kaikā'us of Bengal, 1291-1301 A.D.)
ABORI. XXXVI (1). 163-166.
[**253**

Short note on Kapalasandhi.
PIHC. XVIII. 73
[**254**

Chaudhuri (Ramaprasad)
Interpretation of the "Anatta" doctrine of Buddhism : a new approach.
IHQ. XXXI(1). 52-67.
[**255**

Positive background of Buddhist philosophy.
Maha Bodhi. LXII (7). 264-268.
[**256**

Chaudhuri (Sibadas)
A Bibliography of the published material of the people of the North-Eastern Frontier of India.
QJMS. LV (3). 171-186.
(4). 258-269. (to be continued)
[**257**

Chettiar (A. Chidambaranatha)
The short story and its development in Tamil.
Tamil Culture. IV (3). 227-238.
[**258**

Chinmulgund (P.J.)
Another rhinoceros slayer type coin of Kumāragupta I.
JNSI. XVII (2). 104-106.
[**259**

Chopra (S. R.K.)
On the distribution and inheritance of the hair on the Mid-digital region of the Fingers (hands) in Indians.
EA. VI (3 & 4). 172-176.
[**260**

Clark (T W)
Evolution of Hinduism in medieval Bengali literature : Śiva, Caṇḍī, Manaṣā. [An abbreviated version of this article was read as a paper at the 8th International Congress of the History of Religions, Rome, April, 1955.]
BSOAS. XVII (3). 503-518.
[**261**

Coedes (G.)
Nouvelles données sur la Dynastie, çaillendra de Java et ses origines.
PICO. XXII (2). 317-322.
[**262**

Collingridge (J.H.)
Modern Departmental Records.
Indian Archives. IX (2). 77-97.
[**263**

Conze (Edward)
Conditions and the Unconditioned.
Maha Bodhi. LXII (5-6). 159-164.
[**264**

Conze (E)—*contd.*

Tantric Prajñāpāramitā texts.
Sino-Indian Studies. V (2). 100-122

[Survey of texts, 100
Bibliography of texts, 101
Three late Prajñāpāramitā texts, 120
Salpākṣarā, 112, 113
Kauśaka, 112, 115
Prajñāpāramita nāma aṣṭaśatakā, 113, 118.]
[265

Cornelius (J.T.)

The Dravidian Question answered.
Tamil Culture. IV (3). 263-275.
[Effort made to see if any evidence can be obtained from the Mahabalipuram sculptures by interpretation of the scenes they portray in the light of the probability that the Dravidians are of Libyan origin].
[266

Identification of Indo-Aegean tribes.
JIH. XXXIII (1). 11-24.
[267

Indo-Aegean boat designs and their ethnological identification.
JIH. XXXIII (2). 175-184.
[268

Correia-Afonso (John)

Jesuit Letters and Indian History.
JU Bombay. Ns. XXIII (1). 82-83.
[269

Meditation on Emptiness.
Maha Bodhi. LXIII (5). 203-211.
[270

D

Dakshinamurthy (K)

कादम्बरी कथासार Kādambarī Kathāsāra.
JVOI. XVI (1-2). Art. 1. Sans. Suppl. (1-11.)
[271

Damais (L.C.)

L'Expédition à Java des troupes de Qubilai Qagan et la date de fondation de Majapahit (Summary).
PICO. XXII (2). 322-323.
[272

Damle (Y.B.)

A Note on Harikathā.
BDCRI. XVII (1). 15-19.
[Traces the development of Harikathā or *Kirtan* right from antiquity to the present day ; and analysis' the significance from the structural point of view].
[273

Damodara

शिव विलास काव्यम् (ch. iii-viii).
Śiva vilāsa kāvyam.
J. Trav. Univ. Or. Ms. Lib.,
VIII (1) Art 4, 53-68
(2) „ 3, 21-36
(3) „ 3, 25-44
(4) „ 10, 109
[274

Dandekar (R.N.)

Progress in Indology since 1948.
PICO. XXII (2). 442-454.
[275

Dange (S.A.)

The Order of the 'Duryodhana' plays of Bhāsa.
JU Bombay. Ns. XXIII (2). 49-59.
[276

Dani (Ahmad Hasan)

The House of Raja Ganeṣa of Bengal (Summary).
YAS. XIX. 196-197.
[277

Lakor, Ba-Gaur or Nagor.
JNSI. XVII (2). 107-109.
[278

Punched-marked coins and the evidence from Taxila.
JNSI. XVII (2). 27-32.
[279

Danielou (Alain).

The Devī-Upaniṣad ; translated with notes based on the commentary of Śrī Upaniṣad Brahma-yogin.
ALB. Ns. XIX (1-2). 77-84.
[280

The Sītā-Upaniṣad [appendix to the Atharwaveda] ; translated with notes and explanatory interpolations based on the

commentary of Śrī Upaniṣad-Brahma-Yogin.
ALB. Ns. XIX (3-4). 313-326.
[281

Das (A.C.)
Indian Culture (Review of the book *Indian Culture*, Mahendra Jayanti Volume, Calcutta-1951.)
CR. CXXXIV (2). 179-192.
[282

Das (B.M.)
Rabha Kinship terms.
MI. XXXV (1). 52-56.
[283

A Study of the somatoscopic characters of the Rabhas.
JU Gauhati. VI. 139-149.
[284

Das (M.N.)
Attitude of Sir Charles Wood and Lord Dalhousie towards Higher Education in Calcutta.
BPP. XXIV (1). 151-158.
[285

Das (Sudhir Ranjan)
A note on domestic painting of Bengal—Ālpanā.
PISC. XLII. 324.
[286

Das (S.R.)
A Study of manual Digital formula among the Bengalee and three South-Indian tribes.
PISC. XLII. 320.
[287

Das Gupta (Bhagwan)
Chhatrasal Bundela in the Imperial service.
PIHC. VIII. 192.
[288

Das Gupta (Debendra Chandra).
Educational philosophy of Vālmīki.
JU Gauhati. VI. 221-244.
[289

Das Gupta (Kalyan Kumar).
The Biśālākṣī Temple at Bājuā.
JISOA. XIX. 42-44.
[290

Das Gupta (Paresh Chandra)
Archaeological remains of Panna.
PIHC. XVIII. 78.
[291

Some aspects of the ancient rivalry between the Senas and the Gāhadavālas.
CR. CXXXIV (3). 304-312.
[292

Das Gupta (Sashi Bhusan).
Indian conception of Sacrifice. Its evolution in ages.
BRMIC. VI (8). 173-181.
[293

Datta (Bimal Kumar).
Bengal Temples.
VBQ. XXI. 42-57.
[294

Datta (D.M.)
The Interpretation of Vaiśeṣika categories.
PQ. XXVIII (4). 217-225.
[295

Datta (Kali Kinkar).
Popular discontent in Bihar on the eve of the Movement of 1857-59.
BPP. LXXIV (1). 1-4.
[296

Datta (K. N.)
Post-Mutiny Raij-Mels of Assam—an aspect of the freedom movement.
PIHC. XVIII. 216-232.
[Phulaguri uprising, 216.
Jaintia rebellions, 217.
Agrarian outbursts (1868-69), 219.
'Mels' of 1893-94, 220.
Revolts of Rangiya (p. 221), Lachims (p. 224), and Patharughat (p. 224).
Role of the Mels, 226.
Comments in the Press and platform, 229.
Assam reassessment questions by Rash Behari Ghosh at the Council meeting (March 29, 1894) and answers, 229].
[297

Datta (Nalinaksha)
Rise and fall of Buddhism in India.
Maha Bodhi. LXIII (6). 256-566.
[298

Datta (Pratap Chandra)
Comparison between Mayurbhanj and Stellenbosch Lithic Industries.
MI. XXXV (2). 140-142.
[299

Typological parallelism between *stellenbosch* (South Africa) and Mayurbhanj (India) tools.
PISC. XLII. 322.
[300

Datta-Majumdar (Nabendu).
Some pre-historic finds in Orissa.
PISC. XLII. 321.
[301

Dave (Kaniyalal B.)
A Unique Metal Image of Sun from Gujarat.
JOIB. IV (4). 405-406.
[302

David (H.S.)
The Earliest Tamil Poems extant.
Tamil Culture. IV (1). 90-98.
[303

David-Neel (Alexandra).
On *Anicca.*
Maha Bodhi. LXII (5-6). 172-173.
[304

Davids (T.W.Rhys).
Glimpses of Buddhist India.
Marg. Buddha No. IX (1). 20-26.
[305

Davidson (J. Le Roy).
Gandhāran exhibits at Yale and Harvard.
Artibus Asiae. XVIII(1). 77-78 : pl.
[306

Davies (C.Collin).
Henry Russell's Report on Hyderabad, 30 March, 1816.
Indian Archives. IX (2). 121-146.
[307

Preliminery Report on the Russell Correspondence relating to Hyderabad, 1783-1852.
Indian Archives. IX (1). 25-52.
[308

De (Sushil Chandra).
Orissa State Archives.
Indian Archives. IX (2). 98-100.
[309

Parasuramesvara temple of Bhuvaneswar.
PIHC. XVIII. 107-114.
[Architecture 107.
Sculptures, 109.
Chaitya window motifs. 109.
Mythological stories, 110.
Iconography, 111.
Devi images, 112.
Vaishnava images, 113.
Date of the temple, 114.]
[310

Temples of Bhubaneswara : Three temples [Lakshmaneswara, Bharatesvara and Satrughnesvara temples] of the earliest group.
OHRJ. IV (1-2). 34-41.
[311

De (Susil Kumar)
Beginnings of Indian Civilization.
BRMIC. VI (2).25-34.
[312

Some commentators on the Meghadūta.
Our Heritage. III (1). 15-28
[313

Wit, humour and satire in ancient Indian Literature.
Our Heritage. III (2). 157-180
[314

De Coral Remusat (G)
Le procédé des emprunts aux styles passeé dans l'art Khmer.
Arts Asiatiques. I (1). 1954.
[315

De Vreese (K)
Did Middle Indian know an Abl. sg. m.n. in —am ?
BSOAS. XVII (2). 369-371.
[316

De Zoete (B)
An episode in Kandyan dance.
Asiatische Studien, 1954.
[317

Deb (Bimalacharan)
The Flora in Kālidāsa's literature.
ABORI. XXXVI (2). 352-357.
[318

Śākadvīpa.
ABORI. XXXVI (2). 358-365.
[319

A Short note on "King Parākramabahu I of Ceylon"
ABORI. XXXVI (2). 366-369.
[320

Debrunner (A).
Vedica.
IL. XVI. 72-82.
[Simons Kāṭhaka index, 72.
Agnidh, 74.
Eine Lücke in der Vedic Concordance, 78.
Jajānat, 80.
Anarvāk, 82]
[321

Deo (S.B.)
Beads from excavations at Navda Toli and Maheshwar (Madhya Bharat).
JU Bombay. Ns. XXIII (4). 1-20.
[322

Deo (S.B.) & **Ansari** (Z.D.)
A Coin of Pulumāvi.
JNSI. XVII (2). 99.
[323

Deopujari (M.B.)
Jijābai, the inspirer of Shivaji.
IHQ. XXXI (3). 267-272.
[324

Deraniyagala (P.E.P.)
The Human and animal motif in Sinhala art.
JRAS Ceylon. IV. 1-34. pl.
[325

Land oscillation in the North-West of Ceylon.
JRAS Ceylon. IV. 127-142. pl.
[326

Desai (Z. A.)
Qutb Shahi inscriptions from Andhra State.
EI (**AP**). 1953-54 : 23-33.
[327

Desai (Z. A.)—*contd.*
A Persian inscription of Adil Shahi period from Siruguppa.
EI (AP). 1953-54 : 41-44.
[328

An inscription of Shah Jahan from Hajo in Assam.
EI (AP). 1953-54 : 46-49.
[329

Inscriptions of the Sultans of Gujarat from Saurashtra.
EI (AP). 1953-54 : 49 77.
[330

Some unpublished inscriptions from Kurnool.
EI (AP). 1951-52 : 35-60.
[331

Deshpande (Kamalabai)
Some religious observances (व्रत) and festivals (उत्सव) mentioned in Deśīnāmamālā.
ABORI. XXXVI (2). 340-351.
[332

Devendra (D.T.)
Where a Hero King [Parakramabahu I (1153-1186 C. E.)] was born. Excavating a 12th-century stupa in Lanka.
Maha Bodhi. LXII (5-6). 174-178.
[333

Devkar (V.L.)
Lion shooting for the Baroda Museum.
JIM. XI. 26-29.
[334

Deydier (Henri).
Le Pra lak pra lam : Une version lāotienne du Rāmāyaṇa.
PICO. XXII (2). 316-317.
[335

Dhall (Golok Behari)
Observation of some common peculiarities in the English speech of the people of Orissa.
IL. XVI. 276-282.
[336

Dhammaratana (U.)
In search of Devadaha [capital of the Koliya country].
Maha Bodhi. LXIII (5). 200-202.
[**337**

The Reason for anti-Buddhist propaganda in Brahmanical literature.
Maha Bodhi. LXII (11). 421-426.
[**338**

Dikshit (G.S.)
Village community of Goa.
PIHC. XVIII. 166
[**339**

Dikshit (R.K.)
Jainism under the Chandellas.
PIHC. XVIII. 99-103.
[**340**

Diskalkar (D.B.)
Development and decline of Indian Epigraphy.
JIH. XXXIII (3). 289-311.
[**341**

(The) Progress and future of Indian Epigraphical studies.
JIH XXXIII (2). 131-153.
[**342**

Diwanji (P.C.)
Lakulīśa of Kārvāṇ and his Pāśupata culture.
JGRS. XVII (4). 267-274.

[Contents :

Kārvan and its Māhātmya, 267
Lakulīśa as known there, 268
Literary and archaeological evidence as to his personality and its influence, 262
Pāśupata doctrine and literature, 271
Pāśupata cults and its later developments, 273
Conclusions, 274]

343

Dixit (Shriniwas)
Meaning of 'Guṇa' in the Sāṁkhya system
JU Poona. No. 5. 69-74.
[**344**

Dobashi (Shūkō)
On the four virtues of Nirvāṇa (Japanese)
JIBS. III (1). 123.
[**345**

Doi (Kyuya)
Hindi and Urdu (Japanese)
JIBS. I (2). 360.
[**346**

Donofrio (C)
Le nozze sacre della regina col cavallo net rito dell' Acvamedha
Studi'e Materialedi storia delle Religion (Bologna). XXIV-XXV. 1953-54.
[**347**

Dover (Cedric)
The Cultural significance of Col. James Skinner (1778-1841)
C R. Ns. CXXXIV (1). 18-24.
[**348**

Dresden (Mark J)
Jātakastava or "Praise of the Buddha's former births" Indo-Scythian (Khotanese) Text, English translation, grammatical notes, and glossaries.
T Amer. PS. Ns XLIV (5). 397-508.
[**349**

Drewes(G.W.J.)
De herkomst van Nuruddin Ar-Ranīrī
Bijdragen. CXI (2). 137-151.
[**350**

D'souza (Victors)
A Unique custom regarding Mahr (Dowry) observed by certain Indian Muslims of South India.
Islamic Culture. XXIX (4). 267-274.
[**351**

Dube (S.C.)
Ranking of Castes in Telengana Villages
EA. VIII (3 & 4). 182-190.
[**352**

Dubler (C.E.)
Alte arabische Berichte über den Fernen Osten, insbesondere das Kitab 'Agā' ib al-hind, Buch der Wunder Indiens.
Asiatische Studien. 1954.
[**353**

Dumont (P.E.)
The Meaning of the Vedic word *ghoṣad*.
JAOS. LXXV (2). 117-118.
Dutt, see Dutta
[**354**

E

Eames (Edwin)
Population and Economic structure of an Indian Rural community.
EA. VIII (3 & 4). 173-181.
[**355**

Some aspects of Urban migration from a Village in North Central India.
EA. VIII (1). 13-26.
[**356**

Eda (Syun-ū)
The Interpretation of *Suvarṇa-prabhasottamarāja-sūtra* by the traditions of Tz'ū-ên and Hsi-ming. (Japanese)
JIBS. II (2). 531.
[**357**

Edgerton (Franklin).
Anuttama and Anuttara, "Unexcelled, Supreme"
IL. XVI. 35-37.
[**358**

Ehrenfels (U.R.)
Three matrilineal groups of Assam : A study in similarities and differences.
American Anthropologist. LVII (2). Pt-1. 306-321.
[**359**

A typical Khasi hat
Man. LV. 168-169.
[**360**

Elenjimittam (Anthony)
Psychology of Sanātana Dharma
East & West. V (4). 295-298.
[**361**

Elwin (Verrier)
Folk art
Curtain call. December, 1954.
[**362**

Some Saora drawings : Art of the ikon.
MARG. VIII (4). 64-65.
[**363**

Emeneau (M.B.)
India and Linguistics
JAOS. LXXV (3). 145-153.
[**364**

Signed verses by Sanskrit poets.
IL. XVI. 41-52.
[**365**

Enoki (K.)
Origin of the white Huns of Hephthalites. (Illustrated)
East & West. **V** (3). 231-237.
[**366**

Evola (J).
Yoga, immortality and freedom
East & West V (3). 224-230.
[**367**

Ewer (W)
Selections from the correspondence on the settlement of Khoordah estate in the District of Pooree, Dated Calcutta the 13th May 1818
(From W.Ewer, commissioner to W.B.Bayley, Acting Chief Secretary to Government of Bengal)†
OHRJ : **IV**. (1-2) **sup. xxxv-lxxxv**—*
(3-4) : **sup**. **LLLLVI-Cvxxi**
[**368**

F

Fabri (Charles)
Akhnur terra-cottas
Marg. VIII (2). 53-64 : pl.
[**369**

Frescoes of Ajanta
Marg. IX (1). 61-76 : pl.
[**370**

---

*Reprinted
†Continued from Vol. III (4).

Filliozat (Jean)

France and Indology
BRMIC. VI (8). 182-191
[La Fontaine & Bignon, 182
Calmette & Pons, 182
Deguignes & Anquetil-Du Perron, 183
Chezy & his disciples, 184
Eugene Burnouf, 185
Barth, Bergaigne & Senart, 188
Sylvain Levi & Edward Chavannes, 189
Alfred Foucher & Louis Finot, 190
Jules Bloch, 191]
[371

La Civilisation temoule dans l' Inde du Sud
France-Asie. X (99). 986-1000.
[372

Les premieres etapes de L'Indianisme
France-Asie. X (95-96). 607-619.
[373

Les usages des tablettes bouddiques aux 'Saintes empreintes
Arts Asiatiques. I (4). 1954.
[374

Psychological discoveries of Buddhism
U Ceylon R. XIII (2 & 3). 69-82.
[375

Sanskrit as language of communication.
ABORI. XXXVI (2). 179-189.

[Role of Sanskrit in the social systems of Ancient India and of foreign countries under Indian influence—
(1) Humanistic scholarship for educative value and for preservation of cultural heritages. (181).
(2) Sanskrit grammar. (183).
(3) Buddhist hybrid Sanskrit. (183).
(4) Two main cases of the use of Sanskrit ; the use of Buddhist hybrid Sanskrit and the use of classical Sanskrit outside India. (183).
(5) Sanskrit as spoken languages. (185).
(6) Sanskrit elements in colloquial (185).
(7) Development of the Buddhist language in the direction of Sanskrit. (185).
(8) Determination of the exact place of literary languages ; and the epigraphical data to be considered. (185).
(9) Evidence of ordinary use of Sanskrit forms intermixed with Prakrit. (185).
(10) General consequence of the development and the secularization of Sanskrit. (185).
(11) Influence of Sanskrit on Tamil and other languages of India. (187).
(12) Its progressive increase which chronologically followed its secularization, which consists in the development of profane literature and in the use of Sanskrit in ordinary inscriptions. (187)
(13) Foreign elements and Sanskrit. (187)
(14) Middle India dialects and other languages which were local, and Sanskrit which was universal through out India and in countries abroad receiving Indian influences as a means of broad communication ; reasons for this. (188).]*
[376

Scientific thought in ancient Asia
East & West. V (4). 285-292.
[377

Tamil and Sanskrit in South India
Tamil culture. IV (4). 285-300.
[378

Fischer (Klaus)

Firozabad on the Bhima and its environs.
Islamic Culture. XXIX (4). 246-255 : pl.
[379

Half Paikar illustrations in a Nizami ms. of the Calcutta National Library.
Indo-Iranica. VIII (2). 1-7.
[380

Orissan Art in the evolution of Post Classical Indian culture.
Marg. VIII (4). 23-31.
[381

Some examples of mutual Hindu-Muslim architectural influence.
Indo-Iranica. VIII (1). 1-8. illus.
[382

---

* Address delivered on the occasion of the thirtieth Anniversary of Sir Ramkrishna Gopal Bhandarkar on September, 21, 1955.

Unbekannte Werk indischer Kunst. [Read at 13th Hamburg German Oriental Congress, 1955.]
ZDMG. CV. Sup. 54-55
[383

Frauwallner (Erich)

Der Stand der Erforschung der indischen Philosophie. [Read at 13th Hamburg German Oriental Congress, 1955].
ZDMG. CV. Sup. 55-56.
[384

Frii (Oldrich)

Blhana, Dnes Ještě, (Translation from Sanskrit into Czech, together with Fr. Hrubīn.)
Novy Orient. 1953. VIII (24-11).
[385

Dandin Prīhody v městě Campě. [Translation from Sanskrit into Czech.)
Ibid. IX. 1954. 118-121.
[386

Dobry krāl. Z Brahmaparanv (recte Markandeyapurana).
Ibid. IX. 1954. 116-117.
[387

Indickā Seherezāda, Vypravovānī o zlaté snitce.
Ibid. IX. 1954. 86-87.
[388

Krátké Stésti. Z Brahmapurány
Ibid. X. 1955. 12-13.
[389

K dějinàm indickê matematiky
Ibid. X. 1955. 25.
[390

O Kālidāsovi.
Ibid. VIII. 1953.:123-124.
[391

Orientalism in Czechoslovakia
Archiv Orientalni. XXIII. 2-5.
[392

Otrokarsky rad ve starè Indii
Novy Orient VIII. 1953. 56-58.
[393

Protrhla se hraz svetla (translation from sanskrit into czech)
Ibid. 1955. **X.** 5.
[394

Two readings of the Kathopaniṣad.
Archiv Orientalni. XXIII. 6-9.
[395

Ze starych indickych prislovi. (Translation from Sanskrit into Czech).
Novy Orient. IX. 1954. 66
[396

Z veršu Bhartrhariho. (Translation from Sanskrit into Czech)
Ibid. X. 1955. 51
[397

Z indického humoru. Ze shirky o copatych mnišich.
Ibid. VIII. 1953. 29.
[398

Z indické lyriky. (Translation from Prakrit into Czech).
Ibid IX. 1954. 132.
[399

Z indickych sentenci.
Ibid IX. 1954.147-158
[400

Z buddhistické lyriky. (Translation from Bali into Czech).
Ibid. IX. 1954. 69.
[401

Ze sanskrtskych prislovi
Ibid. X. 1955. 35-43
[402

Ze Sattasai. (Translation from Prakrit into Czech.)
Ibid. IX. 1954. 87
[403

Fuji (Kengyō)

Caste and education—The educational system of ancient India—(Japanese)
JIBS. III (2). 724.
[404

Fuji (Kengyō)—*Contd.*
The *two-truths* theory as a Buddhist principle of teaching—(Japanese)
JIBS. III (1). 219.
[**405**

Fuji (Kenkyō)
The doctrine of time in Indian Buddhism (Japanese).
JIBS. II (1). 49.
[**406**

A study of the educational system oft he Nālandā-saṁghārāma (Japanese).
JIBS. II (2). 425.
[**407**

Fujimoto (Chito).
Some clarification of the meaning of Sūnya from an epistomological standpoint (Japanese).
JIBS. III (2). 676.
[**408**

On the conceptions of Rūpa and Sparśa (Japanese).
JIBS. II (1). 286.
[**409**

Fujita (Kōtatsu)
The concept of caste equality in early Buddhism (Japanese)
JIBS. II (1). 55.
[**410**

Fujitani (Daien)
The doctrine, practice, awakening in Daśabhūmi-vibhāṣa-śāstra (Japanese).
JIBS. III (1). 146.
[**411**

On the entrance into the stage of Avivartānīya in Daśabhūmi-vibhāṣa-śāstra (Japanese).
JIBS. II (1). 145.
[**412**

Fujiyoshi (Jikai)
The introduction of Buddhism into Ceylon (Japanese).
JIBS. III (2). 717.
[**413**

Yogavāsiṣṭha and Zen Buddhism (Japanese).
JIBS. III (1). 324.
[**414**

Fukihara (Shoshin)
On the different names of Ālayavijñāna (Japanese).
JIBS. I (2). 378.
[**415**

Fukuda (Kōshō)
An introduction to the psychoanalytical study in Buddhism (Japanese).
JIBS. II (1). 127.
[**416**

Fukuhara (Ryōgan)
The Buddhist routes between China and India (Japanese).
JIBS. III (1). 289.
[**417**

A problem in Abhidarmakośakārikā (Japanese).
JIBS. II (1). 111.
[**418**

Funabashi (Issai)
A conception of Avijñapti and its efficiency (Japanese).
JIBS. II (1) 289.
[**419**

The lay and clerical practices in early Buddhism (Japanese).
JIBS. III (1). 34.
[**420**

Fürer-Haimendorff (Christoph v)
Changes in the authority system of a Deccan tribe.
Wiener Volker Kundliche Mitteilungen (Wien). 1955. III.
[**421**

Ethnographic notes on some communities of Wyaad.
EA. VI (1). 18-36.
[Jen—Kurumbas or Naikar, 19
Bette—Kurumbas or Uralis, 25
Mulu—Kurumbas, 29
Padhiqas, 31
Chettis, 35]
[**422**

Pre-Buddhist elements in Sherpa belief and ritual.
Man. LV. 49-52. [423

Fuse (Kogaku)
The original idea of Bodhisattva Śīla and its development—(Japanese).
JIBS. III (2). 666. [424

Gadre (A.S.)
Brāhmī inscription from Śālihuṇḍam.
EI. XXXI. (2). 87-88.
[Dhaṁm(mā) Raño Asokasirinio]. [425

Gaeffke (Peter)
Volkslieder aus dem östlichen Hindūstān als Quelle für Sprache und Volkaglauben. [Read at 13th Hamburg German Oriental Congress, 1955.]
ZDMG. CV. Sup. 56. [426

Gai (G.S.)
Pronouns in Vaḍḍārādhane.
IL. XVI. 250-251. [427

Gairola (C. Krishna)
Administrative structure of the Sātavāhana empire.
Art & Letters. XX (2). 41-47. [428

Die Satavahnas under indische Welthandel.
Saeculum. VI. 1955. [429

Evolution du pūrṇaghaṭa (vase d'abondance) dans l'Inde et l'Inde extérieure.
Arts Asiatiques. I (3). 1954. 209-226. [430

Evolution of Buddhist architecture & sculpture in the time of Satavahanas.
Marg. IX (1). 27-54 : pl. [431

Les conditions religieuses et sociales à l'époque des Sātavāhana dans l'Inde (1er siècle av. J.-C. IIe AP.J.-C.)
JA. CCXLIII. 281-295. [432

Gajendragadkar (S.N.)
The roving mendicants in the Mahābhārata and their teaching.
JAS Bombay. NS. XXX (1). 43-51. [433

Śhrī Sulhaṇkritā Vṛittaratnākarvṛitti (4th—6th Chapters)—concluded.
JU Bombay. NS. XXIII (2). 29-44. [434

Gamo (Reiichi)
The Iranian elements in the Islamic culture of India (Japanese).
JIBS. **I** (2). 297. [435

Gampert (V) & **Herold** (E)
In memoriam Oldrich Fris (with a portrait).
Archiv Orientalni. XXIII. 497-505. [436

Ganeshsundaram (P.C.)
A note on the morphemic values of consonants in Tamil.
IL. XVI. 209-213. [437

A note on the semanto-phonetic mapping of morpheme compounds in Tamil.
BDCRI. XVII (3). 192-203. [438

Ganguli (Joydev)
The basic authorities utilised in the Smṛti works of Mithilā.
Our Heritage. III (2). 255-264. [439

Ganguli (Narendranath)
The Kohi-i-noor-2.
BPP. LXXIV (1). 28-48.
(Dr. Logan's description of the famous Toshakhana of Ranjeet Singh, p. 28). [440

Ganguli (O. C.)
Art and culture
PB. IX (6). 258-264.
[**441**

Garhwal painting: A review of Archer's monograph.
Marg. VIII (3). 32-57.
[**442**

'Lion on elephant' motif in Orissan art.
OHRJ. IV (1-2). 1-5.
[**443**

Summary survey of Orissan painting.
Marg. VIII (4). 47-56. pl.
[**444**

Gaudio (Attillio)
Sulle tracce di Marco Polo V. Nell' Assam primitivo.
L' Universo. XXXV (5). 763-770.
[**445**

Ghatage (A. M.)
A passage from Haribhadra's Samarādityakathā.
IL. XVI. 144-146.
[**446**

Ghosh (Amalananda)
A survey of Buddhist remains in India.
Indo-Asian C. IV (1). 86-98.
[**447**

Ghosh (Deva Prasad) & **Bose** (Nirmal Kumar))
Orissan temple architecture. (Symposium)
Marg. VIII (4). 32-37. pl.
448

Ghosh (Dilip Kumar)
Forward Policy—2
CR. CXXXVII (3). 263-275.
[**449**

Ghosh (Hemendra Prasad)
Bengal (1750-1800)
CR. CXXXVII (1). 81-106;
(3). 221-237.
[1. Political history — scene—shifting, 81
2. Europeans in the Province, 221].
[**450**

Ghosh (Manomohan)
On the origin of the Hindu drama.
IHQ. XXXI (3). 203-214.
(4). 339-361.
[General character of the problem, 203.
Pre-Aryan origin of drama, 205.
Religious origin of drama, 203.
Drama & Śiva-worship, 206.
Date of the rise of Indo-Aryan drama, 209
Drama & the epic, 211.
Drama & the ancient Aryan tribes, 213.
Aṅkiya Nāt: its origin and nature, 339].
[**451**

Ghosh (Sati)
A historical and critical study of lyric poetry in Bengali.
CR. CXXXVII (3). 276-282.
[**452**

Ghosal (Hari Ranjan)
Office of the Commercial Resident under the English East India Company.
PIHC. XVIII. 232-238.
[**453**

Ghoshal (Satyendranath)
Jāyasī and Ālāol.
IL. XVI. 124-127.
[**454**

Ghoshal (Sibendranath)
Nasals in contact with mutes in Prākṛtapaiṅgala.
ABORI. XXXVI (2). 227-230.
[**455**

Ghoshal (Upendra Nath)
The Buddhist Book of Genesis in the centuries before and after Christ and its philosophical significance.
YAS. XX. 172-173.
[**456**

A comparison between ancient Indian and medieval European theories of the divine origin and nature of kingship.
IHQ XXXI (3). 263-266.
[**457**

Ghoshal (U. N.)—*Contd.*

On some recent interpretations of the Mahābhārata theories of kingship.
IHQ. XXXI (4). 323-329.
PIHC. XVIII. 28-33.
[**458**

Spirit of Indian civilization [from the Presidential address to the History Section of All-India Oriental Conference, Ahmedabad, 1953.)
Indo-Asian C. III (3). 225-245.
[**459**

Glasenapp (H. von)

Altindische und modern Abendländische elemente in heutigen Hindutum.
Saeculum. VI. 1955.
[**460**

Der altindische materialismus.
Asiatische Studien. 1954.
[**461**

Gnoli (Raniero)

On some expressions used in Indian aesthetics.
East & West. V (2). 120-122.
[camatkāra 120
pratibhā, 121
vicrānti, 121
vikāsa, 121].
[**462**

Vṛttikāra and kārikā-kāra
East & West. V (4). 293-294.
[**463**

Gode (P. K.)

History of the practice of message in ancient and mediaval India, between c. B.C. 1000 and A.D. 1900.
ABORI. XXXVI (1). 85-113.
[**464**

The History of the sling (Gophanas) in India and other countries. (between c. B.C. 3000 and A.D. 1900)
JTSML. X (1). 13-22.
[**465**

History of the spitoon in India —between c. B.C. 300 and A.D. 1900.
ABORI. XXXVI (2). 204-214.
[**466**

Reference to tobacco in Marathi literature and records, between A.D. 1600 and 1900.
PO. XX (1-4). 20-30.
[**467**

Studies in the history of Indian diatetics, history of the dishes, idli and dośe, between A.D. 1100 and 1900.
IL. XVI. 226-231.
[**468**

Goetz (H.)

Early Indian sculptures from Nepāl.
Artibus Asiae. XVIII (1). 61-74. pl.
[**469**

Hindu element in Indo-Muslim art.
Indo-Asian C. III (4). 338-346, illus.
[**470**

Last masterpiece of Gupta art.
Art & Letters. XX. (2) : 47-59.
[The great temple of Yaśovarman of Kanauj (Teli-kā-mandir) at Gwalior.]
[**471**

A masterpiece of medieval Kashmiri metal art (Summary)
YAS. XX. 129.
[**472**

Mediaeval sculpture of Kashmir.
Marg. VIII (2). 65-75. pl.
[**473**

The problem of the origin of two medieval Indo-Persian miniatures
Islamic Culture. XXIX (3). 179-183. pl.
[**474**

Some early Indo-Muslim textiles.
Oriental Art. No. I (1). 22-27.
[**475**

Gonda (J.)
Defining the nominative.
Lingua. V (3) 288-297.
[**476**

The etymologies in the ancient Indian Brāhmaṇas.
Lingua 1954. V. 61-86
[**477**

Notes on the Indo-European K^u *i* and K^u *o*—pronouns.
Lingua. IV. 1954. 241-285.
[**478**

The original character of the Indo-European relative pronoun *io*—
Lingua. IV (1). 1954-55. 1-41.
[**479**

Reflections on *sarva* in Vedic texts.
IL. XVI. 53-71.
[**480**

Gopalachariar (A. V.)
Valmīki Rāmāyaṇa—Āraṇya-kāṇḍa Rasas
JTSML. X (2). 1-16.
(3). 17-32.
[**481**

Gopalan (S.)
Sujana's treasure.
JTSML. X (3). 3-6.
[**482**

Gorai (Shigeru)
The folk-religion of the Mahā-prajñāpāramitā-sūtra (Japanese)
JIBS. III (1). 182
[**483**

Gordon (DH) & **Allchin** (FR)
Rock paintings and engravings in Raichur, Hyderabad.
Man. LV. 97-99.
[**484**

Gore (N. A.)
Introduction of Jārajātaśatam of Nīlakantha
JTSML. X. (2). 1-6.
[**485**

Jatimālā of Somanātha ; critically edited for the first time.
JAS Bombay. NS. XXX (1) 87-99.
[**486**

Gorvala (R.F.)
Pahlavi inscription on the Kaḍamaṭṭan Cross.
Indo-Iranica. VIII (1) 15-16.
[**487**

Goswami (Kunja Govinda)
Vaiṣṇavism (continued from vol. XXX. No. 4. p. 373).
IHQ. XXXI (2). 109-133.
[**488**

Goswami (Praphulladutta)
Naga tales.
EA. VIII (1). 73-78.
[**489**

Riddles in Assamese.
EA. VI (2). 110-115.
[**490**

Govinda (Lama A)
The Buddha as the ideal of the perfect man and the embodiment of the Dharma.
Maha Bodhi. LXII (5-6). 150-158
[**491**

The hierarchy of order : casuality and freedom.
Maha Bodhi. LXIII (7). 278-284.
[**492**

The Tibetan Book of the Great Liberation or the method of realizing nirvana through knowing the mind (A review of Dr. Evans-Wentz's book)
Maha Bodhi. LXII (8). 295-304.
[**493**

Time and space and the problem of free will.
Maha Bodhi. LXIII (5). 180-186.
[**494**

Gray (Basil)
Art under the Mongol dynasties of China and Persia.
Oriental Art. No. 1 (4). 159-167.
[**495**

Griswold (A.B.)
Medieval Siamese images in the Bo Tree monastery.
Artibus Asiae. XVIII (1). 46-60 pl.
[**496**

Groslier (B.)
L'Inde et la pensée méditerranéenne.
PICO. XXII (2). 474-480. [497

Les Influences dionysiaques dans l'iconographie gréco-bouddhique.
PICO. XXII (2). 480-487. [498

Guenther (Herbert V.)
Dvags. Po. Lha. Rje's "ornament of liberation"
JAOS. LXXV (2). 90-96. [499

Guha (Avinas Chandra)
Parjanya.
CR. CXXXVI (2). 199-204. [500

Guha (Ranjit)
An administrative blueprint of 1785.
BPP. LXXIV (1). 68-78. [501

Guha (U).
Attitude of U. P. village women on purdah and divorce.
PISC. XLII. 324-325. [502

Gumperz (John J.)
The phonology of a north Indian village dialect, the use of phonemic data in dialectology.
IL XVI. 283-295. [503

Gupta (Brahmananda)
The Advaita view on the perceivedness of object (Section IV).
Our Heritage. III (2). 245-248. [504

Nature of perception (Section III).
Our Heritage. III (1). 97. [505

Gupta (Hiralal)
Indore successions, 1833-34 & 1843.
PIHC. XVIII. 243-251. [506

Gupta (Parmeshwari Lal)
A bibliography of the hoards of punch-marked coins of ancient India (Numismatic Notes and Monographs—No. 2)
JNSI. XVII (1). Suppl. 1-24. 15 pl. [507

The coin of Ghaṭotkachagupta.
JNSI. XVII (1). 113. [508

Coins of Jayasiṁha.
JNSI. XVII (1). 113. [509

Mahākshatrapa Īśvaradatta.
JAS Bombay. NS XXX (1). 52-55 [510

The Mughal mint Nusratābād.
JNSI. XVII (2). 83-85. [511

New finds of Vijayanagar coins.
JNSI. XVII (1). 112.
[1. Coins of Pratāp Kṛṣṇadeva Rāya and Sadāśiva Rāya, found at village Ingalhalli (Taluk Hubli, Dt. Dhawar).
2. Coins of Pratāpkṛṣṇa Rāya, Swāmi Pagodas of East India Co., & Lingāyat Pagoda, found in village Ajjahali (Mundgod Taluk, Dt. N. Kanara.]
3. Coins of Pratāpkṛṣṇa Rāya and Pratāpacheyut Rāya, found in village Indoor Mundgod Taluk, Dt. N. Kanara.] [512

Silver Mughal coins from Ratnāgiri District.
JNSI. XVII (1). 112. [513

Treasure troves from Uttar Pradesh.
JNSI. XVII. (2). 111. [514

Gyani (R.G).
Marble temples of Delwara. Illustrated
East & West. V (2). 151-154.
[515

Hacker (Paul)
Moderne Bhagavadgītākommentare (Read at 13th Hamburg German Oriental Congress 1955)
ZDMG. CV. Sup. 56-58.
[516

Hadi Hassan
India and Iran.
Indo-Iranica. VIII (1). 17-20.
[517

Introduction to the Diwān of Qāsim-i-Káhi.
Indo-Iranica. VIII (4). 34-42.
[518

Halim (A.)
Decline and downfall of the Saiyadas.
JIM. XXXIII (1). 31-40.
[519

Hallman (R.J.)
The art object in Hindu aesthetics.
Journal of Aesthetics & Art Criticism. XII (4). June, 1954.
[520

Hanayama (Shinshō)
On Prince Shōtoku's quotation from the *Sukhavatīvyūha-sūtra* (Japanese)
JIBS. III (2). 550.
[522

The way of non-obstructing flight to Buddhahood (Japanese)
JIBS. III (1). 172.
[522

Hanayama (Shōdō)
The compliation date of present-form Saṁyuktāgama (Japanese)
JIBS. III (1). 314.
[523

Harshe (R.G.)
The Vedic reminiscences of a Chaldean sun-hymn.
BDCRI. XVII (3). 172-191.
[524

Hasan (Hadi), see under Hadi Hassan

Hasan (Mahibbul)
Some medieval documents from Kashmir (Summary)
YAS. XIX. 209-210.
[525

Hasan (Mas'ud)
Fard, a little-known Persian poet from Bihar.
Indo-Iranica. VIII (2). 25-42.
[Maulana Shah Muhammad Abu'l Hasan, more generally known by his title Fard'ul-Awliyā, which supplied his pen name Far, was born on 10th Rajab 1194 AH (14th August 1777 AD) at Phulwārī Sharif, 6 miles from Patna.]
[526

The Marati bu'l Ijma of Ibn Hazm (Summary)
YAS. XIX. 186.
[527

Haseoka (Ichiya)
On the citation from Kāśyapaparivarta in Daśabhūmi-vibhāṣa-sāstra (Japanese)
JIBS. II (2). 553.
[528

Hashimoto (Hōkei)
On the Middle thought of Vimalakīrti-sūtra (Japanese)
JIBS. II (1). 334.
[529

On the prototype of Vimalakīrtinirdeśasūtra (Japanese)
JIBS. III (1). 308.
[530

On the transmission of Vimalakīrti-nirdeśa (Japanese)
JIBS. I (1). 196.
[531

On Vimalakīrti in T'ien-tai (Japanese)
JIBS. III (2). 528.
[532

Hassum (H.C)
Art and Culture of Pakistan.
Art & Letters. **XXIX** (1). 21-26.
[**533**

Hatano (Hakuyū)
The influences of Hinduism on Buddhism—The formation of Kālacakra as a counter measure against Islam (Japanese).
JIBS. I (2). 356.
[**534**

The moksha theory in Sāṁkhya School and the *Sāṁkhy-Kārikā* (Japanese).
JIBS. I (1). 164.
[**535**

On the Bkaḥ-gdamo-pa sect and its intercourse with Vinayadhara School—(Japanese).
JIBS. III (2). 634.
[**536**

Hataya (Akira)
The logic of Satya-bhava (Japanese).
JIBS. III (1). 121.
[**537**

Hattori (Masaaki)
On the parable of dream—(Japanese).
JIBS. III (1). 252.
[**538**

A study on pratyakṣa of the Buddhist logicians (Japanese).
JIBS. II (1). 123.
[**539**

Hayashima (Kyōshō)
On Saṁskāra (Saṁkhāra) (Japanese).
JIBS. II (1). 308.
[**540**

The theory of the four truths in the *Satya-siddhi-śāstra* (Japanese).
JIBS. I (2). 372.
[**541**

Hayashi (Kenzō)
Gigaku, An ancient musical performance dedicated to the Buddha (Japanese).
JIBS. II (1). 43.
[**542**

Hazra (Rajendra Chandra)
The Aśvamedha, the common source of origin of the Purāṇa Pañca-lakṣaṇa and the Mahabhārata.
ABORI. XXXVI (2). 190-203.
[**543**

The Bṛhad-dharma Purāṇa, a thirteenth century work of Bengal.
JU Gauhati. VI. 245-263.
[**544**

The interpretation of a verse of the Bhagavad-gītā, (2. 46).†
ABORI. XXXVI (1). 141-149.
XXXVI. (2). 370-372*
[**545**

The Sāmba Purāṇa, a Saura work of different hands.
ABORI. XXXVI (1). 62-84.
[**546**

Sāmba Purāṇa through the ages (Summary).
YAS. (1953). **XIX**. 202-203.
[**547**

Some lost Upapurāṇas (Summary).
YAS. XX. 176.
[**548**

The sources of Dharma (Parts 2 & 3).
Our Heritage. **III** (1). 65-88.
(2). 221-238.
[To be continued]
[**549**

Vidūṣaka in Sanskrit dramas and his origin (Summary).
YAS. XX. 148-149.
[**550**

Hekmat (A.A.)
Glimpses of Persian literature. (Lectures 1 & 2)
Indo-Iranica. **VIII** (4). 1-22. To be continued.
[Dr. Hekmat delivered a series of extension lectures on the different aspects of Iranian thought and literature under the auspices of

---

†यावानर्थं उदपाने सर्वतः संप्लुतोदके ।
तावान सर्वेषु वेदेषु ब्राह्मणस्य विजानतः ॥

*Reply by R. D. Karmarkar.

the Faculty of Arts, University of Delhi. Of these first two lectures deal with (1) history and (2) language.]
[**551**

Herold (E.)
Group-marriage in Vedic Society.
Archiv Orientalni. XXIII. 63-76.
[**552**

Hettiaratchi (D.P.E.)
A note on an unpublished Pallava Coin. (with pl.)
JRAS Ceylon. IV. 72-77.
[**553**

Higashimoto (Tarō)
On sandal-wood (Japanese).
JIBS. I (2). 493.
[**554**

Hino (Taido)
The eleventh chapter of Tibetan *Avatamsake*. (Japanese).
JIBS. III (1). 305.
[**555**

Hirakawa (Akira)
The comparative studies of Prātimoksasūtras. (Japanese).
JIBS. I (2). 394.
[**556**

The fundamental truth from the standpoint of Vinaya (Japanese).
JIBS. III (1). 62.
[**557**

On the formation of the *Khandhaka* of *Vinayapiṭaka* (Japanese).
JIBS. II (2). 386.
[**558**

On translation of the *Vinayapiṭaka* in China (Japanese).
JIBS. III (2). 398.
[**559**

The twofoldness of religious practice in Buddhism (Japanese).
JIBS. I (1). 153.
[**560**

Hirano (Takashi)
The identity of *Akutobhaya* and Buddhapālita's *Mūlamadhyamaka-Vṛitti* (Japanese).
JIBS. III (1). 236.
[**561**

Honda (Megumu)
Īśvara theory in Sāṁkhya—(Japanese).
JIBS. III (2). 743.
[**562**

On the contents and author of *Ṣaiṭitantram* (Japanese).
JIBS. II (1). 133.
[**563**

The Sāṃkhya works prior to the *Kārikā* (Japanese).
JIBS. II (2). 488.
[**564**

Hooykaas (C.)
Bharata's departure—A passage on Artha-śastra in the Old-Javanese Rāmāyaṇa Kakawin.
JOIB. V (2). 187-192.
[**565**

The Buddhist legend of Kuñjakarṇa & Pūrṇavijaya.
JOIB. V (1). 95-98.
[**566**

Hopper (W. David)
Seasonal labour cycles in an Eastern Uttar Pradesh village.
EA. VIII (3-4). I41-150.
[**567**

Hora (Sunder Lal)
Bengali proverbs concerning fish —Hilsa (Summary).
YAS. XIX. 177.
[**568**

Bengali proverbs regarding fishes and fisheries (Summary).
YAS. XIX. 188-189.
[**569**

Fish in the Jātaka sculptures.
JASL. XXI (1). I-13. illus.
[After giving a brief account of Indian sculpture in general and a note on the location and antiquity of Bharhut, the author deals with six Bharhut reliefs dating back to the later half of the second century B.C. and one Sanchi relief of the first century B.C, in which representations of fishes have been found. It is shown that *Catla* and *Rohita* were the most popular fishes of Northern Indian rivers

during the second century B.C. as they still are today. Of the two, the *Rohita* seems to have been more favoured. It is shown that *Timi, Timiṅgila* and *Timiṅgila-gila* are three types of Sharks according to size, which prey on one another. It is noteworthy that the representations of fishes in the Bharhut sculptures are sufficiently accurate to permit identification.]

[570

Knowledge of the ancient Hindus concerning Fish and Fisheries in India. Fish in the Sūtra and Smṛti literature.
YAS. XX. 147.

[571

Hora (Sundar Lal) & **Saraswati** (Sarasi Kumar)
Fish in the Jātaka tales.
JASL. XXI (1). 15-30.
[The Jātaka tales: A short introduciory note, 15.
Fish in the Jātakas:
Varieties of fish mentioned in the Jātakas and their identification—17. Ānanda-maccha, Kānamahāmaccha, Mahāmukhamaccha, Rohita, Velāmaccha, Ksuranāsika, Kumbhīla, Makara, Susu, Pāṭhina, Pāvusa, Vālaja, Muñja-rohita, Pṛthuloma, Suvaṇṇavaṇṇa-maccha 17.
The habits and instincts of fish, 19. The enemies of fish, 20 Methods of catching fish, 20; Fish as food 20. Fish in religious ceremonies, 21. Fish as medicine, 21. Fish omens, 21. Fish and human settlements, 21. Fishing villages, 21. Fish and the law, 21. Sale of fish, 21. A beauty contest among fish, 22. A fish metaphor, 22. References, 22-30]

[572

Hori (Ichirō)
A study on the history of the composite faith of Buddha and *Kami* (Japanese).
JIBS. II (2). 700.

[573

Horiuchi (Kanjin).
On the chpater Mudrā-vidhi of *Mañjuśrī-mūlakalpam* comparing Sanskṛtan with Tibetan (Japanese).
JIBS. I (2). 490.

[574

Horner (I. B.)
An epithet of the Buddha.
Maha Bodhi. LXIII (5). 165-169.

[575

Hota (Siddheshwar)
Interpretation of the Oriya words.
IL. XVI. 232.
[Siṭhuā; Kāṭu]

[576

Howe (Melvyn)
Climatic change in the Indian sub-continent.
Geog. Rev. XIV (3). 425-428.

[577

Husain (M. Ashraf)
Arabic and Persian inscriptions in the Agra Fort.
EI (AP). 1951-52. 1-12 illus.
[No. 1. On the Ghazni gate. Invokes blessings on Sulṭān Maḥmūd, son of Sabuktigīn,
No. 2. On the Delhi Gate (Hāthī Pol); Refers to Akbar's march, in 1008 A.H. (1599-1600 A.D,) and his return to Agra in 1610 A,H.
No. 3. On a throne in the Throne Terrace in front of the Dīwān-i-Khās. All the four facets of this throne are inscribed and the inscriptions on it, five in number, are in Persian prose or verse, eulogizing Jahāngīr both as Prince Salīm when he had rebelled against his father in 1011 A.H. (1602-03 A.D.) and as Emperor after the death of Akbar.
No. 4. The composer of the chronogram was Muḥammad Ma'ṣūm of Bhakkar whose poetical appellation was Nāmī as given in the epigraph in Persian on the Delhi gate. Date of the inscription 1014 A.H., the year of Jahāngīr's accession.
No. 5. The Ḥauz-i-Jahāngīrī, or Cistern of Jahāngīr, is placed in front of the western gate of the Jahāngīrī Maḥal. A mutilated embossed Persian inscription on it, regarding the name of Emperor Jahāngīr and the date 1019 A.H. (1611 A.D.) leads one to suppose that the bowl has some association with the Emperor's marriage to Nūr Jāhan in 1019 A.H. (1611 A.D.) and might have served as a curious present from or to the Imperial bridegroom. The inscription is now much mutilated.
No. 6. The Dīwān-i-Khāṣ, or

Hall of Private Audience, was built by Shāh Jahān in 1046 A.H. (1636-37 A.D.). Along the frieze of its outer hall, at a height of about 20 ft. from the floor, is a long Persian epigraph composed in verse by Mirzā Ṭālib Kalim, the poet-laureate of Shāh Jahān. It assigns the erection of the Diwān-i-Khāṣ to Emperor Shāh Jahān in 1046 A.H. (1636-37 A.D.) and is of considerable historical interest inasmuch as it refers to a chain of justice, not otherwise known to histosy, used by Shāh Jahān as well.
No. 7. On the Moti Masjid (Pearl Mosque). The entablature over the front row of arches of the prayer chamber bears a long inscription in choice Persian prose in *Nasta'līq* letters inlaid with black marble, praising the structure and assigning its erection to Emperor Shāh Jahān in seven years' time (1648-55) at a cost of three lakhs of rupees.
No. 8. Mandir Rāja Ratan (Temple of Rāja Ratan), Saracenic in design, seems to have been adapted to his requirements by Rāja Ratan whose name appears in the inscription over the south arcade. Over the central arch, between the sandstone brackets, are three stone tablets bearing five Persian couplets inscribed in *Nasta'līq* letters. Date 1182 A.H.]

[**578**

Hussain (Mahdi)

Arberry's legacy of Persia and new lights of Khandesh-Part I.
Indo-Iranica. VIII (3). 15-19.
To be continued.

[**579**

The inspired travels of an accomplished traveller Ibn Battuta.
CR. CXXXVI (2). 130-42.

[**580**

A short history of Ma'bar.
Indo-Iranica. VIII (2). 13-24.

[**581**

Idrisullah (M)

Two Persian inscriptions carved on the gate of Bibi Ka Maqbara, Aurangabad-Dn.
EI (AP). 1951-52. 34-35. pl.
[The Maqbara, as it is popularly called, is situated in the suburb of Begumpura near Aurangabad, and was built by prince—A' z am Shāh in memory of his beloved mother Begum Rabi 'a Daurāni, the wife of the Mughul Emperor Aurangzeb. On the main gate of the mausoleum, facing the south, two Persian inscriptions are carved in fine *Nasta'līq* characters which mention the name of one Abū'l Qāsim, under whose superintendence the Maqbara was built, and also the names of the architect 'Aṭāu'llāh, who designed the building, and the engineer Haspat Rāi, who carried out the work. The date 1071 A.H. (1660-61 A.D) is given in one of the inscriptions.]

[**582**

Ihara (Shōran)

The Anupalabdhi in *Pramāṇvārttika* (Japanese).
JIBS. III (1). 90.

[**583**

An aspect of transition in linguistic view in India (Japanese).
JIBS. I (1). 172.

[**584**

Dignāga's theory on speech (Japanese).
JIBS. I (2). 414.

[**585**

Ikemoto (Jūshin)

Goakudan in the Chinese version of *Sukhāvatīvyūhaḥ* (Japanese).
JIBS. II (1). 165.

[**586**

On development of the conception of *Amida* Buddha in India (Japanese).
JIBS. III (1). 144.

[**587**

Inaba (Shōju)

The influences of Indian grammer upon the development of classical Tibetan Grammar (Japanese).
JIBS. III (2). 432.

[**588**

An instance of Indian grammar cited in Tibetan grammar (Japanese).
JIBS. I (1). 80.

[**589**

Inayatkhan (Hazarat)
The music of India
JOIB. V (1). 44-51.
[**590**

Inazu (Kizow)
Devendranath Tagore, his deep religious life and his position in the History of Religion and Philosophy in India (Japanese).
JIBS. II (1). 338.
[**591**

On the Varuṇa-hymns of the Ṛg-Veda (Japanese)
JIBS. III (1). 329.
[**592**

The two different forms of *Citta-mātra* Yājñavalkya and Vasubandhu (Japanese)
JIBS. II (2). 681.
[**593**

The two systems of Mahāyāna Buddhism, Bodhisattva-yāna and Buddha-yāna (Japanese)
JIBS. III (2). 516.
[**594**

Inokuchi (Taijun)
On a gramatical explanation of "Abhidharma" of Yaśomitra (Japanese)
JIBS. I (2). 483.
[**595**

On the *Karmadhāraya* (Japanese)
JIBS. III (2). 504.
[**596**

J

Jacobi (H.)
Introduction to the Bhavisatta-kahā ; translated from original German by Sibendra Nath Ghoshal. (Continued from Vol. IV. No. 3. p. 189).
JOIB. IV (4). 358-371.
V (1). 29-43.
(2). 140-168.
[**597**

The Rāmāyaṇa ; translated from the original German by S. N. Ghoshal.
JOIB. V (2). 125-134.
(to be continued)
[**598**

Jain (Balchandra)
Gold coins of Imperial Guptas from Madhya Pradesh.
JNSI. XVII (2). 110.
[**599**

Hitherto unknown coins of the Nāga dynasty of Bastar found in the Sonsari hoard.
JNSI. XVII (2). 54-57.
[**600**

Jain bronzes from Rajnapur Khinkhini.
JIM. XI. 15-20.
[Found in the Murtizapur taluk of Akula district of Madhya Pradesh. Now in the Central Museum, Nagpur.
1. Bronzes are all of Digṁbara sect and belong to Deccan-Karnataka school (17th-13th cent.) stylistically.
2. Ambikā, 15, 16 ; Chaturviṁśati paṭṭa of Rishabhanātha, 16, Saraswati, 17.
3. Yaksha & Yakshi, 17 ; Ādinātha, 18, 19 ; Neminātha, 18 ; Jina, 18, 19 ; Dvimūrtika Jainas, 18, 19 ; Sarwatobhadrikā Pratimā, 19 ; Pañchameru, 20 ; A cow and a calf, 20 ; A bell, 20.]
[**601**

Karitalai stone inscription of Yuvararajadeva I. (Summary).
PIHC. XVIII. 121.

[Discovered from village Karitalai in Jabalpur district of Madhya Pradesh. The 13 line inscription is in Sanskrit in Nagari characters of middle of 10th century A.D. Its object is to record the construction of a well in the heart of the city of Somasvamipura (modern Karitalai) by minister Somesvara. It is the earliest and contemporary record which describes the conquests of king Yuvarajadeva. I.]
[**602**

Jatasankara stone inscription of Vijayasimha.
PIHC. XVIII. 121.
[Discovered from Jatasankara in Damoh sub-division of Sagar district of Madhya Pradesh. Now in the Central Museum, Nagpur. The inscription refers to a dynasty of Visvamitra gotra in which were born Ganda and Vaddhada.

The latter was succeeded by Vijayapala whose son Bhuwanapala defeated the great hero Kai. Bhuwanapala's successor, Harsharaja, is stated to have defeated the kings of Kalachuris, Gurjaras, Sasaharas and Deccan. The latter's son Vijayasimha was a virtuous man devoted to Bhumbhukadeva (Hanuman) and is said to have scattered the Deccan forces of Jangapa close to Mahagadha, fought at Chittor, conquered the Delhi armies and driven away the Gujaras to Godaha.]

[603

Kushana coins from Madhya Pradesh.
JNSI. XVII (2). 109.

[604

A rare Chatra type coin of Chandragupta II.
JNSI. XVII (2). 103-104.
[Found at Sakaur (Tahsil Hatta of Damoh district in Madhya Pradesh. Now in the Nagpur Museum].

[605

Jairazbhoy (R. A.
The Taj and its critics.
East & West. V (4). 349-352.

[606

Java (S. N)
Bhai Nand Lal Guya.
Indo-Iranica. VIII (3). 49-52.

[607

Javurkova (Jaroslava)
Indological studies in Czechoslovakia.
United Asia. VII (3). 164-169.

[608

Jayasekara (U. D.)
Metre in early Sinhalese and some aspects of its subsequent development.
U. Ceylon R. XIII (4). 177-193.

[609

Jayatilaka (K. N.)
Some aspects of Gita and Buddhist ethics.
U. Ceylon R. XIII (2 & 4). 135-151.

[610

Jenkins (G. K.)
Azes and Taxila.
C. I. N. II (Actes). 123-130.

[611

Indo-Scythic mints.
JNSI. XVII (2). 1-26.
[Including notes on Mohamand (Shabkadar) & Chaman hoards. Taxila, Pushkalāvati and Arachosia.]

[612

Jesudasan (C.)
V.V.S. Aiyer's approach to Kambar.
Tamil Culture. IV (4). 301-311.

[613

Jha (Balabhadra)
Village in ancient India.
JBRS. XLI (1). 68-85.

[614

Jha (Hari Mohan)
The function of Avachchedakatā in Indian logic.
PQ. XXVIII (3). 207-212.

[615

Jha (Jata Shankar)
Correspondence among the organisers of the anti-British plot of 1857 in Bihar.
JBRS. XLI (3). 340-356.

[616

Jha (Kameshwar)
Early rebellions against Company Rule in Baghelkhand (1802-14).
PIHC, XVIII. 270.

[617

Jha (Ramanath)
Bhagīrathapur inscription of Anumati Devī.
JBRS. XLI (3). 271-279.

[618

Jha (Subhadra)
Means of verbal knowledge according to the Nyāya philosophy (Summary).
PICO. XXII (2). 511.

[619

Jhala (G.C.)
The problem of the aspirate in roots like बुध, दुह् etc.
JASBombay. XXX (1). 34-42.
[**620**

Jogarao (S. V.)
'Tyagavinoda Chitrabandhu' The Magnum Opus of Sahaji's Operas.
PO. XX(1-4). 1-6
[**621**

Johnston (E. H.)
Reflections on two reliefs in Bhaja.
Marg. IX (1). 55-58.
[**622**

Joshi (P. M.)
Muhammad Ādil Shāh (1627-1656) and the Portuguese.
JIM. XXXIII (1). 1-10.
[**623**

K

Kabir (Humayun)
Indian Muslims.
Indo-Iranica. VIII (3). 1-14.
[**624**

Kabutogi (Shōkyo)
An examination of the characters of Chinese *Saddharmapuṇḍarīka-Sūtra* (Japanese).
JIBS. II (2). 620.
[**625**

The Benna-ji edition *Kanna*-version of *Saddharmapuṇḍarīka* (Japanese).
JIBS. III (2). 563.
[**626**

Kajiyoshi (Kōun)
One consideration of Pāramitā (Japanese).
JIBS. III (2). 673.
[**627**

Kamada (Shigeo)
On the *Trisvabhāva* of *Fo-hsing-lun* (Japanese).
JIBS. II (2). 524.
[**628**

Yathāvadbhāvikatā and Yāvadbhāvikatā (Japanese).
JIBS. III (2). 688.
[**629**

Kambayashi (Ryūjo)
On the attainment of Buddhahood of Prince Siddhārtha (Japanese).
JIBS. II (2). 705.
[**630**

Kamei (Sōchu)
The conceptions of rebirth in the schools of Mantra-yāna-vāda (Japanese)
JIBS. III (2). 536.
[**631**

Kamimura (Shinjō)
On the stanza-additions in the P'u-mên-p'in (Samanta-mukhā parivarta) (Japanese).
JIBS. II (2). 482.
[**632**

A problem concerning the Samanta-mukhā-parivarta (Japanese).
JIBS. II (2). 398.
[**633**

Samantamukhaparivarta and Aksayma-bodhisattva (Japanese).
JIBS. III (3). 698.
[**634**

Kanakura (Ensho)
The formation of the Yoga sūtra and its connections with Buddhism (Japanese).
JIBS. I (2). 259.
[**635**

Round table discussion of East-West cultural relations at Delhi (Japanese).
JIBS. I (1). 103.
[**636**

Kanaoka (Hidetomo)
An aspect of faith in Maṇḍala (Japanese).
JIBS. II (1). 137.
[**637**

Buddhistic thought revealed in Monlogian literature—its general tendencies (Japanese).
JIBS. III (2). 641.
[**638**

Dhāraṇī and *Nembutsu* (Japanese)
JIBS. II (2). 500.
[**639**

Kane (P. V.)
Lucky days for various acts in Ancient India.
PICO. XXII (2). 457-462.
[**640**

Passages from the Rājamārtaṇḍa on *tithīs*, *vratas* and *utsavas*.
ABORI. XXXVI (2). 306-339.
[**641**

Yavaneśvara and Utpala.
JAS. Bombay. Ns. XXX (1). 1-8.
[**642**

Aśokatīrtha at Śurparaka.
JAS Bombay. NS. XXX (1). 114-115.
[**643**

What is Pherurājagṛha ?
JAS Bombay NS. XXX.(1). 114.
[**644**

Kaneko (Mokuzon)
The concept of man in early Buddhism (Japanese).
JIBS. II (2). 529.
[**645**

On Saṃsāra in primitive Buddhism (Japanese).
JIBS. I (2). 366.
[**646**

Saḷāyatanam, six spheres of perception (Japanese).
JIBS. II (1). 117.
[**647**

The significance of Anattā in early Buddhism (Japanese).
JIBS. III (2). 644.
[**648**

Kanjilal (Dileep Kumar)
The picture of ancient India as revealed in Patañjali's Mahābhāṣya.
IHQ. XXXI (4). 375-382.
[**649**

Kanoria (G. Krishana)
An early dated Rājasthānī Rāgamālā.
JISOA. XIX 1-5.
[**650**

Kapadia (Hiralal)
A detailed exposition of Nāgarī, Gujrātī and Moḍī scripts. (pl.)
ABORI. XXXVI (2). 215-226.
[continued from Vol XXI, pt. 4].
[**651**

Illustrations of Letter-Diagrams.
JU Bombay. NS. XXIII (2). 60-91.
XXVI (2). 97-147.
[**652**

Jaina data about musical instruments.
JOIB. VI (4). 372-392.
[**653**

Kapadia (K.K.).
Avesta words denoting day and night.
Indo-Iranica. VIII (1). 9-14.
[**654**

Karambelkar (K. W.)
Literary activity under the Gond Rule of Garhmaṇḍala (Summary).
YAS. XX 156-157.
[**655**

Karambelkar (V. W.)
Matsyendranātha and his Yoginī cult.
IHQ. XXXI (4). 362-374.
[**656**

Karim (Abdul)
The Khalīfah as recognised in the coins of Bengal Sultans.
JNSI. XVII (2). 86-91.
[**657**

Karmarkar (R. D.)
Mutual relation of the Yogavāsiṣṭha, the Laṅkāvatāra sūtra and the Gauḍapādā-Kārikās.
ABORI. XXXVI (2). 298-305.
[**658**

The original name of India.
ABORI. XXXVI (1). 114-118.
[**659**

The authorship of the Pārvatīpariṇaya.
ABORI. XXXVI (1). 119-122.
[**660**

Was Śaṅkara the author of the commentary on *Gauḍapādakārikās* generally attributed to him.
ABORI. XXXVI (2). 292-297.
[661

Kasugai (Shin-ya)
The *Abhidharma*-study of Chên-ti (Paramārtha or Kulanātha). (Japanese).
JIBS. III (2). 652.
[662

The Abhidharma-study of Kumārajīva (Japanese).
JIBS. II (2). 687.
[663

On the Maga-brahman or bramze-mchu-skyes in the *Karmaprajñapti* or *las—gdags-pa* (Japanese).
JIBS. III (1). 299.
[664

A special feature of Hsüan-Tsang's study of Abhidharma (Japanese).
JIBS. I (2). 478.
[665

Stūpa-worship in *Vajracchedikaprajñāpāramitā* (Japanese).
JIBS. II (1). 326.
[666

Katare (Sant Lal)
Kālañjara inscription of V.S. 1147.
EI. XXXI (4). 163-166.
[667

Seal of Kalachuri Jayasiṁhadeva.
JBRS. XLI (22). 162-163
[668

Sirpur plates of Mahasudēvarāja, year 7.
EI. XXXI (3). 103-108.
[669

Tehri plate of Chandella Trailōkyavarman, Samvat 1264.
EI. XXXI (2). 70-73.
[670

Katre (S. M.)
On two new Indo-Aryan words.
IL. XVI 323.
[1. Sanskrit : Kaj-jvala, Kaddyot-fire-fly, glow worm'
2. Sanskrit ; Kapāla].
[671

Katō (Kōsai)
On Bodhisattva-kāya and Saṁbhoga-kāya in Vajrasattva (Japanese).
JIBS. III (2). 534.
[672

On the origin of propagation of Tantric Buddhism. (Japanese).
JIBS. II (2). 516
[673

Katō (Seishin)
A correction of the misconception of modern scholars on the Avijñaptirūpa of Sarvāstivādins. (Japanese).
JIBS. I (2). 469.
[674

The date of the victory of Mahāsaṁgika (Japanese).
JIBS. III (2). 510.
[675

On the traditional fallacies concerning the *paramāṇu* of the Sarvāstivādin (Japanese).
JIBS. II (2). 577.
[676

Katō (Shīchi)
The religio-logical understanding of the Buddhistic behaviour rite (Japanese).
JIBS. III (2). 602.
[677

Katsumata (Shunkyō)
An aspect of Dharmapāla's Vijñaptimātra doctrine (Japanese).
JIBS. III (1). 260.
[678

The standpoint of Vijñaptimātra doctrine (Japanese).
JIBS. II (2). 613.
[679

Kaus (Hurmuz)
Coins of the Qutoub Shahi dynasty of Golconda.
NC. LXIII (5). 209-210.

[1. Sultan Quli Qutab Shah (1512-43 A. D.), 209
2. Jamsheed Quli Qutab Shah (1543-50), 210
3. Subhan Quli Qutab Shah (1550), 210.
4. Ibrahim Quli Qutab Shah (1550-80), 210.
5. Muhammad Quli Qutab Shah (1580-1612), 210.
6. Muhammad Qutub Shah (1612-26), 212.
7. Abdullah Qutub Shah (1626-72.), 213
8. Abdul Hasan Qutab Shah (1672-1687), 214.]
[680

Copper coins of Shivaji
NC. LXIII (7-8). c312.
[681

Jewellery coins of India.
NC. LXIII (6). c267-270.
[682

Kawada (Kumataro)
Characteristics of Buddhist philosophy (Japanese).
JIBS. I (1). 39.
[683

A comparative study of adhiprajñāśikṣa (Japanese).
JIBS. II (2). 430.
[684

Nous and Prajñā (Japanese).
JIBS I (2). 308.
[685

On the nature of fundamental truth in Buddhism. (Japanese).
JIBS. II (1). 12.
[686

Prajñā and its fundamental truth (Japanese).
JIBS. III (2). 383.
[687

The quest for fundamental truth in Bodhisattvabhūmi.
JIBS. III (1). 68.
[688

Kawakita (J)
Some ethno-geographical observations in the Nepal-Himalaya. Part I—Culture distribution with reference to religion.†
Japanese Journal of Ethnology. XIV. 1955.
[689

Kempers (A. J. Bernet)
Prambanan, 1954.
BIJDRAGEN. CXI (1). 6-37.
[690

Ketkar (D. V.)
Date of Kālidāsa (A.D. 240-300).
ABORI. XXXVI (1). 150-156.
[691

Precession in Varāha's time was 3°20′
Science & Culture. XX (1). 22-24.
[692

Keyt (George)
Stanzas from the Gita Govinda of Jayadeva.
Marg. VIII (4). 5-6.
[693

Khare (G. H.)
Mahālakshmi of Kolhapur through the ages.
PIHC XVIII. 97-99.
[694

Records from the Mane Family of Mhaswad, Noth Satara.
CR. NS. CXXXV (2). 168-172.
[695

Khazanchi (T. N.)
A chronological chart of the history of Kashmir from the earliest times till to-day, compiled from Kalhana's Rajatarangini (1148-1149 A.D.) and other original sources.
Marg. VIII (2). 7-30.
[696

Kiernan (V. G.)
India, China and Sikkim: 1886-1890.
IHQ. XXXI (1). 32-51.
[697

---

† Minzokugaku—Kenkyu, Tokyo.

Kimura (Nikki)
Four human ideals and the characteristics of Indian ethics (Japanese).
JIBS. II (1). 1.
[698

An historical consideration of an assembly in glorification of Buddha's virtue immediately after His Mahāparinirvāṇa (Japanese).
JIBS. I (2). 354.
[699

The signification of *Dharma* as indicated by Mīmāṁsā School (Japanese).
JIBS. II (2). 596.
[700

Kino (Kazuyoshi)
Atmabhāva in Mahāyāna-sūtras especially the *Saddharmapuṇḍarīka-sūtra* (Japanese).
JIBS. III (2). 702.
[701

On the origin of two Buddhas worship in *Saddharmapuṇḍarīka-sūtra* (Japanese).
JIBS. II (2). 546.
[702

Kirfel (W.)
Die Vorgeschichtliche besiedelung Indians.
Saeculum (Freiburg-Munchen) VI. 1955.
[703

Kiyota (Jakuun)
On the Sanskrit name of the *Kin-kang-ting-ching* (Japanese).
JIBS. II (2). 630.
[704

Knizkova (J.)
Bibliography of Oldrich Friš
Archiv Orientalni. XXIII. 506-509.
[705

Köbben (A.J.)
Eigendom en bezit van land bji. de Agni.
Tijdschrift van het koninklijk Nederlandsch Ardrijkskunding Genootaschap (Leiden). 1954, LXXI.
[706

Kochi (Eigak)
The relativity between Zen and Jōdo thought in India (Japanese).
JIBS. III (1). 285.
[707

Kojima (Bunpo)
The *Saddharmapuṇḍarīka*, "Tathāgatāyuṣ Pramāṇaparivartaḥ", unearthed in Farhād-begyailāki (Japanese).
JIBS. III (2). 514.
[708

Koparkar (D.G.)
भगवंत कविकृत अंबरीष विजय
JU Poona. (Nr). 5. 42-52.
[709

Kori (Tokugyō)
The social background of the early Saṅgha (Japanese).
JIBS. II (1). 311
[710

Kosambi (D. D.)
The basis of ancient Indian history.
JAOS. LXXV (1). 35-45.
(4). 226-237.
[711

On the development of feudalism in India.
ABORI. XXXVI (2). 258-269.
[712

Kowshik (D.)
Indian sculpture.
Curtain Call. December, 1954.
[713

Koyal (Bimalendu)
State of education in Bengal before the foundation of Calcutta University.
CR. CXXXVII (2). 161-164.
[714

Professional studies before the foundation of Calcutta University.
CR. CXXXVII (2). 247-251.
[Medical, 248 ; Engineering, 250 ; Legal 251-252].
[715

Kramrisch (Stella)
The four-cornered citadel of the gods (āyātayali......etām caturaśram devapuram—B. S. S. 1519).
JAOS. LXXV (3). 184-187.
[**716**

Krause (Wolfgang)
Sprachéiche beziehungen des Tocharischen zu nachbarvölkern. [Read at 13th Hamburg Oriental Congress, 1955].
ZDMG. CV. Sup. 68-69.
(1-Zum Sanskrit, 68 etc.)
[**717**

Krishnan (Y.)
Buddhism and ethics.
East & West. V (4). 329-331.
[**718**

Mahayana and the modern world.
Maha Bodhi. LXIII (5). 170-172.
[**719**

Krsnamurti (Bh)
The history of vowel-length in Telugu verbal bases.
JAOS. LXXV (4). 237-252.
[**720**

Krishnamūrti (Sastri)
वैदेही विवाह :—
JTSML. X (1). Art-6. 1-8.
[**721**

Krishnan (A.S.)
Andāl*, The Divine Bride.
BRMIC. VI (11). 258-261.
[**722**

Kropatsch (Anton)
Mutations of modern biology and the 'rebirth' of Buddhism; (Translated from the German by A.A.G. Bennett).
Maha Bodhi LXIII (1). 3-10.
[**723**

"Thirst" and the question of freewill; translated from the German by A.A.G. Bennett.
Maha Bodhi. LXIII (8). 325-331.
[**724**

Kudo (Jōshō)
The essence of Vasubhandhu's doctrine (Japanese).
JIBS. III (2). 518.
[**725**

Kuiper (F.B.J.)
Three lexicographical notes on the Gopālakeli-candrikā.
IL. XVI. 86-105.
[1. Cāturi and mādhuri, p. 86.
2. Gartapūrtin 'Udarapūraṇam', p. 100.
3. Naṭ, to tremble, totter.]
[**726**

Kukuranov (L. M.)
Qandahar of Deccan, a likely mint of Shāhjahān
JNSI. XVII (1). 102-105.
[**727**

Kulkarini (E.D.)
Lexicographical notes on Caturaṅgadīpikā of Śūlapāṇi.
IL. XVI. 267-275.
[**728**

Kulkarni (V.M.)
The problem of Patākaśthanaka
JU Bombay. XXIV (2). 88-96.
[**729**

The Rāmāyaṇa version of Śīlācārya as found in the Caüpannamahā-Purisacariya.
ABORI. XXXVI (1). 46 53.
[**730**

Kumara Tata Desika
पारिजात नाटकम्
JTSML. X (1). Art 13, 45-61
(2). Art 14, 62-76
(3). Art 8, 78-82
Art 6-7, 1-6
[**731**

Kumoi (Shōzen)
Ānanda and Kassapa (Asusaddhā and *Anndhamma*) (Japanese).
JIBS. II (1). 131.
[**732**

---

*Foster daughter of the great mystic, Visnucitta, otherwise called Periyālvār, or the Great Alvār.

On the conception of *amata* (*amṛta*) in early Buddhism—(Japanese).
JIBS. III (2). 457.
[733

On the doctrine of Saṁsāra (transmigration) and *Anattā* (non-ego). (Japanese).
JIBS. II (2). 633.
[734

Kuroyanagi (Tsuneo)
On Prem Chand (Japanese).
JIBS. III (2). 720.
[735

L

Lahiri (Amarendra nath)
Importance of the Qunduz hoard of Attic Tetradrachms.
JASL. XXI (1). 53–58.
YAS. XX. 229-230.
[736

Lahiri (Bela)
Two unpublished Nāga Coins [of Srī Prabhākara and Mahārāja Bh(ī)manāga ?]
JNSI. XVII (2). 52-53.
[737

Lahiri (K.)
Human sacrifice by Tāntrikas and its suppression.
CR. CXXXVII (2). 173-178.
[738

Suppression of human sacrifice at Saugor.
CR. CXXXV (1). 39-43.
[739

Lahiri (Siva Prasanna)
Bhāturiyā inscription of Rājyapāla.
IHQ. XXXI (3). 215-231.
[740

Lal (Krishna)
The sack of Delhi, 1857-58, as witnessed by Ghalib.
BPP. LXXIV (1). 102-112.
[741

Lal (K. Sajan).
Oudh Akhbar.
PIHC. XVIII. 272.
[742

Two farmans of Abul Hasan Tanah Shah (Last Qutb Shahi Kings, 1672-1687).
BV. XV (2). 9-12.
[One is dated 18th Shaban, 1092 A.H. and the other 12th Rabi-ul Awwal, 1095 A.H. Written in Persian and Telugu.
Addressed to Ram Raj Shankeriah, Governar of Karnatak.
First edict exempt the traders of Hasnabad from Zakat, Minia Sunkam and Mania Raveshi and also from other levies.
The second one records the grant of 3 villages to the temple of Sri. Bharamara Malleshwaraswami.]
[743

Lancaster (Clay)
Buddhism—The modern religion.
Maha Bodhi. LXII (3). 82-87.
[744

Lanerolle (Julius de)
Sinhalese dictionary : An effort in modern Indo-Aryan lexicography.
IL. XVI. 324-333.
[745

Law (Bimala Churn)
Hastināpura and Indraprastha in ancient India.
JAS Bombay. XXX (1). 9-16.
[746

Māhiṣmatī in ancient India.
JIH. XXXIII (3). 313-320.
[747

Leach (E.R.)
Land tenure in a Sinhalese village, North Central province, Ceylon.
Man. LV. 166-167.
[748

Polyandry, inheritance and the definition of marriage, with particular reference to Sinhalese customary law.
Man. LV. 182-186.
[749

Lebra (Joice C.)
British official and non-offical attitudes and policies towards

the Indian National Congress, 1885-1894.
IHQ. XXXI (2). 134-150.
[750

Lee Sherman E.)
The golden image of the Newborn Buddha.
Artibus Asiae. XVIII (3-4). 225-257 : 1 pl.
[751

Legrand (F.)
Tribes of the Nilgiris—The Kotars
Tamil Culture. IV (4). 312-323.
[752

Le May (Reginald)
The chronology of Northern Siamese Buddha images.
Oriental Art. I (1). 17-22.
[753

Leumann (M.)
Der indoiranische Bildnergott Twarštar.
Asiatische Studien. 1954.
[754

Liebenthal (W.)
A clarification (Yü-i Lun).
Sino-Indian Studies. V(2). 88-99.
[Translation of the text Yu-lu p, 41b-42 c—which throws light on the history of Buddhism round 400 A.D.]
[755

Sanskrit inscriptions from Yünnan II.
Sino-Indian Studies. V (1). 46-68.
[756

Logan (Frenise A.)
The American Civil War : A major factor in the improvment of the transportation system of Western India ?
JIH. XXXIII (1). 91-102.
[757

Lohuizen-de Leeuw (J.E. Van).
Nature and date of the Mathurā 'Yaksha' in the Oudshoorn collection.
Bulletin van vrienden der Aziatische Kunst, July, 1955.
[758

Gupta statues after all.
Ibid, July, 1955.
[758A

Oriental treasures in Amsterdam.
Oriental Art. I (1). 13-16.
[759

Lommel (Herman)
Awestische und Vedische einzelstudien.
ZDMG. CV. 151-174.
[1. Jg. aw. oifra, 151.
2. Die gatha-strophe Y, 6, p. 152.
3. Zu Yasna 43, 13, p. 156.
4. Himmlisch und irdische nahrung, p 158.
5. Eine Gemein-arische Redensart, p. 165.
6. *Khila, abhinne khilye*, p. 167.
7. Herstellung einer Upaniṣad-strophe, p 172].
[760

Blitz und donner im Regveda.
Oriens. VIII (2). 258-283.
[761

Luniya (B.N.)
Complicity of the Maharaja Holkar with the mutineers.
PIHC. XVIII. 238-242.
[762

Lwin (U. Tin.)
The Fifth Buddhist Council.
Maha Bodhi. LXII (9). 360-367.
[763

M

Macdonald (A.W.)
La notion du sombhogakāya à la lumière de quelques faiths ethnographiques.
JA. CCXLIII. 229-239.
[764

Quelques remarques sur les chasses rituelles del' Inde du Nordest et du centre.
JA. CCXLIII. 101-115.
[765

Madan (T.N.)
Superstitution in the daily life of Kashmiri Pandits.
EA. VI (1). 37-41
[766

Maeda (Egaku)
Chronlogy of the original form derived from the comparative study of Pāli four Nikāyas and Chinese four Āgamas. (Japanese).
JIBS. II (1). 315.
[767

The contents of *Sutta* in *Navānga*-buddha-*sāsana* (Japanese).
JIBS. II (2). 623.
[768

On *Geyya* in Nava-aṅga-buddha-sāsana (Japanese).
JIBS. III (1). 318.
[769

The original form of Pāli Khuddaka Nikāya and its development—viewed from the chronology of formation of individual section (Japanese).
JIBS. I (2). 498.
[770

The place of Mahākaccāna in the history of early Buddhist Missions (Japanese).
JIBS. III (2). 648.
[771

Mahalingam (T.V.)
Two Eastern Gaṅga inscriptions at Kāñchīpuram.
EI. XXXI (2-3). 94-98.
[Language and the script—Tamil.
The object of the first inscription is to record the gift of the village of Uḍaiyakāmam in Antarudra-vishaya by Sōmaladēvīmahādēvi, for offerings and worship, to the god Allālanātha while she was at Abhinava-Vārāṇavāsi. The inscription is dated in the 19th year of the reign of Mahārajādhirāja Rājaparamēśara Anantavarmarāhutadēva, corresponding to 1230 A.D., March 20.
The second inscription records the gift of 128 cows and four bulls by Kaliṅgēśvara Aṇiyānkabhimadēva-rāhuta for four perpetual lamps to the Perumāl. The sthānattār of the temple agreed to measure out the ghee required for the purpose. It is dated in the 20th year of the reign of the Cōḷa king Rājarāja III which corresponds to 1235 A.D., July 8.]
[772

Mahapatra (K.N.)
Maṇimālā nātikā of Anādi Kavi
OHRJ. IV (3-4). 60-66.
[773

Mahinda (Bhikkhu Anoma)
Buddhism's Lost World.
Maha Bodhi. LXIII (11). 440-443.
[774

Mahto (Sārju.)
Aboriginal festival of Karam: A historical and sociological study.
PIHC. XVIII. 76.
[775

Maitra (K.M.)
Kitabul Harb wa Shuj'aat—dating from the reign of Illtutmish (Summary).
YAS. XXI. 142-144.
[776

Mazumdar (Amiya Kumar)
Vivekananda and the re-interpretation of the Vedanta as the basis of Universal Religion.
BRMIC. VI (1). 1-9.
[777

Majumdar (Asoke Kumar).
A note on the development of Rādhā cult.
ABORI. XXXI (2). 231-251.
[778

Majumdar (B. K.)
Note on Indo-British commerce in the early 17th century.
PIHC. XVIII. 181-183.
[779

Majumdar (D. N.)
Children in a polyandrous society.
EA. VI (3 & 4). 177-189.
[780

Demographic structure in a polyandrous village [Lohari, Dehradun dt.]
EA. VIII (3&4). 161-172.
[781

Family and marriage in a polyandrous Society.
EA. VIII (32). 84-110.
[782

Majumdar (D. N.), **Pradhan** (M. C.), **Sen** (C.) & **Misra** (S.)
Inter-caste relations in Gohanakallan, a village near Lucknow.
EA. VIII (3&4). 191-214.
[**783**

Majumdar (Ramesh Chandra)
The Hindu College.
JASL. XXI (1). 39-51.
[**784**

Māḍagrāma grant of Dēvēndravarman and Bhīmakhēḍi.
EI. XXXI (1&2). 45-52.
[**785**

Wang Hiuan—Ts'ö's Indian campaign.
YAS. XX. 129-130,
JASL, 1953, **XIX** (1) 37-44.
[**786**

Majumdar (Rama Prasad)
A dark chapter in the history of Bengal.
JBRS. XLI (1). 59-67.
[**787**

Mahenjodaro and Vedic culture.
PIHC. XVIII. 75.
[**788**

Makita (Tōru)
Characteristics of the logic of Dharmakīrti and Dharmottara in Nyānabindu (Japanese).
JIBS. I (2). 424.
[**789**

On the *Anumāna* theory of Kumārila Bhaṭṭa (Japanese).
JIBS. II (2). 607.
[**790**

On the theory of Vyāpti (Japanese).
JIBS. II (1). 119.
[**791**

Malkani (G. R.)
A Note on liberation in bodily existence (comment and discussion) on A. C. Das's article published in P.E.W. July 1954.
PEW. V (1). 69-73.
[**792**

Mallerat (L.)
La statue de Lokeçvara de la collection Didelot.
Arts Asiatiques. **I** (4). 1954.
[**793**

Manickyam (K.)
The new display in the sculpture Gallery of the Museum, Bangalore.
JIM. XI. 58-59.
[**794**

Mano (Ryūkai)
Śraddhā in Mārga—The faith in the path to Buddhahood (Japanese).
JIBS. I (2). 404.
[**795**

Manndorf (H.)
Problems of fundamental education in south Indian villages.
Wiener Völkarkundliche Mitteilungen (Wien). 1955. III.
[**796**

The social structure of a Dravidian village.
Ibid 1954. **II**
[**797**

Marchal (Henri)
Symbolisms des temples hindous et Khmers.
France-Asie. XII (114-115). 339-344.
[**798**

Martoni (Francois)
Note sur l'Empreinte du Bouddhisme dahs la version Cambodgienne du Rāmāyaṇa(Summary).
PICO. XXII (2). 314-316.
[**799**

Masson-Cursel (Paul)
Doctrine of grace in the religious thought of India.
Eranos. 1955. 8-12.
[**800**

Indian theories of redemption in the frame of the religions of salvation.
Eranos, 1955, 3-7.
[**801**

Mathur (K. S.)
Festivals of the Cheros*—
EA. VI (2). 116-118.
[**802**

Matsuo (Gikai)
The basic position of the Vaiśesika philosophy (Japanese).
JIBS. II (1). 37.
[**803**

The characteristics of *Buddhi* in *Sāṁkhya* philosophy (Japanese).
JIBS. III (2). 452.
[**804**

Matsuyama (Zensho)
On the chronology of Kumārājīva's death—An aspect of development of prajñā doctrine in Sêng-chao (Japanese).
JIBS. II (1). 149.
[**805**

Matsunaga (Yūkei)
Prajñā and upāya—with reference to Prajñopāya-viniścaya-siddhi (Japanese).
JIBS. II (2). 512.
[**806**

Matthews (W. K.)
The ergative construction in modern Indo-Aryan.
Lingua. III (4). 391-406.
[**807**

Maye (Adrian C.)
The Holi festival among the Indian of Fiji.
EA. VI (1). 3-17.
[**808**

Mayfield (Robert C.)
A geographic study of the Kashmir issue.
Geog. Rev. XIV (2). 181-196.
[**809**

Mayrhofer (Manfred)
Altindisch *lakṣā* : Die methoden einer etymologie.
ZDMG. CV. 175-183.
[**810**

Vedic Ga(m)bhīra— : Avestan Gufra.
IL. XVI. 38-40.
[**811**

Meenakshisundaran (T. P.)
Tātakā in other literatures.
Tamil Culture. IV (3). 221-226.
[**812**

Mehendale (M. A.)
About Viścakadrākarṣaḥ in the Nirukta II. 3.
IL. XVI. 128-143.
[**813**

North-Western (and Western) influence on the versions of Aśoka's Minor Rock Edict.
BDCRI. XVII (2). 81-97.
[**314**

Some remarks on the language of the original Buddhist Canon.
BDCRI. XVII (3). 157-171.
[**815**

Mehra (P. L.)
The Younghusband Expedition—An interpretation.
JIH. XXXIII (2). 201-228.
[**816**

Mehta (N. C.)
Religion and romance in Indian art.
BRMIC. VI (11). 241-245.
[**817**

Mehta (R. N.)
A few archaeological remains around Valam.
JGRS. XVII (4). 284-286.
[**818**

A study of the behaviour of visitors in a pre-historic exhibition.
JIM. XI. 23-25.
[**819**

Menon (N.)
The musical instruments of India.
Curtain Call. December, 1954.
[**820**

---

*A small tribal community inhabiting Dudhi and Singrauli Parganas, Mirzapur District, U.P.

Michihata (Ryōshū)
The Chinese folk religion and Avalokiteśvara (Japanese).
JIBS. III (1). 337.
[821

The twenty-four filial piety and Chinese Buddhism (Japanese).
JIBS. II (1). 62
[822

Miles (George C.)
Islamic and Sasanian numismatics : retrospect and prospect.
CIN. I. (Rapports). 129-144.
[823

Minattur (Joseph)
Khasi religion.
Man in India. XXXV (3). 233-236.
[824

Mirashi (V. V.)
A copper coin of Krishṇarāya of Vijayanagara, who ruled from c. 1509-1630 A.D.
JNSI. XVII (1). 99-101.
[825

The Indragaḍh stone inscription of Rāsṭrakūṭa Naṇṇa.
IHQ. XXXI (2). 99-104.
[826

A note on the Māser inscription of a Śulkī chief.
IHQ. XXXI (2). 105-108-
[827

Misra (Chandranarayana)
अद्वैत वेदान्त की अविद्या की लक्षण मे
आरोपित अव्याप्ति दोष और उसका परिहार।
(Hindi.)
BIHAR. XLI (1). 87-96.*
[828

Misra (Krishnakanta)
Rare sculptures from Uchchaitha.
PIHC. XVIII. 123.
[829

Misra (S.) *See under.*
Majumdar (D. N.), Pradhan (M. C.) and others.

Misra (V. B.)
Fiscal and judicial administration of the Pratīhāras.
JU Gauhati. VI. 33-40.
[830

Mistry (Bhogilal) and **Elwin** (Verrier)
Portfolio : Photos of Orissa (life sketches).
Marg. VIII (4). 9-13
831]

Mistry (Bhogilal) and **Janah** (Sunil)
Sculpture of Orissa (Photos).
Marg. VIII (4). 38-46.
[832

Mirza (M. Wahid)
Some Arabic and Persian inscriptions from the East Punjab.
EI (AP). 1953-54. 1-11
[833

Mitra (Mrs. Debala)
Three Kushan sculptures from Ahichchhatrā.
JASL. XXI (1). 63-67 ; 6 pl.
[834

Mitra (R. C.)
The decline of Buddhism in India.
VBA. VI. 1-164.
[Chinese testimony on Buddhism in India, i
Buddhism in Kashmir, 20 ; in Sind, 30 ;
in north & western India, 36 ;
in Bengal, 49 ; in Assam, 90 ;
in Nepal, 91 ; in Orissa, 96 ;
South India, 103.
Causes of decline, 125]
[835

Mitra (Sisir Kumar)
Aśoka's grandfather Chandragupta Maurya.
Indo-Asian C. III (4). 376-382.
[836

The Hemavati legend in Mahoba Khand (Summary).
YAS. XX. 160-161.
[837

---

*To be continued.

A note on 'Sahajā-ṣuhṛt' (Prabodhacandrodayam)
IHQ. XXXI (1). 76-78.
[**838**

Mittal (Jagadish)
Mural painting in Chamba.
JISOA. XIX. 11-18. pl. 1.
[**839**

Some Ramayana and Bhagwata drawings of Chamba.
Marg. VIII (3). 26-31.
[**840**

The wall paintings of Chamba.
Marg. VIII (3). 36-52. (pl)
[**841**

Miyamoto (Shōson)
Buddhatā and *Gotra.* (Japanese).
JIBS. II (2). 710.
[**842**

Mu-busshō (abuddhatva) and Śūnyatā (Japanese).
JIBS. I (2). 434.
[**843**

On pratītya-samutpāda (Japanese).
JIBS. III (1). 119; (2). 502.
[**844**

The various problems of nirvāṇa (Japanese).
JIBS. II (1). 193.
[**845**

Miyasaka (Yūshō)
Pratyaksa theory in the Pramāṇavārttika (Chapter III) by Dharmakīrti (Japanese).
JIBS. II (2). 682.
[**846**

On the dates of Arcata and others (Japanese).
JIBS. II (1). 300.
[**847**

Miyazaki (Enjun)
The foundation of the medieval Buddhist Brother (Japanese).
JIBS. III (1). 98.
[**848**

On the organization of the brotherhood in anti-law Buddhism (Japanese).
JIBS. III (2). 426.
[**849**

Mizuno (Kōgen)
On the *Arthapada sūtra* (Japanese).
JIBS. I (1). 87.
[**850**

On the development of the Bodhisattva's Daśabhūmi theories (Japanese).
JIBS. I (2). 321.
[**851**

On the *Karma*-theory (Japanese).
JIBS. II (2). 463.
[**852**

On the relation between two theories of Bodhi-Dharma and *Vajra-samādhi-sūtra* (Japanese).
JIBS. III (2). 621.
[**853**

A psychological approval of dvādaśa-pratītya-samutpāda (Japanese).
JIBS. III (1). 11.
[**854**

Mohibbul-Hasan Khan
Nūrbakhshiya sect of Kashmir.
Indo-Iranica. VIII (4). 23-27.
[**855**

Modi (P. M.)
Bādarāyaṇa's conception of Brahman.
JU Bombay. Ns. XXIII (2). 19-28.
[**856**

Departure of the seeker from the body (A fresh study of Brahmasūtra, IV. 2)
ABORI. XXXVI (1). 54-61.
[**857**

Montesi (G.)
Il Valore cosmico dell' Auroro

nel pensiero matdogico dal Rig-veda.
Studi e Materiali di Storia delle Religioni (Belonga). XXIV-XIV, 1953-54.
[858

Morgenstierne Georg).
A Khowar tale.
IL. XVI. 163-169.
[859

Linguistic geography applied to the Dardic languages of the Hindu-Kush.
PICO. XXII (2). 466-470.
[860

Morichini (Giuseppe)
Spiritual struggle of Vasubandhu and his Karmasiddhiprakarana.
East & West. V (1). 31-33.
[861

Morto (Sojun)
The concept of saṅgha in Mahāyāna Buddhism (Japanese).
JIBS. III (1). 216.
[862

Sammukhībhūta-saṁgha and Cātuddisasaṁgha (Japanese).
JIBS. III (2). 663.
[863

Mudalier (V. Kandaswami)
A study in Mullaippa : T : T : U,—The song of expectancy.
Tamil Culture. IV (3). 258-262.
[864

Mugali (R.S.)
Origin of campū.
JU Poona. V. 100-103
[865

Mukherjee (Anjali)
The āryā metre (A peep into its origin and variations in early literature).
JOIB. IV (4). 350-357.
[866

Traditional lore regarding Mañjuśrī
ALB. NS. XIX (1-2). 27-36.
[867

Mukherjee (Bhavananda)
Family structure and laws of residence, succession and inheritance among the Urali of Travancore.
PISC. XLII. 324.
[868

Mother-in-law marriage among the Garos.
Man in-India. XXXV (4). 299-302
[869

Social groupings among the Khasi of Assam.
PISC. XLII. 323.
[870

Mukherjee (Bijan Kumar)
Indian culture through the ages.
BRMIC. VI (12). 280-282.
[871

Mukherjee (Bratindra Nath)
Note on a passage in the Allahabad pillar inscription.
PIHC. XVIII. 76.
[872

Rhinoceros-slayer type of coins of Kumāra Gupta I. Its historical significance.
IHQ. XXXI (2). 175-181.
[873

Mukherjee (Charulal)
Song of Santalia 276.
United Asia. VII (5). 276-278.
[874

Mukherjee (Jagannath)

কয়েকটী বৈদিক আখ্যানের ক্রমপরিণতি।†

Our Heritage. III (1). 111-156.
[875

Mukherjee (K.P.)
Hindu-positivism.
JU Bombay. Ns. XXIII (1). 55-81
[876.

Mukherjee (Siddheshwar).

বিষ্ণুধর্মোত্তর পুরাণের প্রহেলিকা লক্ষণ।†

Our Heritage. III (1). 139-156.
[877

---

† **In Bengali.**

Mullick (M.)
NIA characteristics in Pali. (Abstract).
PIHC. XVIII. 71.
[878

Munz (Peter).
Basic intuitions of East and West.
PEW. V (1). 43-56.
[879

India and the West: A synthesis.
PEW. V (4). 321-338.
[880

N

Nag (M. K.)
Family structure of the Kanikkar and the Urali of Travancore.
PISC. XLII. 325-326
[881

Nagalingam (C.)
The Pallavas, their origin and their title "Videlvidugu"
Tamil Culture. IV (3). 239-257
[882

Nagao (Gadjin M.)
Idealistic school of Buddhism (vijñāna-vāda) preserved in Tibet (Japanese).
JIBS. II (1). 75.
[883

Nagao (M.)
On Buddhist subjectivity (Japanese).
JIBS. I (1). 49.
[884

Nagasawa (Jitsudō)
Upācara and prajñapti (Japanese).
JIBS. II (2). 572.
[885

Vijñapati and vijñāna (Japanese).
JIBS. I (2). 420.
[886

Nakajima (Monryū).
On Dravida in Buddhistic texts (Japanese).
JIBS. II (2). 486.
[887

Nakamura (Hajime)
Japan's interest in India.
BRMIC. VI (10). 226-233.
[Introduction of Buddhism, 226.
Study of Buddhist Sanskrit texts. 227.
St. Kabo* & Jogan†, 228.
St. Jiun (*alias* Onkwo 1718-180 A) & his works, 228.
Tominga Nakamoto (1715-46), 229.
Sanskrit studies in recent times, 230.
Indian culture among common people, 232.]
[888

Khāravela, King of Kaliṅga, who was called a Chakravartin (Japanese).
JIBS. II (1). 101.
[889

On the fourth chapter of the Māṇḍūkya-kārikā (Japanese).
JIBS. I (2). 358.
[890

Recent study of Indology and Buddhism in the world (Japanese).
JIBS. I (1). 209.
II (2). 509.
[891

The religionists in the period of Maurya dynasty (Japanese).
JIBS. II (2). 366.
[892

Some clarifications of the concept of voidness from the standpoint of symobolic logic. (Japanese).
JIBS. III (1). 223.
[893

Śramaṇas in the age of the Maurya dynasty (Japanese).
JIBS. III (2). 727.
[894

---

*St. Kobo (774-836) introduced study of Sanskrit characters, known as *Shittan* (=Siddham).

†Jogan (1639-1702) revived Sanskritic Studies.

Nakamura (Hajime)—Contd.
Upaniṣadic tradition and the early school of Vedānta as noticed in Buddhist scripture.
HJAS. XVIII. 74-104.
[1. Introduction, 74 ;
2. Early Buddhism and Upaniṣadic thought, 75
3. Hīnayāna sects and and the Upaniṣads, 80
4. Mahāyāna sūtras and Vedāntic thought, 86
5. Early Mādhyamika school and the Upaniṣads, 19
Nāgārjuna and the Upaniṣads, 89
Orthodox Brahmanical systems in Āryadeva's Śāstra on the explanation of nirvāṇa, 93
6. References to Upaniṣadic ideas in the early Yogācāra school, 102
7. Vedānta philosophy reviewed in Mahāyāna works, 103
Sections 2-6 of the article are essentially translation of pages 178-235 of the author's Shoki on Vedānta tetsugaku, Japanese Tokyo, 1950].
[895

Nakamura (Zuirya)
The Buddhakāya as found in the Uttaratantra (Japanese).
JIBS. I (2). 370.
[896

Nakane (Ch.)
Report on ethnological field work among the primitive tribes in Tripura state.
Japanese Journal of Ethnology.† **XIX**, 1955.
[897

Nakano (Bhnjyo)
On the terminology of rebirth (Japanese).
JIBS. III (1). 148.
[898

Nakano (G.)
Indian law as found in the Vinayapiṭaka (Japanese).
JIBS. I (1). 27.
[899

Narahari (H.G.)
Doctrine of Karma in popular Jainism.
BDCRI. XVII (2). 122-125.
[900

On the text of the Kṛṣṇakarṇāmṛta of Bilvamaṅgala.
BDCRI. XVII (1). 42-45.
[901

Śaṅkara and Vyāsa on the theory of Karma.
BDCRI. XVII (1). 20-26.
[902

Nara (Yasuki)
The Buddhist poet Mātṛceṭa (Japanese).
JIBS. II (1). 135.
[903

Narasimhacharya (NCV)
उपमा कालिदासस्य ।
JVOI. XVI (1-2). Art. 2. Sans. 12-27.
[904

Narasimhaswami (H.K.)
Koneki grant of Vishnuvardhana II.
EI. XXXI (2). 74-80.
[The object of the grant, composed in Sanskrit prose throughout except for the minatory verses at the end of the document, is the gift of the village of Koṇeki Paḷḷirāshṭra by Mahārāja Vishṇuvardhana, the son of Indrvarmamahārāja, to Viduśarman of the Parāśara gotra, Āpastamba sūtra and Taittiriya charaṇa, the Bōya of Kandēṛu and a resident of Ātukūru, son of Mahāsēnaśarman. Having received the gift village, Viduśarman seems to have divided it into 120 shares and distributed them in turn, among fifteen persons whose names and individual shares are specified in detail.

Villages mentioned in the plate :
Kanderu (Kanteru, Guntur) ;
Atukuru (Andukuru, Sattenapalle) ;
Mudokuru (Mutukuru Palnad) ;
Kondasami (Kondepadu (?), Guntur) ;
Pati (Patibanda Sattenapalle) ;
Kumunuru (Konuru (?), Sattenapalle),
Nadukuru (Nanikude, Palnad) ;
Kanparu (Kanuparru, Narasaraopet) ;
Irukuturu (Ikkurru, Do) ;
Veluchali (Velicherla Bapatla) ;
Re [...] (Rēṭūru[?], Bapatla).

This order was engraved by the artisan Gaṅgavijaya in the augmenting year 30 of the reign of king Jayasiṁhavallabha-mahārāja in the month of Āśvayuja śukla-paksha, daśami, Śravaṇa (nakashatra), Monday, September 11, 669 A.D (Lines 44-46)]
[905

---

† Minzokugaku-Kankyu, Tokyo.

Three Vaidumba inscriptions from Kalakada.
EI. XXX (7). 278-286.
[906

Nasu (Jisshū).
The Sanskrit rendition Viṁśatikā Vijñāptimātratā from the Chinese (Japanese).
JIBS. II (1). 113
[907

Nasu (Seiryū).
Tantric form of *Bodhicitta* (Japanese).
JIBS. III (2). 709.
[908

Natarajan (S.)
Muthukrishnappa Nayaka and the revival of Setupati Rule.
PIHC. XVIII. 191.
[909

Nath (B. B.)
A new find of Kalachuri coins in Orissa.
JNSI, XVIII. (2). 58-63.
[Coins of Ratnadeva, 59 and Pṛithvideva, 60.]
[910

Nayagam (Ravier S. Thani)
Tamil culture—Its past, its present and its future with special reference to Ceylon.
Tamil Culture. IV (4). 341-361.
[911

Nayakar (K. Balasundara)
Malaipāḍu-kadāṃ or a guide to dancers.
JVOI. XVI (1&2). 10-20.
[912

Nayampalli (Krishna S.)
Economic effects of the British of India (1857-1900).
JU Bombay. NS. XXIII (1) 89-90.
[913

Nebesky-Wojmowitz (R.)
A report on ethnographical research in the Sikkim Himalayas, 1950-53.
Wienar Völker Kundliche Mitteilungen (Wien). II (1). 1954.
[914

Neog (Maheswar)
Medieval Assamese dramas and contemporary dance-dramas of other parts of India.
JU Gauhati. VI. 151-167.
[1. Ojā-pāli, 151 ; cinna-yātra, 153
Śaṅkaradeva's type of dramas, 153
2. South Indian popular dramas, 154-164 ; yakṣagāna (Karnataka), 157,
attākatha or kathakali (Kerala), 159 ;
terukūttu (Tamilnad), 161 ;
Bhāgavata-mela-nātaka (Tanjore), 161
Kuchipudi drama (Andhra), 163
other South Indian dramatic forms, 163
3. Western Indian dance, 164-165.
Bhavāi, 164 ; Lalitā, 164-65 ;
Rāsa, 165
4. Northern Indian drama in Assam, 165-166
Rāsa-līlā, 165
Rāmalīlā, 166
Mithilā, 167.]
[915

Nichols (J. R.)
Muhammadan architecture (of Kashmir).
Marg. VIII (2). 75-92 pl.
[916

Nilakantha
जारजात शतकम् : edited from a Ms. in Berlin by N. A. Gore
JTSML. X (1). Art-14. 1-9
Art.10. 1-6
[917

Nilkantha Sastri
गणेशतत्वसुधालहरी १-२
JTSML. X (2). Art. 9, 1-12
Art. 11, 13-23
[918

Nishi (Yoshio)
The Buddhist way to world peace (Japanese).
JIBS. II (2). 673.
[919

A consideration of the "Satori" of Buddhism (Japanese).
JIBS. I (1). 6.
[920

The social views of original Buddhism (Japanese).
JIBS. I (2). 315.
[921

Nishimoto (Ryūzan)
The new establishment of the Mahāyānistic *śīla* (Japanese).
JIBS. III (1). 58.
[922

Nishimura (Kengyō)
Spiritualism and the Buddhist standpoint (Japanese).
JIBS. I (2). 432
[923

Nishimura (Shinka)
The characteristics of ancient India according to the early *Jātakas* (Japanese).
JIBS. II (2). 494.
[924

Niyogi (Puspa).
Plough measure in North India.
PIHC. XVIII. 104-106.
[925

Turushkadaṇḍa*, a fine of Muslim invadors.
CR.NS. CXXXV (2). 199-202.
[926

Nobol (J).
Über die bedeutung der tibetischen versionen für das verständnis des buddhistischen hybriden Sanskrit.
Studia Orientalia (Helsinki). XIX. 1954.
[927

Nomura (Yosho).
On the significance of the word Caitya (Japanese).
JIBS. I (2). 388.
[928

Norman (Dorothy).
Along the roadways of Orissa.
JISOA. XIX. 64-70. pl.
[929

Nozawa (Jōshō).
Bhāviveka's exegesis on the seventh kārikā of the twenty-fourth chapter of the Madhymaka kārikā (Japanese).
JIBS. II (1). 319.
[930

The commentary to the *Mūla-Madhyamaka-kārikā* by Devaçarman and Guṇamati quoted in the *Prajñā-pradīpa* (Japanese).
JIBS. II (2). 443.
[931

Meaning of Ubhaya-ākāra-vādinaḥ (-Digambara) and their doctrines in the Prajñā-pradīpa (Japanese).
JIBS. III (2). 470.
[932

O

Obayashi (Taro)
On terraced cultivation in Assam.
Memoirs of the Institute for Orienlal Culture (Tokyo). 1954. VI.
[933

Ochō (Enichi).
On the thought of abrupt attainment of Buddhahood (Japanese).
JIBS. III (1). 113.
[934

The origin of the Prabhūtaratna stūpa (Japanese).
JIBS. II (1). 30.
[935

Oda (J).
On the maṇḍala idea of Shingon mysticism (Japanese).
JIBS. I (1). 176.
[936

Ogasawara (Senshū).
The medieval Chinese Buddhist life as found in ancient manuscripts from Central Asia (Japanese).
JIBS. III (1). 292.
[937

---

*term found in some of the inscriptions of the Gāhaḍavāla dynasty.

Ohrui (Jun).
Bhāmaha and Daṇḍin from the standpoint of the special features of their schools (Japanese).
JIBS. III (2) 441.
[938

Bhāmaha and his place in classical Sanskrit rhetoric (Japanese).
JIBS. III (1). 80.
[939

Oliver (Egbert S.)
Walt Whitman's "Passage to India".
JU Poona V. 84-88.
[940

One (Gizan).
On the standpoints of Sthiramati and Dharmapāla (Japanese).
JIBS. II (1). 392.
[941

Vikalpa and parikalpita in the Sthiramati's Vijñāna - theory (Japanese).
JIBS. I (2). 422.
[942

Oshima (Chōsaburō).
The Indian textual origin of the Dōjō-ji tale (Japanese).
JIBS. II (2). 484.
[943

Oturkar (R.V.)
Presidential address (Section V : 1765).
PIHC. XVIII. 194-203.
[944

P

Pachow (W.)
A comparative study of the Prātimokṣa*
Sino-Indian Studies. V (1). 1-45.
[945

India and Buddhist culture.
Maha Bodhi. LXII (5-6). 193-195.
[946

Pakrasi (K. B.)
On further statistical study of Ārleng Mīkir somatology
JU Gauhati. VI. 23-31.
[947

A study of Ārleng (Mikir) kinship terminology.
Man in India. XXXV (2). 119-126.
[948

Pallis (Marco)
Some aspect of a Buddhist education.
Maha Bodhi. LXII (5-6). 182-192.
[949

Pandey (L. P.)
Bālpur stone seal stamp of Shri Bāl-Kesari
OHRJ. IV (3-4). 49-50 : pl.
[950

Pandey (Raj Bali)
Suggestions regarding the state of historical studies and the characteristic features of the period, 712-1206 A.D.*
PIHC. XVIII. 83-96.
[951

Pandit (P.B.)
The intrusive -r- in Indo-Aryan.
IL. XVI. 120-123.
[952

Panday (A.V.)
The Museums at Vallabh Vidyanagar.
JIM. XI. 51-53.
[953

Panikkar (K.M.)
Presidential address at the Indian History Congress, 18th (Calcutta) Session, 1955.
PIHC. XVIII. 11-22.
[954

Panse (M.G.)
Jyotiṣaratnamālā of Śrīpati-

---

*Continued.

*Presidential address.

bhaṭṭa* Edited with an introduction.
BDCRI. XVII (4). 237-502.
[An astrological work dealing with muhurta].
[955

Nominal stem-formants in Old Marathi.
BDCRI. XVII (2). 98-115.
[956

Paranavitana (S.)
Śaṃkha and Padma.
Artibus Asiae. XVIII (2). 121-127 : pl.
[957

Parikh (J.T.)
The art of life in the Bhagavad-Gītā.
PB. LX (4). 178-180.
[958

Kanishka, the Second Buddhist Emperor of India.
Iodo-Asian C. IV (2). 202-208., illus.
[959

Pathak (Sunity Kumar) & Banerjee (Bireswar).
Rasayanasastroddhriti from the Tibetan xylograph.
Science & Culture. XXI (1). 26-28.
[960

Pathy (V. Lakshmi)
Are there linguistic affinities between Maori and Kannada ? Some reflections.
JPS. LXIII (1). 1954. 35-41.
[961

Patnaik (Nityananda)
What goes on the year round in Barpali thana (About Barpali village Service).
Man in India. XXXV (3). 316-318.
[962

Paul (Kanai Chandra).
Economic conditions in the Kushan Kingdom (Summary).
YAS. XX. 161-162.
[963

Pereira (Jose).
The Naṭarāja theme : A new interpretation.
JASB. XXX (1). 71-86.
[964

Perera (K.C.D)
An unpublished Indo-Portuguese Tanga from Ceylon.
NC. LXI (8-9). 348.
[965

Petech (Luciano)
The documents of the Capuchin Mission in Tibet and Nepal.
PICO. XXII (2). 295-298.
[966

Mr. Panikkar on Western dominance in Asia.
East & West. V (1). 26-30.
[967

Peter of Greece and Denmark
Polyandry and the kinship group.
Man. LV. 179-181.
[968

The Todas : Some additions and corrections to W.H.R. River's book, as observed in the field.
Man. LV. 89-93
[969

Phillimore (R.H.)
Stokes' School, Mussoorie.
Indian Archives. IX (2). 101.
[970

Pillai (K.K.)
Pudukottai plates of Śrī Vallabha and Varatingarāma. (Śaka 1505 = 1583 A.D).
PIHC. XVIII. 187-191.
[971

Pillai (R.P. Sethu)
Place names of agricultural regions of Marutham.
Tamil Culture. IV (4). 323-336.
[972

Pallai (Suranad Kunjan)-ed.
मरुणस्तम्भाद्रिनाथास्तोत्रम् ।
(Stotra in praise of the Goddess

---

*Date of birth 999 A. D., according to Sudhākara Dvivedi.

Pārvatī installed in Aruṇastambādri).
JTUOML. VIII (1). Art-1. 1-14.
[973

Pillai (SK)
Introduction to Nṛgamokṣaprabandha by Nārāyaṇa Bhaṭṭatiri (1560-1684 A.D.) of Kerala.
JTUOML. VIII (2). Art. 8. 93-99.
[974

Note on the new edition of Dandin's Avantisundarī.
JTUOML. VIII (1). Art 7, 87-92.
[975

Preface to Bhīmaparākrama.
JTUOML. VIII (1). Art-6. 85-86.
[976

Pillai (T. Sankaran).
Reforms on land holdings in India : 2-Land tenures in Madras.*
JU Madras. XXVI (1 & 2). Supp. 69-141.
[Formation of Madras State, 69
Kinds of land tenure, 71
Zamindary system, 71
Rent Act of 1865, 76
Madras Estates Land Act of 1908, 77
Inam tenure, 80
Kinds of inams, 81
Ryotwari settlement, 83.
Principle of assessment, 84
Ryotwari & Zamindari systems, 85
Settlement Register & Pattas, 86
Recent changes in land revenue policy, 87
Malabar tenancy system, 88
South Kanara tenancy system, 95
Recent reforms on land holding with particular reference to Madras State, 96
Malabar Tenancy Act 1950, 98
Problems connected with land reforms, 104
Co-operative farming, 111]
[977

Pisani (Vittore).
Sanskrit-renaissance.
ZDMG. CV. 319-326.
[978

Pocock (David).
Movement of castes
Man. LV. 71-72.
[979

Polk (Emily)
A building is an experience.
Marg. VIII (3). 2-7.
[980

Poonen (T.I.)
The unsuccessful expeditions of Rajcklof Van Goens & Adriaan Van Der Meyden to the Malabar Coast (1660-1661).
Mrs. Meilink's narrative, translated from the Dutch original.
JIH. XXXIII (3). 321-340.
XXXII (3). 233-247.
[981

Poppe (Nicholas)
A fragment of the Bodhicaryāvatāra from Olon Süme.
HJAS. XVII (3-4). 409-417. pl.
[982

Potdar (Datta Vaman)
The needs of the hour.
JBRS. XLI (2). 200-209.
[983

Prabhākara
भ्रमरकाहली ।
JTUOML. VIII (3). Art 5. 53-67.
(4). Art 9. 107.
[984

Prakash (Satya)
Notes on the technique of some Jaipur crafts.
JIM XI 54.
[Stud work, 54
woolen manufactures, 54
country paper, 54
glaged pottery, 55]
[985

Prasad (Bishwa Nath)
A phonaesthetic aspect of retroflexion.
IL. XVI. 309-312.
[986

Prasad (Harikishore)
Did the Śungas issue coins ?
JNSI. XVII (1). 24-36.
[Coin of Śuṅgarāja, 25
Coins of Pushyamitra, 25
Coins of the son of Pushyamitra, 28
Coins of Agnimitra, 28
Coins of Sumitra, 29
Coins of Odraka, 30
Coins of Pulindaka or Milindaka, 31
Coins of other Śuṅga rulers, 31]
[987

---

* Madras University Gokhale Endowment Lectures, 1952-53.

The family name of Pushyamitra.
JBRS. XLI (1). 132-139.
[**988**

A figure of Naīratmā.
JBRS. XLI (3). 327-328 pl.
[**989**

Pridmore (F.)
Countermark of the Dharmacakra, of the Wheel of Law.
NC. LXIII (9). c375-377.
[**990**

Priolkar (A.K.)
Gramatica Marastta (Lisbva, 1805) ; edited with an introduction.
JU Bombay Ns. XXIII (2). 132-171.
[**991**

Prüśek (J).
Deset let naśī orientalistiky.
Archiv Orientalni. XXIII. 321-330.
[**992**

Puri (Baij Nath)
Cult of Devaraja in Kambuja and in India.
PIHC. XVIII 114-120.
[**993**

On the date of Kaniṣka and some connected problems (Summary).
PICO. XXII (2). 487.
[**994**

Some aspects of village economy in Ancient India. A study based on Sanskrit Buddhist literature and the Milindapañho.
EA. VII (3-4). 246-252.
[**995**

R

Radhakrishnan (Sarvepalli)
Asia's spiritual vision of man.
East & West. V (1). 5-8.
[**996**

Conflict or co-existence ?
Indo-Asian C. IV (2). 121-134.
[**997**

Raghavacharya (R. Srinivasa)
Some facts about Viśiṣṭādvaita.
JVOI. XVI (1 & 2). 46-56.
[**998**

Raghavan (V.)
Buddhist hybrid Sanskrit.
IL. XVI. 313-322.
[**999**

Quotations in the Bhāvaprakāśana of Śaradātanaya.
ALB. XIX (1 & 2). 47-51.
[**1000**

Raghu Vira & Lokesh Chandra.
Studies in Jaiminya Brāhmaṇa (Book I).
AO. XXII (1-2). 55-74.
[**1001**

Rahder (Johannes)
Harivarman's Satyasiddhi-śāstra
PEW. V (4). 348.
[**1002**

Rahurkar (V.G.)
Vasiṣtha and the Vasiṣthas in the Ṛgveda.
JU Poona. V. 104-143.
[**1003**

Raj (Mrs. Hilda).
The maternal uncle in South India.
EA. VI (3 & 4). 164-171.
[**1004**

Raja (C. Kunhan)
The alphabet in Pāṇini's grammar of Sanskrit (Summary).
PICO. XXII (2). 454-457.
[**1005**

The genuine part of Kālidāsa's Raghuvaṁśa is only the first nine cantos.
PICO. XXII (2). 470-474.
[**1006**

The Infinite.
PB. LX (12). 503-506.
[**1007**

Raja (K. Kunjunni).
Indian theories on homophones and homonyms.
ALB. XIX (3-4). 193-222.
[**1008**

Raja (K. Kunjunni)
The theory of suggestion in Indian semantics.
ALB. XIX (1-2). 20-26.
[**1009**

Rajaguru (Satyanarayan)
Accession of Niśśaṅka Bhānu or Bhānu IV and an oriya inscription of his 8th Aṅka year.
OHRJ. IV (3-4). 98-103.
[**1010**

Date of Vidyādhara, the author of Ekāvalī*
OHRJ. IV (3-4). 89-97.
[**1011**

Ganjam copper plate grant of Śatrubhañja Deva of Saṁvat 198.
OHRJ. IV (3-4). 67-76 pl.
[**1012**

Māna-samvat of Orissa.
OHRJ. IV (1-2). 6-10.
[**1013**

Raju (P. T.)
The conception on sat (existenee) in Saṅkara's Advaita.
ABORI. XXXVI (1). 33-45.
[**1014**

Idealisms : Eastern and Western
PEW. V (3). 211-234.
[Eastern idealism, 219.
Comparisons and evaluations, 229]
[**1015**

Ramamurti (K. S.)
Sex and sanskrit poets.
JVOI. XVI (1 & 2). 21-32.
[**1016**

Rama Rao (J.)
Coins of the Kura kings from Brahmapuri.
JNSI. XVII (1). 58-88 pl.
[History of the coins. 58.
Coins previously published, 58.
Importance of the find, 59.
Analysis of the collection, 59.
Varieties found, 60.
Comparative analysis of published coins, 61.
Coins of Vāsiṣṭhiputra Viḷivāyakura, 61, 72, 83, of Māthariputra Sivalakura 62, 73, 84; Gautamiputra Viḷivāyakura, 62, 74, 86.
Re-struck coins, 63, 76, 87.
Coins of a new variety, 65.
Kura coins from Chandravalli, 65.
Sātavāhana coins from Brahmapuri, 66.
Identification of Kura kings, 67.
Meaning of the names *Kura*, 68.
History of Kura kings, 69.
Select Kura coins from Brahmapuri, 72.
List of published coins of Kura kings 83.]
[**1017**

Raman (K. R. Venkata)
A note on the Sittannavasal and Kudumiyamalai monuments.
JIH. XXXIII (3). 347-354.
[**1018**

Rāmapāṇivāde
Sītā Rāghavam. सीताराघवम्
(Ch. IV—VI)
JTUOML. VIII (1). Art 5. 69-84
(2). Art 5. 53-68
(3). Art 9. 85-92
(4). Art 4. 21-52.
[**1019**

Ramchandra Rao (P. R.)
Nagarjunikonda
Maha Bodhi. LXIII (8). 316-324.
[**1020**

Ramchandran (T. N.)
Frescoes of Keonjargarh
(Painting in Sitabhinji)
Marg. VIII (4). 57-63. pl.
[**1021**

Historic India and her temples (Summary).
PICO. XXII (2). 511-514.
[**1022**

Ramanujachari (R.) & **Srinivasachariar** (K.)
Nyāyapariśuddhi with Sannyāya Dīpikā of Mm. Krishna Tatacharya (to be continued.)
अनुमानाध्यायः—प्रथमाह्निकम् ।
JU Annamalai. XX (Supp.) p. 143-170
[**1023**

---

*Between 1327 A.D. and 1377 A.D.

Randhawa (H. S.)

Kangra artists

Art & Letters. **XX** (1). 1-9 pl.

[**1024**

Rangacharya (V.)

Kamalāpur plates of Kṛishṇadēvarāya, Śaka 1447.

EI. XXXI (3-4). 139-162

[These copper plates, eleven in number, are from the Estate Guardian at Kamalāpur, near Hampe, Bellary District. The seal bears in a countersunk surface the figure of a standing boar with up-lifted tail and facing the proper right. It is surmounted by the sun and the moon in relief. Below the boar are some symbols.

The characters are Nandināgari, except the last word Śri-Virūpāksha which is in Kannaḍa.

Donees number as many as 308 and belong to all sects. The three Vēdas and various *śākhās* and *gōtras* are represented. Though a Dvaitin, Vyāsarāya, the chief donee, included scholars of every persuation among the shareholders of the endowment. The *gōtras* represented by the donees are : Agastya, Ātrēya, Bhāradvāja, Daivaratā, Gārgya, Gautama, Gūrja, Harita, Jāmadagnya-Āpastamba, Jāmadagnya-Vatsa, Kāṇva, Kāśyapa, Kauṇḍinya, Maudgalya, Kauśika or Viśvāmitra, Pārghasa, Pūtimāsha, Rathithara, Sālāvata, Śāṇḍilya, Śathamarshaṇa, Śrivatsa, Vādhula, Vārdhasva, Vasiṣṭha. The *śākhās* and *sūtras* represented are Ṛik, Yajus, Bôdhāyana, Kāṇva, Jaimini and and Sāmana.

Language is Sanskrit and in verse. Verses 1-6 (lines 1-19) carry the genealogy down to Vira-Narasimha, the elder brother of Kṛishṇadēvarāya. Verses 7-16 (lines 18-42) eulogize the ruling king Kṛishṇadēvarāya.

Lines 43-45 give the date of the grant as Sālivāhana-Śaka 1447, Pārthiva, Phālguna sū. 12 corresponding to the 24th February, 1526 A.D. Lines 45-48 (verses 19-20) mention the place of the donation and the illustrious teacher to whom it was made. It was a royal order to the people of Ghanagirirājya to the effect that, in the Viṭṭhalēśvara temple on the bank of the Tuṅgabhadrā, the grant was made to Vyāsatirtha who was the disciple of Brahmaṇyatirtha and had a mind exclusively devoted to the contemplation of Brahman and who had written commentaries on all the Śāstras. Lines 49-60 (verses 21-28) gives a description of the village granted and its boundaries. It was in Koyyakuriki-simā and Mukkuṭla-sthala, east of the village of Pullakulvā, south-east of Guṭivāḍā, south of Kandalapāṭuku, south-west of Grākālalakalvā, west of Böyiṇḍapalva, northwest of Gaṅganāyanapalli, north of Mallakkumaṭuku, and north-east of Vēlūru. With it were clubbed the villages of Gitapalli, Kammachēyu, Kandukūru, Rāma and Guramvayalu. It was known as Beṭṭakoṇḍa and Vyāsasamudra and renamed Kṛisṇarāyapuram. Lines 60-62 (verses 28-32½) give the usual formula of the Sarvamānya tenure and conclude with the statement that it was granted by the king Kṛishṇadēva-Mahārāya with dakshiṇā and the pouring of water. Then follows, in lines 68-508 (verses 33-343) a long list of householders and scholars, amongst whom Vyāsatirtha distributed the shares of the endowed lands. Lines 509-13 (verses 344-46) give the usual formula regarding Kṛisṇadēvarāya's gifts and state that the śāsana was composed by Sabhāpati and engraved by Viraṇāchārya, son of Mallaṇa, Verses 347-52 form the usual imprecation. The record ends with the royal sign-manual Śri Virūpāksha in Kannaḍa characters in line 522].

[**1025**

Mangallu grant of Amma II.

EI. XXX (1). 37-44, 3 pl.

[These copper plates were, it is said, dug up somewhere in the Nandigama Taluk, Krishna District, and kept as a treasure-trove by the Sub-Collector of Bezwada.

There are five plates with high rims, and are strung on a ring. The edges of the ring are deeply set in an ornamental base supporting a circular seal whose rim all round is shaped like a lotus creeper with a full-blown lotus proceeding from one of its ends and represented flat on the surface of the seal. To the proper right of this lotus is an elephant-goad (*aṅkuśa*), and above these symbols is the legend Śri Tribhuvanāṁkusa in Chalukyan characters. Above the legend is the running boar facing the proper left, flanked by the sun and the moon and two chauris.

Inscription consists of 67 lines.

Language is Sanskrit except the names of places forming the boundaries, which are in Telugu.

Document opens with a verse in praise of Vishṇu and the usual *praśasti* of the Eastern Chālukyas ; gives a list of 21 kings from Kubja Vishṇuvardhana to Yuddhamalla II, alloting to some of them the number of regnal years differing from other records ; this record throws some light on the war between the main line and ihe collateral line of Yuddhamalla.

The charter records the gift, at the instance of a feudatory chief named Kākatya Guṇḍyana, of the village of Māṅgallu in favour of a Brāhmaṇa named Dommana, son of Śridhara by Māchemāmbā, son of Chiddamayya of village Vētāpaṛṛu. It is addressed by king Ammarāja II (Vijayāditya VI) to the householders headed by the Rāshtrakuṭas of the Nātavāḍi district and the Mantrin, Purōhita, Sēnāpati, Yuvarāja and other members of the eighteen *tīrthas*. Kākatya Guṇḍyana is described as born in the family of Sāmanta Veḍḍi.]

[**1026**

Rao (B. V. Krishna)

Two Śālaṅkāyana charters from Kānukollu

EI. XXXI (1). 1-10.

[Two sets of copper plates were found together at Kānukollu, Guḍivāḍa Taluk, Krishna district, Andhra.]

A. Plates of Nandivarman (I), Year 14

[Consists of eight plates held together by a ring. Legend and crest on the seal completely worn out. Language in Prakrit prose with the exception of lines 30-37 which contain two imprecatory verses in Sanskrit.

Inscription records the grant of a village o f Pidiha as an *agrahāra* by Mahārāja Nandivarman, for the increase of his merit and also for the increase of the fame and fortune of *Bālaka Mahārāja Kumāra* Khandapotta, to a certain Chātuvejja of the Rathakāra caste. The date is year 14, varshā 2, day 1*. The āṇatti (executor) of the grant was Hatthisāmi. Edict was to be protected by local officer, Hadappa, son of Mahārāja Pumṇakoṁgala.

B. Plates of Skandavarman, Year 1, Pages 7-10.

Inscription belongs to the Śālaṅkāyana Mahārāja Skandavarman ; mentions the names of three generations of the donor's ancestors. Skandavarman was the son of Hastivarman II, grandson of Nandivarman and great-grandson of Hastivarman (I). The date of the charter, given in words, is the first day of the bright fortnight of the month Kārttika, in the first year of the king's augmenting reign. The grant was issued from the city of Veṅgī. Chāturvidya of Rathakāra was the donee.]

[**1027**

Rao (M. Rama)

Five historical sculptures from Nāgārjunakoṇḍa.

PIHC. XVIII 41-43.

[**1028**

Rao (M. S. A.)

Folk-songs and proverbs of Kerala.

JV Bombay Ns. **XXIII** (4) 49-64

[**1029**

Rao (N. Lakshminarayan)

Family of Arikēsarin, patron of Pampa.

QJMS. Ns. XLV (4). 213-228.

[With the Vēmulavāḍa pillar inscription of Arikēsarin II, p. 225].

[**1030**

Rao (P. M.)

The basis of Buddhism.

Maha Bodhi. LXIII (12). 470-472.

[**1031**

Rao (P. Nagaraja)

Preface to Vedanta

PB. LX (10). 406-410
(11). 461-467
(12). 493-498

[**1032**

Rao (P. R. Ramachandra)

Nagarjunikonda

East & West. V (3). 138-243.

[**1033**

Rao (R. Prakash)

Village organisation and authority among the Lambadas of the Deccan.

EA. VIII (1). 3-12.

[**1034**

Rao (S. R.)

Jain Bronzes from Lilvādeva*

JIM. XI 30-33.

---

*Middle of the 4th century A.D. [D- C. Sircar]

* 3 miles to north of Limdi in Jhalod taluk of Panchmahala district.

[All the seven images are of various Tīrthaṅkaras of Śvetāṁbara Jaina sect. viz., Tri-Tīrtha image of Ādinātha or Pārśvanātha, Ādinātha, Chaturviṁśatikā paṭṭa (p. 31), Pārśvanātha, unidentified tīrthaṇkara (in padmāsana and dhyānamudrā) and tritīrtha image of Pārśvanātha (inscribed on the back, dated Saṁvat 1093), p. 32-33, shrines at Lilvādeva, 33.]
[1035

Rao (U. Venkatakrishna)
A query on the words देवालय and गर्भगृह in Bhāsa.
JOIB. IV (4). 407.
[1036

Rao (V. D.)
The Pathare Prabhu folkfore
JU. Bombay. Ns. XXIV (1). 42-50.
[Dūpār (noon), 42.
Dāk (carriage), 43.
Vāṭevarache tale (wayside pond), 44.
Vāṭevarache ghar (wayside house), 45.
Dōngar—3 (hill), 46-7.
Mōri Pāvā (flute), 57
Ratha (chariot), 48
Gaṇḍeri (piece of sugar-cane), 48
Dēul (temple), 49
Ārati (waving of lamb), 50]
[1037

Rao (Y. Vitpal)
Pioneer of the freedom movement : Gajula Lakshmi Narsu Setti.
PIHC. XXIII 271.
[1038

Ratnam (Kamala)
Horyuji—the dawn in Buddhist civilization in Japan.
Maha Bodhi. LXII (11). 427-433
(12). 467-472
[1039

Rau (B. S. Hanumantha).
Downfall of the Andhra Satavahanas.
PIHC. XVIII 51-64.
[1040

Rau (Wilhelm)
Zur textkritik der Bṛhadāraṇyakopaniṣad
ZDMG. CV. Sup. 58.
[Read at 13th Hamburg German Oriental Congress, 1955]
[1041

Raven--Hart (R.)
The Great Road
JRAS Ceylon. IV 142-212.
[1042

Supplementary notes to 'Heydt's Ceylon.
JRAS Ceylon. IV. 79-81.
[1043

Rawson (P. S.)
Icnography of the Goddess Manasa.
Oriental Art. Ns. 1 (4). 157-158.
[1044

Ray (Binay Gopal)
Islam in Modern Bengal
VBQ. XXI. 58-89.
[1045

Ray (Nihar-ranjan)
Some outside elements in Indian culture [from the Presidential address Sec. 2 (712-1206 AD) of the Indian History Congress, Ahmedabad, 1963.]
Indo-Asian C. IV (2). 167-174]
[1046

Ray (N. B)
The Career of Mīrzā Kāmrān
VBQ. XXI. 20-41.
[1047

The Diwans of Mīrzā Kāmrān
VBQ. XX. 245.
[1048

A note on the household effects of an ordinary noble man of the 18th century A.D.
BPP. LXXIV (1). 147-150.
[1049

Some interesting anecdotes of Sher Shah from the rare Persian manuscript of Tazkirat-ul Mu'lk (Summary).
YAS. XX. 162-163.
[1050

Trade, agriculture and industry in West Bengal (1200-1625 A.D.) as found in the Persian and Arabic sources (Summary).
YAS. XX. 177.
[1051

Ray (Sachin)
Distribution of ABO, MN blood groups and the ABH secretor factors among the tribes of Central and Northern Travancore.
PISC. XLII. 320.
Man in India. XXXV (1). 57-65.
[1052

Ray (Sunil Chandra)
History of Sanskrit literature of Kāśmīra : Pre-muslim period.
IHQ. XXXI (3). 232.256.
[1053

People of ancient Kāśmīra: their-ethnic affinities.
PIHC. XVIII. 64-70.
[1054

Studies on the history of religion in ancient Kāśmīra.
JBRS. XLI (2). 168-199.
[1055

Ray (Tridibnath)
Bengali era.
PIHC. XVIII. 165.
[1056

Ray (Usha)
Maratha revenue administration in Orissa.
BPP. LXXIV (1). 60-67
[1057

Ray Burman (B. K)
Need of research in tribal welfare.
PISC. XLII. 323.
[1058

Ray Chaudhury (P.C.)
Early Indo-Nepalese relations.
BPP. LXXIV (1). 135-143.
[1059

The Sepoy mutiny in Chotanagpur.
BPP. LXXIV (1). 49-59
[1060

Tirhoot during early British rule.
JBRS. XLI (4). 499-506.
[1061

Ray Chaudhury (Tarakchandra)
A study of height and weight of Bengali girls.
PISC. XLII. 320.
[1062

Reddy (N. S.)
Functional relations of Lohars in a North India Village.*
EA. VIII (3-4). 129-140.
[1063

Regamey (Constantin)
East and west.
BRMIC. VI (1). 10-22.
[1064

Lexicological gleanings from the Kārandavyūhasūtra
IL. XVI. 1-10.
[1065

Renou (Louis)
Études Vèdiques :
JA CCXLIII. 405-438.
Les passages communs au Ṛg-eta
l'Atharva-véda
Atharva-véda et rituel.]
[1066

Remarques linguistiques sur la Bāsaklamantra-Upaniṣad
JIBS. III (2). 782.
[1067

Védique nirṛti.
IL. XVI. 11-15.
[1068

Rizawi (M. H.)
Glance over the mutiny files in the custody of the Regional office of the National Archives of India at Bhopal.
Indian Archives. IX (1). 53.
[1069

Rodrigues (Lucio)
Knokani folk-songs of Goa : 2

---

*Senapur, Kerakat Tehsil, Jaunpur district, E. Uttar Pradesh

Dakni—The Song of the dancing girl.
JU Bombay. Ns. XXIII (4). 65-75
[**1070**

Roerich (George).
Vanaratna.*
Maha Bodhi. LXIII (5-6). 199-201.
[**1071**

Ronald (M. Smith)
The story of Ambā in the Mahābhārata.
ALB. XIX (1-2). 85-171
[**1072**

Rosa'n (Laurence J.)
Desirelessness and the good.
PEW. V (1). 75-60.
[**1073**

Rosser (Colin)
An aspect of the political organisation of Malana.†
EA. VI (1). 68-82.
[**1074**

Roy *See* **Ray**

Ruben (Walter)
Kauṭalya und seine chronologie.
ŻDMG. CV. Sup. 58-60.
[Read at 13th Hamburg German Oriental Congress 1955.]
[**1075**

Rudrappa (J.)
Kashmir Shaivism
QJMS. Ns. XLV (3). 160-170.
(4). 229-238.
[Parāśakti, 169
Prāṇaśakti, 229.
Abhasavada, 229
Natute of bondage, 231
Pratyabhijña, 232.
Śaktipāta, 234
Upāyas, 236]
[**1076**

Ruegg (David Seyfort)
Védique *Addhā́* et quelques expressions parallèls a Tathāgata.
JA. CCXLIII. 163-170.
[**1077**

Ryan (Bryce)
The Sinhalese family system.
EA. VI (3 & 4). 143-163.
[**1078**

Ryan (Bryce), **Arupragasam** (Chandra) & **Bibile** (Cuda).
The agricultural system of a Ceylon jungle village.
EA. VIII (3 & 4). 151-160.
[**1079**

S

Sachchidananda
Bitlaha.
PISC. XLII. 323.
[**1080**

Class and caste in tribal Bihar.
Man in India. XXXV (3). 195-205.
[**1081**

Sachdeva (Krishnan Lal)
Study of Delhi Division Records (1857-1859) of Simla Record Office.
PIHC. XVIII. 269.
[**1082**

Sohoda (Tsuruji)
Esoteric thought in the *Ṛg-veda*. (Japanese).
JIBS. III (2). 731.
[**1083**

Problems concerning the philosophical verses of *Ṛg-veda* (Japanese).
JIBS. II (2). 418.
[**1084**

Sahu (Nabin Kumar)
Hinayana Buddhism in Eastern India in the 7th Century A.D.
OHRJ. IV (1-2). 28-33.
[**1085**

A note on Khandagiri and Udayagiri caves : (Buddhist art in Orissa)
Marg. VIII (4). 14-22. pl.
[**1086**

---

*[Born in 1384 A D. in the town of Sadnagara in Chittagong dt., East Bengal. Tibetan name : Nags-Kyi rin-Chen].

†A Himalayan village, Kulu tahsil.

Religious movements in Utkala and Kalinga in the 6th century B. C.
OHRJ. IV (3-4). 77-88.
[1087

Saigusa (Mitsuyoshi)
On Bodhisattva in the Mahā-prajñapāramītā-śāstra (Japanese)
JIBS. II (1). 322.
[1088

On sūtras referred to in the Mahāprajñā - pāramita - śāstras (Japanese)
JIBS. I (2). 390.
[1089

On the six pāramitā in the Mahāprajñāpāramitā (Japanese).
JIBS. II (2). 539.
[1090

On upāya thought of Nāgārjuna (Japanese)
JIBS. III (1). 232.
[1091

The problem of śraddhā or faith in Nāgārjuna (Japanese).
JIBS. III (2). 679.
[1092

Sain (Kanwar)
Old manuscript on Iranian music.
Indo-Iranica. VIII (3). 29-36.
[1093

Sakai (H.)
A few problems in the Upanishads (Japanese).
JIBS. I (1). 35.
[1094

Sakai (Tokugen)
A consideration of Innen (hetu-pratyaya)
JIBS. III (2). 670.
[1095

Sakamoto (Yukio)
One aspect of the nature of *gitta*. (Japanese).
JIBS. II (1). 20.
[1096

Saksena (Babnram)
Certain verb-compounds of Sanskrit and some parallel formations in Awadhi.
IL. XVI. 204-205.
[1097

Sakurabe (Hajime)
On Frauwallner's dating of Vasubandhu (Japanese).
JIBS. I (1). 202
[1098

The various forms of Sautrāntikas (Japanese).
JIBS. II (1). 115.
[1099

The word t'i in the Chinese version of *Abhidharmakośa* by Hsüan tsang (Japanese).
JIBS. II (2). 617.
[1100

Saletore (B. A.)
Archives of a little known Kingdom.
Indian Archives. VIII (1). 7.
[1101

Saletore (G. N.)
Aspeets of Maratha trade in the 18th century.
JU Bombay. NS. XXIV (1). 1-8.
[1102

Sanada (Ariyoshi)
On a Sanskrit manuscript of of *Saddharmapuṇḍarika* found in Eastern Turkestan (Japanese).
JIBS. II (1). 40.
[1103

Sanada (Yubi)
On the transmission of Purāṇā (Japanese).
JIBS. II (1). 40.
[1104

Sandesara (Upendraray J.)
Some parallels between the Mahābhārata and the Uttarādhyāyāna Sūtra.
ABORI. XXXVI (1). 167-171.
[1105

Sane (P. S.)
Practical use of Mīmāṁsā rules in the field of Dharma-Śāstra.
JU Bombay. Ns. XXIV (2). 65-87.
[1106

Sangharakshita (Bhikshu)
The nature of Buddhist tolerance.
Maha Bodhi. LXII (3). 76-81.
[1107

Trancendental unity of Buddhism.
Maha Bodhi. LXIII (5). 157-164.
[1108

Sankalia (H. D.)
Flat bronze axes from Jorwe, Ahmednagar District, Deccan.
Man. LV. 1-3
[1109

A note on the blade industry from excavations at Nevasa (1954-55)
BDCRI. XVII (2). 150-151
[1110

Excavations at Langhanj, Gujrat.
Man. LV. 26.
[1111

Personality of India—A history of the material culture in India.
PIHC. XVIII. 25-28.
[1112

Sankalia (H.D.) & **Chapkcr** (B.N.)
Copper punch-marked coins from Nagarī
JNSI. XVII (1). 1-23.
[1113

Sankaran (CR), **Ganeshsundaram** (P. C.), **Chitanya Deva** (B). & **Taskar** (AD).
A study of accent in relation to the alphaphonoid theory.
IL. XVI. 196-203.
[1114

Sankarananda (Swami).
Hindu Philologists Gam-Boscord.
PIHC. XVIII. 73.
[1115

Sanyal (Nirādbhandu)
Sultanpur copper-plate inscription.
EI. XXXI (2). 57-66.
[1116

Saram (Kesho).
Marriage custom in Maithil Brahmins of Bihar.
EA. VIII (2). 117.
[1117

Sarasvati (Swami Hariharananda) KARAPATRIJJI.
The ego and the self (translated by Alain Danielou).
ALB. XIX (3-4). 241-310
[1118

Saraswati (Sarasi Kumar)
The evolutibn of the Bengali script, based on manuscript materials from the seventh to the thirteenth century A. D. (Summary).
PICO. XXII (2). 487-488.
[1119

An image of mother and child [of 11th cent.] in a private collection. (Summary).
YAS. XX. 173-174.
[1120

Sarkar (Arati), **Chaudhuri** (Niren) & **Ray** (Gautam Sankar)
Birth and pregnancy rites among the Oraons.
Man in India. XXXV (1). 46-51
[1121

Sarkar (Haribishnu).
Fish-hooks from the Indus Valley. (Summary).
YAS. XIX. 221.
[1122

Sarkar (Indira).
Unfragnent de Nabin Sen, poets Bengali (Summary).
PICO. XXII (2). 498-501.
[1123

Sarkar (Jadunath)
Glimpses of Mughal architecture
Marg. VIII (3). 65-72.
[1124

The Jat dynasty of Bharatpur.
BPP. LXXIV (1). 89-101.
[**1125**

Sarkar (Jagdish Narayan)
The mutiny of 1857-58 and the Palamau Jagirdars.
JBRS. XLI (4). 529-571.
[**1126**

Presidential address. (See IV. 1526-*1*764 AD).
PIHC. XVIII. 169-181.
[**1127**

Sarkar (Kalyan Kumar)
The earliest inscriptions of Indo-China.
Sino-Indian Studies. V (2). 77-87.
[**1128**

Mahāyāna Budhism in Fu-nan.
Sino-Indian Studies. V (1). 69-75.
1128A

Sarkar (S. S.)
Birth intervals in twin-bearing mothers
Man in India. XXXV (2). 89-93.
[**1129**

Sarkar (S. S.), **Deka** (Usha) & **Agarwal** (K. K.)
Brachyclephaly in India.
PISC. XLII. 319.
Man in India. XXXV (4). 257-73
[**1130**

Sarkar (UN).
Sketch of the battle of Dig. 13 November 1804.
Indian Archives. IX (2). 113.
[**1131**

Sarma (D).
Date of Syamilaka's Padataditaka.
PIHC. XVIII. 74.
[**1132**

Sarma (Dasaratha)
Testimony of the Mālavikāgnimitram regarding Pushyamitra Sunga's relations with Vidarbha: A revaluation.
PIHC. XVIII. 59-61.
[**1133**

Sarma (D. P.)
Note on the contemporary soverigns of Jain author Jinsen.
PIHC. XVIII. 122.
[**1134**

Sarma (G. N.)
Note on Hyava Bahis of Dastri Records, Jodhpur (1719-1919 A. D.)
PIHC. XVIII. 268.
[**1135**

The Second slab of Kūmbhalgarh inscriptions, V. S. 1517.
JBRS. XLI (1). 97-105.
[**1136**

Some material from the Dastri Records in Jodhpur, Rājasthān.
ALA. XIX (3-4). 232.
[**1137**

Sarma (K.S.R.)
A merged verbal root of Telegu.
IL. XVI. 252-254.
[**1138**

Sarma (K. V.)
The Siddhānta Darpnam. The mirror of the laws of astronomy Gāargya-Kerala Nīlakaṇtha Somayājin; edited and translated with notes.
ALB. Ns. XIX (3-4). 327.
[The author sets forth herein the fundamental astronomical constants as verified & adopted by him, the theory of epicycles and a few other matters which were controversial in his time. The two anonymous appendices are handy summaries of *Sidhānta Darpaṇa*.
2. Contents: Author (b. 1442 A. D.) 327; birth place & house, 328; Netranārāyaṇa—his patron, 329; his teachers—(1) Ravi Nampūtirī, 329; (2) Dāmodaran Nampūtiri, 330, Nīlkaṇtha & Parameśvara 330; his works, 331 his date, 334; contents of Siddhānta-darpaṇa, 335; text & translation, 340).
[**1139**

Sarma (M. Somasekara).
Three grant of Chāukya Jayasiṁha I.
EI. XXXI (3). 129 138.
[**1140**

Sarma (Ram)
Medieval experiment in totalitarianism by Ala-ud-Din.
PIHC. XVIII. 141-147.
[**1141**

Sarma (S).
An interesting custom in the Holy festival of Assam.
JU Gauhati. VI. 217-219.
[**1142**

Sarma (Sadash Rath).
Prefatory note on the survival of ancient arts and crafts in Orissa.
Marg. VIII (4). 70-71.
[Wood, 73 ; filgree. 75 ; textiles. 71]
[**1143**

Sasaki (Genjun)
Prajnā and jnāna (Japanese).
JIBS. II (2). 437.
[**1144**

Sasaki (Kyōgo)
On Cīnabhukti (Japanese).
JIBS. III (2). 713.
[**1145**

Sastri (K. N.)
Protohistoric site of Lothal (in Saurashtra) : A land mark in Indus chronology.
PIHC. XVIII. 71-72.
[**1146**

Sastri (K. A. Nilakanta).
Three Paramara inscriptions from Mālwa.
EI. XXXI. 25-30.
[**1147**

[(1) Mahākāleśvara temple inscription, 25.
(2) Dhār insc. engraved on two separate pillars in the Bhōjaśālā (Kamalmaula Mosque), 29.
(3) Un inscription, 30].
[**1148**

Tingular inscription of Konattan Vikramachola, śaka 967.
EI. XXX (6). 243-249.
[**1149**

Vijayabāhu I. The liberator of Laṅkā.
JRAS Cey. IV. 45-71.
[**1150**

Sastri (K. Mahadeva).
Derivation of verbal forms in modern Telego.
IL. XVI. 296-301.
[**1151**

Sastri (K. Vasudeva) & **Sūri** (Vēda).
Sangīta Makarandam : Nṛityādhāya (to be continued.)
JTSML. X (3). 7-12.
[**1152**

Sastri (N. Aiyaswami)
Dvādaśamukha Śāstra of Nāgārjuna.
VBA. VI. 165-231.
[Authorship, 165.
Summary, 169.
Text (Nagari script), 185]
[**1153**

Sastri (N. Subramanya)
Mythological Hinduism ; Saraswati
JVOI. XVI (1 & 2). 57-67.
[**1154**

Sastri (N. V. Venkatasubrahmanya)
Notes on manuscripts. Śrīmad Rāmāyana.
JTSML. X (2). 16.
[**1155**

Sastri (P. S.)
Nāgārjuna and Āryadeva.
IHQ. XXXI (3). 193-202.
[**1156**

Nature of humour.
Saugor UJ. I (5-1). 127-141.
[**1157**

Philosophy of history and the Vedanta.
PB. LX (1). 11-14.
[**1158**

The rise and growth of Buddhism in Andhra.
IHQ. XXXI (1). 68-75.
[**1159**

Sastri (Paramananda)
प्राचीन तिव्वत में आयुर्वेदका प्रचार । Hindi.*
JBRS. XLI (2). 217-228.
[**1160**

Sastri (S. R. Doraiswamy).
Gītā, the synthesis of Indian thought.
BRMIC. VI (1). 246-253.
[**1161**

Sastri (V. A. Ramaswami)
Avantisundarī—A study
JTSML. X (1). 23-33
(2). 9-5
(3). 7-13.
[**1162**

Studies in Dhvanyāloka :—
1. The ādivākya in Dhvanyāloka.
BDCRI. XVII (3). 222-230.
[**1163**

Sastri (Vishnu Lal)
A brief account of Babu Kumar (Kunwar) Singh of Jagdishpur and his family.
JBRS. XLI (4). 572-577.
[**1164**

Satswarupananda (Swami)
Does Vedānta accept evolution ? Māyā—1-2.
PB. LX (7). 278-283.
(8). 324-331.
[**1165**

Sato (Kenju)
Phenomenal things (*shih*) and time. The concept of time in *Gaṇḍhavyūha* (Japanese).
JIBS. III (2). 490.
[**1166**

Sato (Ryochi)
On *bhava* (Japanese).
JIBS. II (2). 537.
[**1167**

On vatthu (Japanese).
JIBS. II (1). 282.
[**1168**

Sato (Tatsugen)
Buddhism and Zen in the Northern and Southern dynasties (Japanese).
JIBS. III (2). 526
[**1169**

A study on Pārājikā for Buddhist monks (Japanese).
JIBS. II (2). 526.
[**1170**

Sato (Kenju)
The methodology of Buddhist philosophy (Japanese).
JIBS. I (2). 303.
[**1171**

Scaligero (Massimo)
Aspects of māyā in modern science.
JIBS. I (2). 303.
[**1172**

Sketch of a psychology founded on Yoga.
East & West. V (4). 342-348.
[**1173**

Schlumberger (Daniel)
Lemarbre Scorreti
Arts Asiatique. Ns. II (2). 112-119.
[**1174**

Surkh Kotal : Un sanctuaire du feu d'époque Kouchane en Bactriane
Arts Asiatique. Ns. I (2). 1954.
[**1175**

Schrader (F. Otto)
Sāṁkhya, original and classical.
ALB. Ns. XIX (1-2). 1-2.
[**1176**

Schubring (Walther)
Jinasena, Mallinātha, Kālidāsa
ZDMG. CV. 331-337
[**1177**

Schwarzschild (L. A.)
Notes on the history of infinite in Middle Indo-Aryan.
IL. XVI. 29-34.
[**1178**

Seidenstucker (Karl)
Sotāpatti and Sotāpanna
Maha Bodhi. LXII (9). 343-354.
[**1179**

---

*Contd. from Vol. XL (No. 3)

Sekhar (A. Chandra)
The term Eḷuttu in Tamil grammar.
IL. XVI. 302-305.
[**1180**

Sen (Amulyachandra)
Asokan Art.
Indo-Asian C. IV (2). 188-201 illus.
[**1181**

Sen (Asit Kumar)
Invading Turks, the Indian people and their rulers.
PIHC. XVIII. 165.
[**1182**

Sen (Bijaya Kaṇta)
Notes on the Birhors (to be continued)
Man in India. XXXV (2). 110-118.
(3). 169-176.
[**1183**

Sen (Dharani)
Nalagarh palaeolithic culture
Man in India. XXXV(3). 177-184.
[**1184**

Sen (Dharani) & **Chaturvedi** (Uma)
Further finds of stone axes in Singhbhum.
Man in India. XXXV (4). 303-314.
[**1185**

Sen (Nilmadhav)
Un-Pāṇinian nominal declension in the Rāmāyaṇa.
JOIB. V (2). 169-186.
[**1186**

Sen (Sukumar)
The caste dialect of the Mucis in South-East Burdwan.
IL. XVI. 16-20.
[**1187**

Sen (Sukumar) & **Saraswati** (Sarasi Kumar)
Comment on the image of the goddess Manasā exhibited at a meeting of the Asiatic Society (Summary)
YAS. XX. 166-168.
[**1188**

Sengupta (Bratindra Kumar).
Is Sankara a crypto-Buddhist (Pracchanna Bauddha) ?
JOIB. V (1). 19-28.
[**1189**

A study of Nāgārjuna,
IHQ. XXXI (3). 257-262.
[**1190**

Vedantic theory of knowledge.
Indo-Asian C. III (3). 288-291,
[**1191**

Sengupta (Prabodh Chandra)
Bhīsmāstami or the anniversary of Bhīsma's expiry (Summary).
YAS. XX. 182.
[**1192**

Shifting the date of the Bhārata battle from 2449 B. C. A possibility ?
Science & Culture. XXI (1). 5-8.
[**1193**

A short note on Khanā's time.
JASL. XXI (1). 59-61.
[**1194**

Sengupta (P. N.)
Studies in the vital capacity of Nocte Naga of Tirap Frontier Division (NEF).
PISC. XLII. 320-321.
[**1195**

Sengupta (Sudha)
Budhism in Western India.
Maha Bodhi. LXIII (6). 243-247.
[**1196**

Senthamilan (A).
Transliteration of Tamil in Roman characters and vice versa.
Tamil Culture. IV (1). 58-72.
[**1197**

Seshadri (M).
The palaeolithic industry of Kibbanashalli, Mysore State.
Artibus Asiae. XVIII (3-4). 271-287 ; **pl.**
[**1198**

Sandhyā Tāndava.
Artibus Asiae. XVIII. 117-120; pl.
[1198

Shah (A. M.)
Caste, economy and territory in the Central Panchamahals.
JU Baroda. IV (1). 65-91.
[1199

Shah (Umakanta P.)
A brass incense-burner from Akotā [with an inscription on the face of the handle.]
JISOA. XIX. 6-10.
[1200

A forgotten chapter in the history of Śvetāmbara Jaina Church or a documentary epigraph from the Mount Satruñjaya.
JASBombay. Ns. XXX (1). 100-113. (pl).
[1201

Harinegamesin.
JISOA. XIX. 19-41.
[1202

More images of Jīvantasvāmī.
JIM. XI. (49-50).
[1203

A note on Vasundharā. The daughter of Chandra Gupta II.
JOI Baroda. V (1). 64-65.
[1204

So-called Mauryan polish in Jaina literature.
JU Baroda. IV (1). 45-49.
[1205

Vaijaladeva Chanhāṇa—The author of Prabodha-Chandrikā.
JGRS. XVII (4). 230-283.
[1206

Sheik Ali (B).
Mauritius records on the French and the Third Mysore War.
PIHC. XVIII. 265-267.
[1207

Sheldon (Wilmon H).
What can Western philosophy contribute to Eastern.
PEW. V (4). 291-304.
[1208

Sherwani (H. K.)
Sulṭān Qulī. The first ruler of Medieval Tilangana.
JIH. XXXIII (3). 261-287.
[1209

Shigyo (K.)
On the Buddhology as found in Nichiren's Kanjin-Honzan-shō (Japanese).
JIBS. I (1). 181.
[1210

Shikii (Shūjō).
Pratyutpanna-samādhi in Nāgārjuna's doctrine (Japanese).
JIBS. II (1). 147.
[1211

On utterance and remembrance of Buddha's name in Oojōyashū (Japanese).
JIBS. III. (1). 150.
[1212

Shiori (Ryōdō).
Shou-chi (vyākaraṇa) in Fa-hua-lun (Japanese).
JIBS. III (2). 706.
[1213

Shiota (Gison)
The Samanta-bhadra-caryā-praṇidhāna and the Buddhism of Japan (Japanese).
JIBS I (2). 400.
[1214

Vasubandhu's theory of Buddhatā and the Mahāparinirvāṇa Sūtra (Japanese).
JIBS. III (1). 249.
[1215

Shizutani (Masao)
Dharmabhāṇaka—A study of the authors of early Mahāyāna Buddhist texts. (Japanese).
JIBS. III (1). 131.
[1216

Kaniṣka and the Sarvāstivādin (Japanese).
JIBS. III (2). 659.
[**1217**

On the Śākyabhikṣu as found in Indian Buddhistic inscriptions (Japanese)
JIBS. I (2). 362.
[**1218**

Sircar (Dinesh Chandra)

Asankhali plates of Narasimha II, Śaka, 1225
E I. XXXI (3). 109-128.
[**1219**

Bhañja Grant from Khiching.
E I. XXX (6). 220-225.
[The Inscription may be assigned to a date about the middle of the 11th c. A. D]
[**1220**

Bhubaneswar inscriptions of Bhīmadēva.
EI. XXX (6). 232-236.
[**1221**

Bhubaneswar inscription of Gaṅga Narasiṁha I.
I H.Q. XXXI (1). 81-84.
[Lingaraja temple inscription of year 4, p. 81, Saka 1165 and Arika Year 5, p. 83]
[**1222**

Dūbi plātes of Bhāskaravarman
EI. XXX (7). 287-304.
[**1223**

Dravidian problem.
Man in India. XXV (1). 31-38.
[**1224**

Gauḍiya (Summary).
PICO. XXII (2). 497-498.
[**1225**

Ghūmlī plates of Bāshkaladēva I, V. S. 1045.
EI. XXXI (1). 11-16.
[**1226**

Indian epigraphy
Indo-Asian C. III. (4). 327-337
(1). 99-108
[**1227**

Jain inscription from Shērgaṛh, V. S. 1191.
EI. XXXI (2). 81-86.
[**1228**

Jaṅgalpāḍu plates of Śatrubhañjadeva.
EI. XXX (6). 250-254.
[**1229**

Jaynagar image inscription of year 35.
JBRS. XLI (2). 143-153.
[**1230**

Madanapāla and Govindapāla (Summary).
YAS. XIX. 218.
[**1231**

Nagara-śreshṭhin ; Read at Ahmedabad session of Indian History Congress 1954.
JU Gauhati. VI. 81-35.
[**1232**

Note on Māḍagrāma grant of Dēvēndravarman and Bhiṁakhēḍi.
EI. XXXI (2). 53-56.
[**1233**

Note on two Eastern Gaṅga inscriptions at Kāñchīpuram.
E I. XXXI (3). 99-102.
[**1234**

Pedda-Dugam Plates of Sattrudamana, Year 9.
EI. XXXI (2). 89-93.
[In the Narasannapet taluk of Srikakulam dt.. Andhra States]
[**1235**

Rānā Udayasiṁha's relations with Islām Shāh.
IHQ. XXXI (3). 273-275.
[**1236**

Sēnakapāṭ inscription of the time of Śivaguptā Balarajuna.
EI. XXXI (1). 31-36.
[**1237**

Terāsiṅghā plates of Tushikāra
EI. XXX (6), 274-278.
[**1238**

Two grants[1] from Galavalli. †
EI. XXXI (4). 187-192. (to be continued).
[1239

Two grants[2] of Sailodbhavas.
EI. XXX (7). 264-273.
[1240

Two inscriptions from Bhīlsā. ‡
EI. XXX (6). 210-219.
[1241

Two Nāga inscriptions. *
EI. XXX (6). 237-242.
[1242

Sircar (D. C.) & **Chaudhury** (P. D.)
Umādal rock inscription of Surēndravarman.
EI. XXXI (2). 67-69.
[1243

Silabhadra (Bhikkhu)
Buddhist councils.
Maha Bodhi. LXIII (5). 187-193.
[1244

Simonetta (Alberto)
Notes on the Parthian and Indo-parthian issue of the first century B.C.
CIN. II (Actes). 111-121.
[1245

Singh (Kripal)
Bhai Ram Singh :
[Courtier of Maharaja Ranjit Singh.]
PIHC. XVIII. 272.
[1246

Singh (Raghubir)
The date of the Battle of Dharmat.
BPP. LXXIV (1). 144-146.,
[1247

Sinha (B. P.)
Elephants in ancient Indian army.
JBRS. XLI (4). 519-528.
PIHC. XVIII. 51-57.
[1248

Sinha (Devabrata)
Buddhist outlook on human personality.
Indo-Asian C. III. (4). 347-357.
[1249

Sinha (K. B.)
Buddhist Psychology.
Maha Bodhi LXII (8). 319-320
[1250

Sinha (S. M.)
Maternity statistics from Gauhati.
Man in India. XXXV (2). 118-119.
[1251

Sinha (S. Murari)
A marriage song of the Eastern Districts of Uttar Pradesh.
EA. III (2). 118-119.
[1252

Sire'n (Osvald)
Two Bodhisattva Statues.
Oriental Art. Ns. I (1). 11-12.
[1258

Sivaramamurti (C.)
Art and culture of Java.
BRMIC. VI (10). 217-219.
[1254

Parallels and opposites in Indian iconography.
JASL. XXI (2). 77-96 pl.
[1255

The weapons of Vishnu
Artibus Asiae. XVIII (2). 126-136 : pl.
[1256

---

† A village in Bobbili Taluk, Srikakulam Andhra.

[1] Grant of Rājarāja I Dēvēndravarman, Saka, 998, p. 191.
Plates of Ganga year 393, issued by Māhārāja Mānujēndra (Varman), p. 187.

[2] Purushôtampur. (Purvakhaṇḍa Sub-division of Ganjam dt. Orissa) Plates of Sainyabhita Mādhavavaman, 2 Sriuivāsa, Regnal Year, 13,
Chaṇḍēswar plates of Mānabhita Dharmarāja, Regnal Year 18,

* Takshaka image inscription in Lucknow Museum, p. 239.
Patna Museum inscription of V.S. 1452 and Śaka 1317, p. 240.

‡ Inscriptions of V. S. 935, p. 211.
Eulogy of Sun-god, composed by Chhittapa, p. 215.)

Smith (Helmer)
Exmarge du vocabulaire sanskrit des bouddhistes III (continued from Vol : III, p. 35)
OS. IV (1955). 109-113.
[1257

Inventaire rythmique des Pūrva-Mīmāṃsā-sūtra, établi par H. S.
Uppsala Univ. Arsskrift : 1953. II (8). 1-141.
[1258

Smith (Ronald)
India in the 6th century B. C.
Art & Letters. XX (1). 9-18.
[1259

Sohoni (S. V.)
Inscription of Mohammad-bin Yusuf at Bediban (1346 A.D.)
JBRS. XLI (2). 164-167 pl.
[1260

Kālidāsa, Hala Sātavāhana and Chandragupta II.
JBRS. XLI (2). 229-244.
[1261

Kālidāsa on "Lipi" and "Adhyayana".
JBRS. XLI (4). 488.
[1262

The mudrā of "Rākṣasa" in Visākhadatta's Mudrārākṣasam.
JBRS. XLI (4). 491-498.
[1263

Notes on Sātavāhāna bust coinage.
JNSI. XVII (2). 100-103.
[1264

Reference to Sātavāhana coinage in Gāthā Saptaśati.
JBRS. XLI (3). 829-331.
[1265

Tharu songs.
JBRS. XLI (3). 332-339.
[1266

"Khadga-Trāta" coins of Kumāragupta I,
JBRS. XLI (3). 377-386 : pl.
[1267

Apratigha coin type of Ḳumāragupta I.
JBRS. XLI (3). 387-395 : pl.
[1268

Reference to Sātavāhana coinage in Gāthā Saptaśati.
JNSI. XVII (1). 106-108.
[1269

Solanki (A. N.)
The Dhodias of South Gujarat (Abstract)
JU Bombay. Ns. XXIV (4). 23-27.
[1270

Spratt (Phillip)
The diffusion theory.
QJMS. XLV (3). 148-159.
(4). 330-252.
[Divine Kingship in India, 153
Churning of the ocean of milk, 239
Rāmāyaṇa, 242.
Dasara or Durgā Pūja celebration, 244.
Dipavali, 245.
Caste, 2469].
[1271

Srinivas (M. N.)
Village studies and their significance.
EA. VIII (3&4). 215-228.
[1272

Srinivas (P. R.)
Hindu sociology and modern ideologies.
BRMIC. VI (5). 115-119.
[1273

Srinivasachari (P.) & **Subba Rao** (N. V.)
Hyderabad
Science & Culture. XIX (7). Suppl. 1-6.
[1274

Srivastava (K. M.)
A new post-Harappan ceramic ware in Saurashtra.
PISC. XLII. 321-322.
[1275

Srivastava (R. P.)
'Rang-Bang' in the changing Bhotia Life.
EA. VI (3&4). 190-203.
[1276

Srivastava (S. K.)
'Official Bloc' under Minto-Morley Reforms (1911-20)
PIHC. XVIII. 258-265.
[1277

Srivastava (S.N.L.)
The spirit and ideals of Hinduism.
PB. LX (1). 30-34.
(2). 136-140.
[1278

Stappershoef (E. H. W. Van)
Koñeq Ghunoṅ
Bijdragen. CXI (1). 71-91.
[1279

Staude (Wilhelm)
Les artistes de la eour d ? Akbar et les illustrations du Dastan i-Amir Hamzah (Suite et fin).
.**Arts Asiatiques. NS. II** (2)-83 111.
[1280

Sternbach (Ludwik)
Gujarāt as known to Mediæval Europe*
B V. XV (2). 41-152.
[1281

Story (Francis)
Saṁsāra and the Universe.
Maha Bodhi. LXII (12). 462-466.
[1282

Subba Rao (B.)
Chalcolithic blade industry of Maheshavar (Central India) and a note of the history of the technique.
BDCRI. XVII (2). 126-149.
[1283

Subba Rao (B.) & **Mehta** (R. N.)
Excavation at Vadnagar.
[Kheralu Taluk, Mehsana Dt, Bombay.]
JU. Baroda. IV (1). 19-44.
[1284

Subramanian (S. V.)
Telugu loans in Tamil.
IL. XVI. 179-186.
[1285

Subramaniam (V. I.)
Muslim literature in Tamil.
Tamil Culture. IV (1). 73-89.
[Chirā Puranam (Tamil form of Arabic *Sirat*) of Poet Umaru (Late 17th c.A.D.), 75 etc.]
[1286

A study of personal names in Caṅkam literature.
IL. XVI. 170-178.
[1287

Suguro (Shōichi)
Pratibimba theory in Buddhist idealism (*Vijnanavāda*) and the idea of *Henzetsu.* (Japanese).
JIBS. II (2). 563.
[1288

Sundersanacharya (TKVN)
Nyāyañjali (न्यायाञ्जलिः) [to be continued].
JVOI XVI (1-2). Art. 3.
Sans. Supp. 28-56.
1299

Suri (V. S.)
Punjab Government Record Office.
Indian Archives. IX (1). 1.
[1290

Reconstitution of the Punjab Government Museum, Simla.
JIM. XI. 37-41.
[1291

Suri (Veda).
Sangita Makarandam Nṛtyalated dhyya ; Trns by (K. Vasudeva Sastri).
JTSML. X (2).
[1292

---

*(Continued from Vol. XV, No. 1. p. 84).
[IV. Contents 41; Marcopolo's story Pirates, 43.
V. Handicrafts & industry, 43
VI. Agriculture & climate, 47
VII. Flora & fauna, 49
VIII. Population, with their manners, customs, religions etc ,60
IX. Localities : 91 ;
Lār, 93 ; Gujarāt, 95 ; Cutch, 100 ; Cambay, 103 ; Gogha, 114 ; Somnāth, 114 ; Kāvy, 125 ; Gandhār, 125 ; Zāghar, 126 ; Nandurbar 127.
Piram, 128 ; Broach, 128 ; Sorath, 134 ; Sanjan, 136 ; Supārā, 137 ; Kalyāṇa, 139 ; Thānā, 140 ; Caul, 148 ; Other towns, 151].

Suryavanshi (Bhagwan Singh)
Exploration at Bilsad. (pl.)
JASB. XXX. (1). 56-65.
[**1293**

Suzuki (D. T.)
East-West Philosophy and Buddhism. (Japanese).
JIBS. I (1). 1.
[**1294**

Suzuky (Syogo)
The significance of avidyā in the awakening of faith. (Japanese).
JIBS. I (2). 830.
[**1295**

Svarny (O.) & **Zvelebil** (K.)
Some remarks on the articulation of the "cerebral" consonants in Indian languages, especially in Tamil
Archiv Orientalni. XXIII. 374-434.
[**1296**

Swaminathan (K. D.)
Melpadi [a village in Chittur taluk (Anḍhra)] inscription of Krishnadevaraya [dated Saka 1441].
JAS Bombay. Ns. XXX (1).28-33. Language and script Tamil.] pl.
[**1297**

Sarasvati Bhaṇdāras in South India.
JIH. XXXIII (2). 195-199.
[**1298**

Swami (Satswarupananda)
Does Vedanta accept evolution ? III. Māyā & evolution.
P B. LX (1). 434-440.
[**1299**

"T"

Tajama (Junshō)
The Viñjaptimātra doctrine in mahāyāna saṁgraha (Japanese).
JIBS. III (1). 239.
[**1300**

Takabataka (Kanga)
Avadāna and Itivuttaka (Japanese).
JIBS. III (1). 333.
[**1301**

Mahāyāna thought in the *Avadāna* (Japanese).
JIBS. III (2). 406.
[**1302**

Takagi Daikan)
A study of *Mahābherīnhāraka-parivarta* (Japanese).
JIBS. II (2). 514.
[**1303**

Takahara (Shin-ichi)
The structure of daśabhūmi in the *Mahāvastu* (Japanese).
JIBS. III (2). 512.
[**1304**

Takaki (Kōshirō)
On the meaning of subjectivity in the mahāyāna sūtrālaṁkara (Japanese).
JIBS. III (2). 484.
[**1305**

Takasaki (Jikido).
On atisṛṣṭi (higher creation) in Bṛhadāsraṇyaka Upanisad I. 4. (Japanese).
JIBS. II (2). 601.
[**1306**

The meaning of Tathāgata-garbha in Hōshōron (Uttaratantra). (Japanese).
JIBS. I (2). 368.
[**1307**

On Tathāgata-garbha and pratītyasamutpāda in the Uttaratantra (Japanese).
JIBS. II (1). 244.
[**1308**

Takata (Ninkaku)
The discipline of esoteric Buddhism illustrated in *Subhāsita-saṁgrah* (Japanese).
JIBS. III (1). 264.
[**1309**

On fragments of Mahāyāna Buddhist philosophy in *Subhāṣita-saṁgrah* (Japanese).
JIBS. II (2). 535.

[**1310**

On the seka-nirnaya made by Advaya-Vajra (Japanese).
JIBS. II (1). 257.

[**1311**

On Subhākara-siṁha's mantra explanation of *Saddharma-puṇḍarīkasūtra.* in Nichiren's writings (Japanese).
JIBS. III (1). 164.

[**1312**

Takemura (Shōhō)
Characteristics of Buddhist logic (Japanese).
JIBS. II (1). 226.

[**1313**

The theory of Vijañaptimātra by Dignāga (Japnese).
JIBS. III (1). 255.

[**1314**

Takeuchi (Shōkō)
Hetupariṇāma and Phalapariṇāma (Japanese).
JIBS. III (2). 685.

[**1315**

Vikṣepa-vikalpa (Japanese).
JIBS. II (1). 304.

[**1316**

Takumi (Haruo)
On the significance of Buddhist *mokṣa* (Japanese).
JIBS. II (1). 129.

[**1317**

Pṛthagjanatva and Pudgala (Japanese).
JIBS. I (2). 382.

[**1318**

Tamaki (Ksōhirō)
A critique concerning the continuance of bija in Vijñaptimātra school in comparison with the "paralogismen in der Kritik der renen Vernunft" (Japanese).
JIBS. I (2). 418.

[**1319**

Some problems about Mūlavijñāna (Japanese).
JIBS. II (1). 296.

[**1320**

Tamaskar (B. G).
Malik Ambar's defence arrangement.
CR. NS. CXXXV (1). 49-55.

[Military administration,	49.
Strength of the army,	50.
Guerilla warfare,	50.
Bargirs and Sheledars,	51.
Artillery and elephants,	52.
Military originisation,	64.
Estimate of Malik Ambars' military arrangements].	54.

[**1321**

Tanaka (Junshō)
The logics of prajñāintūition (Japanese).
JIBS. II (1). 230.

[**1322**

Tanaka (Otoya)
On the transmission of Indian folk tales (Japanese).
JIBS. I (1). 295.

[**1323**

Taraporewala (Irach J. S.)
Linguistics in India.
IL. XVI. 153-156.

[**1324**

Message of Zarathustra.
BRMIC. VI (8). 169-172.

[**1325**

Tatacharya (D. T.)
Avidyā and asaṁbhūti.
JTSML. X (1). 6-12.

[**1326**

Tavadia (J. C.)
A rhymed ballad in Pahlavi
JRAS. 1955. 29-36.

[**1327**

Thakur (Anantalal)
Nāyamañjarī of Guru Trilocana —a forgotten work.
JBRS. XLI (1). 507-511.
[1328

Thambiah (S. J.)
Ethnic representation in Ceylon's Higher Administrative Services 1870-1946.
U C R. XIII (2 & 3). 11-134.
[1329

Thani Nayagam (Xavier S.)
On Tamil culture & literature
Tamil Culture. IV (1). 1-11
[1330

Tamil culture influences in South East Asia
Tamil Culture. IV (3). 203-220.
[1331

Tilakasiri (J.)
Technical and aesthetic theories of poetry in Sanskrit.
U C R. XIII (4), 167-176.
[1332

Tiwari (Arya Ramachandra G)
The estimate of Maharana Udai Singh.
JU Bombay. NS. XXIV (1). 9-21).
[1333

Some undetermined dates of Mewar. [Of death of Sanga, accession & death of Ratansing, murder of Vikramjit, and expulsion of Banvir].
JU Poona. (5). 89-99.
[1334

An unknown Rāmāyaṇa relief in Mahadeo Cave, Kurusa.
JVOI. XVI (1 & 2). 68-72.
[1335

Tiwari (S. C.)
Dermatoglyphics of Bhotias of Almora District (U. P.)
Man in India. XXXV (2). 94-100.
[1336

Tōdō (Kyoshun)
The concept of prajña in Sēng-chao (Japanese).
JIBS. III (1). 133.
[3137

On the Tathāgata-garbha (Japanese).
JIBS. II (1). 151.
[1338

The theory of I-gyō (I-hsing) and its development—Reception of the daśabhumi-vibhāsa (Japanese).
JIBS. III (2). 610.
[1339

Topno (M.)
Funeral rites of the Mundas on the Ranchi plateau.
Anthropos. L. 715-734.
[1340

Tripathi (Amales).
The Agency Houses in Bengal :
BPP. LXXIV (1). 222-227
(to be continued).
[1341

Tripathi (K. B.)
Palaeography of early Oriya inscriptions.
OHRJ. IV (1-2). 11-27.
[1342

Trivedi (H. V.)
The chakravikrama coin of Chandragupta II.
JNSI. XVII (1). 108-109.
[1343

Coins of the city of Māhishmatī.
JNSI. XVII (2). 94-96.
[1344

Coins of some new kings from Padmāvatī.
JNSI. XVII (1). 53-57.
[Coins belong to the 1st-2nd centuries A. D.
Coins of—Makhadata, 53, Mahata 53 ; Sabalasena 54 ; Sena, 55 ; Amritasena, 55 ; Yataga (?), 57.]
[1345

Counterstriking devices of Gautamīputra Sātakarṇi.
JNSI. XVII (2). 97-99.
[1346

Cultural affinity of Gujarat and Malwa.
JOIB. V (1). 99-132.
[1347

The Indragarh stone inscription of the time of Rāshtrakuṭa King Nannappa, V. S. 767.
JBRS. XL1 (3). 249-261.
[1348

A new Mandasor stone inscription (date V. S. 547-490 A. D.)
JIM. XI. 10-14.
[1349

Notes on some Western Kshatrapa coins.
JNSI. XVII (1). 89-98.
[1. Coins of Kshaharāta Arta (?), 89 ;
Bhūmaka, 90.
Nahapāna, restruck by Gautamiputra Sātakarṇi, 92.
Chashṭana, 93.
Rūdrasiṁha, 94.
2. An unattributed coin, 94, (obv. sun ; rev. crescent chaitya sun).
3. Anonymous potin coin of the time of Dāmasena, and other coins of the type, 95.
(obv.—elephant ; rev. chaitya.]
[1350

Some interesting Indore Museum sculptures.
JIM. XI. (42).
[Yogiśvara śiva (c. 12th c. A. D.), 42.
Viṇādhara Dakshiṇāmūrti (10th c. A. D.), 43.
Sukhāsana or Umālingana-mūrti (c. 8th-9th c. A. D.), 44.
Śiva, Saṁhāra-mūrti (12th c. A.D.) 42.
Brahmā (13th c. A.D.), 45.
Āditya, 46.
Bhairava (11th-12th c. A.D.), 47
Kshetrapāla, 57.
Nandikeśvara, (13th c.), 46]
[1351

Some new ancient Indian coins.
JNSI. XVII (2). 33-46
[Coins from Prakāsha, 33.
Coins from Pawāya, 38.
Coins from Maheswara, 42.
Coins from Ujjain and Bhilsa, 44]
[1352

Some new Nāga coins.
JNSI. XVII. (2). 47-51.
[Coins of Bhava-Nāga 47
Coins of Vibhu-nāga 48
Coins of Virasena, 49]
[1353

Two interesting local coins (found in Saurāstra).
JNSI. XVII (2). 96-97.
[1354

Tsuboi (Shunnei)
On Deva in Sūtras of Pure Land School. (Japanese).
JIBS. III (1). 191.
[1355

Tsuji (N.)
Etymologia Upanishadica.
JIBS. I (1). 258.
[1356

Tsukamoto (Zenryō)
On the date of Kumārajīva (Japanese).
JIBS. III (2). 606.
[1357

Tsunoda (Haruo)
The Vinaya of Zen Master Eisai (Japanese).
JIBS. II (2). 636.
[1358

Tulpule (S. G.)
'दासबोधा' चौ शब्दार्थप्रचा ।
JU Poona. (5). 1-41.
[1359

Two glossarial works* [In the Marathi Mss. Section of Sarasvati Mahal Library.]
JTSML. X (2). 3-8.
[1360

Tuxen (Poul)
Yaska's Nirukta : As an authority on Vedic divinities.
AO. XXII (3-5). 154-166.
[1361

---

*1. Akārādi Prākṛta Bhāśhā-Nighantu. 2. Bhāśhā-Prakāsh by Rama Kavi.

U

Ueda (Ryojun)
A Prajñatic interpretation of the Dharmakara story in *Sukhāvatī-vyūhasūtra.* (Japanese).
JIBS. III (1). 142.
[1362

Ui (H.)
Maitreya Bhodhisattva and Maitreya the teacher (Japanese).
JIBS. I (1). 96.
[1363

Ujiteni (Yūken)
On the text of Amitāyus-vow in *Karuṇa-Puṇḍarik-sūtra.* (Japanese).
JIBS. III (1). 186.
[1364

Umarji (V.)
Aindra school of Sanskrit grammar (Part—II).
PO. XX (1 to 4). 31-40.
[Morphology, 31.
Syntax, 39].
[1365

Uno (Jun).
Naya-vāda in Jaina logic (Japanese).
JIBS. II (2). 610
[1366

Upadhye (A. N.)
Marathi elements in a Prākrit drama.
IL. XVI. 147-162.
[1367

On the latest phase of the progress of Prākrit studies.
PICO. XXII (2). 488-492.
[1368

Saṁtiṇāha—cariu in Apabhraṁśa.
JU Poona. (5). 144-165.
[1869

Upadhyaya (S. C.)
Indian Erotics : 2—Detumescene in Sanskrit literature.
JGRS. XVII (4). 275-279.
[1370

Uray (G.)
On the Tibetan letters Ba and Wa : Contribution to the origin and history of the Tibetan alphabet.
AOH. V (1-2). 101-122.
[1371

V

Valisinha (Devapriya)
With the Aggasavake relics to Ceylon.
Maha Bodhi. LXIII (8). 332-338.
[1372

Van Gulik (R. H.)
Erotic colour prints of the Ming Period, with an essay on Chinese sex life from the Han to the Ching Dynasty, B. C. 206—A.D. 1644 (condensed and annotated by H. Goetz).
ABORI. XXXVI (1). 133-140.
[1373

Van Lohuizen de Leeuw (J.)
Note sur un groupe de construrtions se trouvant dans lo zone HR de Mohenjo-daro.
Arts Asiatique. Ns. II (2), 145-149.
[1374

Varadachari (K. C.)
Reconstruction in Indian philosophy.
JVOI. XVI (1 & 2). 1-9.
[1375

Varma (Siddheshwar).
Language and literature.
IL. XVI. 206-208.
[1376

Varma (Vishwanath Prasad).
East and West in Aurobindo's political philosophy.
PEW. V (3). 235-244.
[1377

Theology and ethics in Kauṭilyan political thought.
JBRS. XLI (4). 578-582.
[1378

Vasudeva
Tripur dahanam yamakavyam (त्रिपुर दहनम् यमककाव्यम्) with a comm. by Paṅkajākṣa. Chap. III
JTUOML. VIII (1). Art 3. 29-52.
(2). Art 4. 37-52.
(3). Art 2. 9-24.
(4). Art 6. 63-85.
[**1379**

Vedantasastri (H.)
Maharaja Man . Singh—From Bengal's point of view.
PIHC. XVIII. 183-186.
[**1380**

Vekerdi (J.)
On past tense and verbal aspects in the Rgveda.
AOH.V (1-2). 75-99.
[**1381**

Velankar (H. D.)
Hymns to Agni in mandala-VI.
JU Bombay. NS XXIV (2). 36-64.
[**1382**

Hymns to Indra in mandala-X.
JU Bombay. NS. XXIII (2). 1-18.
[**1383**

Maṅḍalīka mahākāvya of Gaṅgādhara Kavi [continued from Vol. XV. No. 1].
(Ch. VII—to the end).
BV. XV (2). 13-40.
[**1384**

Venkataramanan (K.)
Did the Buddha deny the self?
PQ. XXVIII (4). 273-280.
[**1385**

Venkatesaiaiah (M. G.)
The initial-surd-medial-sonant position in Kannada.
QJMS. NS. XLV (3). 136-147.
[**1386**

Vidyarthi (L. P.)
Education in Tribal Bihar.
M.I. XXV (1). 39-45.
[**1387**

Land and labour among the Mundas of Bihar.
JBRS. XLI (3). 280-291.
[**1388**

Vidyavachaspati (Indra).
Past achivements and future ideals of Indian education.
PICO. XXII (2). 501-511.
[**1389**

Viernot (O.)
Typology du Makara et essai de chronologie.
Arts Asiatiques. I (3). 1954.
[**1390**

Vijayaraghavan (K.R.)
The old star Pagoda* of Madras.
JNSI. XVII (1). 109-111.
[**1391**

Vijayatung (J.)
Dances of Manipur.
Curtain Call, Dec. 1954.
[**1392**

Vivekananda Swami.
New discoveries regarding Swami Vivekananda by an American devotee.
PB. LX (3). 120-134.
(4). 163-177.
(5). 207-222.
(6). 233-249.
(7). 283-303.
(8). 313-324.
(9). 353-359.
[The material pertains to Swamiji's first visit to America, 1893-96, and is limited to his activity on the East-west and the mid-Western States]
[**1393**

Vogel (J. Ph).
Een Belangrikie anwinst van het Museum van Aziatische kunst.
Bulletin Van. het Rijksmuseum 1955, No. 3.
[**1394**

Ujjhān-Ujjihāna-Ozoana.
JRAS. 1955. 25-28.
[**1395**

---

*Origin of the term is very obscure. First applied by the Portugese to Hindu temples and later to coins bearing an idol. Term was unknown beyond European influence.

Voorhoeve (P.)
Lijst der geschriften van Rānīrī en Apparatus Criticus bij de tekst van twee verhandelingen.
BIJDRAGEN. CXI (2). 152-168.
[1396

Vyas (K. B.)
The first grammar in modern Gujarati. An unpublished Gujarati grammatical treatise of 1825 A. D. महाराष्ट्र भाषि चें व्याकरण ।
JGRS. XVII (4). 287-300-
[Being the work of three Marathi Pandits, Jagannāth Sāstri Kramvant, Gaṅgādharsāstri Phadke and Bāḷshāstri Ghagave].
[1397

Vyas (S. N.)
The Āryan way of life in the Rāmāyaṇa.
JOIB. V (2). 135-139.
[1398

The people of the Rāmāyaṇa age.
JOIB. V (1). 1-9.
[1399

Sacrifices in the Rāmāyaṇa age.
JOIB. IV (4). 303-314.
[1400

W

Wada (Kenju)
A study of the origin of *Ihai* in Buddhistical Archaeology (Japanese).
JIBS. II (1). 141.
[1401

Wada (Shōtaro)
An introduction to the study of Mahāyāna Buddhism (Japanese).
JIBS. III (1). 127.
[1402

Waldschmidt (Ernst).
Die einleitung des Saṅgītisūtra.
ZDMG. CV. 298-318.
[1403

Sigiriya and seine gemalde (Read at 13th Hamburg German Oriental Congress 1955).
ZDMG. CV. Sup. 60-61.
[1404

Ein neuer Sanskrit-Text Zur Buddha legend.
PICO. XXII (2). 462-466.
[1405

Ward (W. E.)
Three Indian paintings.
Bulletin of the Cleveland. Museum of Art, January, 1953.
[1406

Wayman (Alex)
The lamp and the wind in Tibetan Buddhism.
PEW. V (2). 149-154.
[1407

Notes on the Sanskrit term jñāna.
JAOS. LXXV (4). 253-262.
[1408

Vikramasila, Atisha, and the Lam Rim Chen Mo.
Maha Bodhi. LXII (2). 46-48.
[1409

Willman-Grabowska (Hélène De)
Elément populaire dans le Théâtre indien.
PICO. XXII (2). 514-518.
[1410

Winter (Werner)
Some aspects of "Tocharian" drama : form and techniques.
JAOS. LXXV (1). 26-35.
[1411

Wust (Walther).
Jīmūta, M.
IL. XVI. 255-256.
[1412

X

Xavier (P. Francis) of St. Anne.
Yearly Records of the Mission

of Caruar* ; trans. by S. Sliva—From Ch. 3.
QJMS. Ns. XLV (3). 187-191.
(4). 253-257.
[3. Origin or foundation of this mission of Caruar, p. 187.
4. From the beginning of the mission upto 1717, p. 189.)
5. 1717-1720, p. 253.
6. 1720-1725, p. 254.]
[1413

Y

Yamada (James. S)
The Tathāgata-garbha and the collective unconscious—A two fingered approach to Zen (Japanese).
JIBS. III (2). 765.
[1414

Yamada (Kyōdō)
The *Adṛṣṭa* theory of Vaiśeṣika (Japanese).
JIBS. III (2). 506.
[1415

Yamada (Reirin)
On enlightenment of the religious essence (Japanese).
JIBS. III (2). 497.
[1416

Yamada (Ryōken)
The Saddharma-parigraha as understood by Prince Shotoku (Japanese).
JIBS. III (1). 341.
[1417

Self-actualization of Tathatā (Japanese).
JIBS. II (1). 279.
[1418

Yamada (Ryūjō)
The Buddhist Missionary to Mleccha in Early Saṅgha (Japanese).
JIBS. II (1). 85.
[1419

Saka-on the history of Buddhist community (Japanese).
JIBS. III (1). 49.
[1420

The spread of early Buddhists and its historical stages—Is the group of sixteen powers pre-Buddhistic ? (Japanese).
JIBS. I (2). 505.
[1421

Yamaguchi (Eshō)
The formative basis of the new *Hetu-Vidya* Logic (Japanese).
JIBS. I (2). 495.
[1422

On *Karma* thought of the Sāṁkhya system (Japanese).
JIBS. III (2). 746.
[1423

Yamamoto (Chikyō)
The Bas reliefs techniques of Gandhāra school depicting Buddha's life (Japanese).
JIBS. III (1). 327.
[1424

The Mauryan antiquities (Japanese).
JIBS. I (2). 449.
[1425

Yamasaki (Tsugihiko)
The conception of *abhāva* in the *Nyāya sūtra* (Japanese).
JIBS. II (2). 605.
[1426

The Conception of *abhāva* in the *Vaiśesika-sūtra* (Japanese).
JIBS. II. (1). 121. 121.
[1427

The logic of *Trayasvabhāva* (Japanese).
JIBS. III (1). 245.
[1428

Yogi-jñāna (Japanese).
JIBS. III (2). 740.
[1429

Yamunacharya (M.)
Aspects of the deity in Viśiṣṭādvaita philosophy.
PQ. XXVIII (3). 191-196.
[1430

---

*Fathers of the Discalced Carmelited. Continued from Vol. 45, p. 112

Yasui (Kōsai)

A comparative study of *Satyadvaya* doctrine of the Mādhyamika and Chiahsiang (Japanese).
JIBS II (2). 557.
[**1431**

On the controversy between Madhyamaka and Yogāchāra (Japanese).
JIBS. II (1). 241.
[**1432**

A problem in *Paratantra-svabhāva*: Samkleśa and Viśuddhi (Japanese).
JIBS. III (1). 242.
[**1433**

Yasumoto (Toru)

Candrakīrti's critique of Buddhist logicians (Japanese).
JIBS. I (2). 426.
[**1434**

Vindication of phenomenal reality-with ref: to Candrakīrti's Critique of Dignāga school. (Japanese).
JIBS. II (1). 222.
[**1435**

Yazaki (Shōken)

King Glaṅ-dar-ma's anti-Buddhist movement (Japanese).
JIBS. II. (1). 139.
[**1436**

On Wen-Ch'ěng Kung-Chu's entrance into Tibet and influence on Tibetan Buddhism (Japanese)
JIBS. II (2). 550.
[**1437**

Yoshimura (Shūki)

The *Dharmabhānaka* literature from Central Asia (Japanese).
JIBS. III (1). 296.
[**1438**

Yogāchrāmadhyamaka school in the texts of Tibet and Si-yu (Japanese).
JIBS. II (1). 237.
[**1439**

Yoshiro (Tamura)

Dharma and *Pratītyasamutpāda* (Japanese).
JIBS. II (2). 498.
[**1440**

Young (Ulysses).

Travels and adventurers of a Hindu mystic*.
East and West V (4). 332-334.
[**1441**

Yuaung-ming (Shih)

The defects of Buddhist logic (*Hetu-vidyā*) and its effects (Japanese).
JIBS. III (2). 522.
[**1442**

On Asaṅga's eight proofs that Buddha taught the Mahāyāna (Japanese).
JIBS. II (1). 522.
[**1443**

Yusuf (S. M.)

Al-Ranaj: The rout of Arab mariners across the Bay of Bengal and the Gulf of Siam in the 3rd and 4th centuries A. H. (9th, 10th cent. A. D.)
Islamic Culture. XXIX (2). 77-103.
[1. Across the sea of Har kand to Lanjbalus, 79
2. Andamans, 80
3. Kala-bar (Delta of Irrawaddy), 81
4. Bat(t) umah—(Martaban), 86
5. Kadranj (Malaya), 87
6. al-Sanf (S. Annam), 89
7. Qamar, 90
8. al-Zabaj (al-Ranaj), 91]
[**1444**

Early contacts between Islam and Buddhism.
UCR. XIII. (1). 1-28.
[Ascendancy & decline of Buddhism, 2
Evidence of H. Tsang, 5
Islamic laws of conquest,8
Arab conquests in Khurāsān and Transoxiana, 9
Conquest in Afganisthan, 17
Remarks anent Islamisation, 18
Conquest and administration in Sindh, 23
An impression of Buddhism, 27]
[**1445**

---

*Pranpuri (born in Kanauj of Rajput parents in c. 1743), popularly known as Urdhvabahu Tapasvi.

Z

Zemba (Makoto).
Abhijit and *Śravaṇā* in India (Japanese).
JIBS. II (1). 46.
[**1446**

On the scientific thought of ancient India (Japanese).
JIBS. II (2). 382.
[**1447**

Zvelebil (Kamil).
A Czech Missionary of the 18th century*
Tamil Culture. IV (4). 337-340.
[**1448**

On emphasis and intensification in Tamil.
Archiv Orientalni. XXIII. 435-464.
[**1449**

A note on Tamil verbal morphology.
Archiv Orientalni. XXIII. 479-481.
[**1450**

The present state of Dravidian philology.
Tamil Culture. IV (1). 53-57.
[**1451**

Miscellaneous (Anonymous).

A

अभिज्ञान शकुन्तल चर्चा (from Ch. 2 to 4)
JTUOML. VIII (1). Art, 2. 5-28.
(2). Art. 2. 5-20.
(3). Art. 8. 78-84.
(4). Art. 2. 5-12.
[**1452**

ARCHAEOLOGY in 1952 and 1953.
JRAS (Cey). IV. 82-92.
[**1453**

D

देवनारायणीम् (Devotional lyric composed by a nephew of the Nambutiri chief of Ambalappuzha in praise of Devanārāyaṇa).
JTUOML. VIII (2) **Art.** 1., 1-4.
[**1454**

E

Early Indian Law in the making [being a review of Evolution of Ancient Indian Law by N. C. Sen Gupta, M. A., LL. D., Tagore Law Lecturer, Calcutta University, 1950.]
M I. XXXV (3). 203-226.
[**1455**

H

होराभिप्राय निर्णय: (Horābhipráya nirṇaya) (Ch. I-IV)
JTUOML. VIII (2). Art 6, 69-84.
(3). Art 4, 45-84.
(4). Art 3, 13-20.
[**1456**

The Iron Pillar at Delhi (S.K.G.)
Science & Culture. XIX. (5). 249-250.
[**1457**

K

कामाक्षीस्तव: = Kāmākṣistava (Stotra in praise of the goddess Kāmākṣī, installed in the temple of Kanchi).
JTUOML. VIII (4). Art 1. 1-4.
[**1458**

Portfolio on Kashmir, by Cartier Bresson, D. R. D. Wadia, Soli Batliwala, R. R. Bharadwaj Shiavan Chavda.
MARG. VIII (2). 31-39.
[**1459**

L

लक्ष्मीकटाक्षम् (Lakshmī Katākṣm)
JTSML, X (1). Art. 12. 25-28.
(2). Art. 12. 29-32.
[**1460**

---

*C. Przikryl as author of a Tamil grammar.

M

Marco Polo (1254-1324). (R. S.)
Science & Culture. XX (4), 174-177.
[**1461**

मुक्तिपुरस्थ देवी स्तोत्रम् (In praise of the Goddess Muktipura).
JTUOML. VIII (3). Art **I**, 1-8.
[**1462**

Painting : The charm of Ajanta : (SL.)
MARG. IX (1). 59-60. pl.
[**1463**

P

Place of Buddhist pilgrimage : Amarāvatī and Nāgārjunīkoṇḍa (Illustrated).
Indo-Asian C. III (3). 255-266.
[**1464**

S

शिवपादकमलरेणु सहस्रचित्र पद्धति: :
JTSML. X (1). Art, 10. 30-48.
[**1465**

शिवस्तुति: (Śivastuti)
JTUOML. VIII (3). Art. 6. 68.
[**1466**

Some motifs from Ancient Indian jewellery.
MARG. IX (1). 77-78.
[**1467**

T

तान निघण्टु: (Tāna nighaṇtu)
JTSML. X (1). Art. 7, 33-39.
[**1468**

U

उषा परिणय प्रबन्ध: (Uṣhā pariṇaya prabandha).
JTUOML. VIII (2) Art. 7, 85-9
(3) Art. 7, 69-76
(4) Art. 5, 53-62
[**1469**

W

West Bengal Regional Record Survey Committee Report of the Secretary (1954-55).
BPP. LXXIV (1). 81-84.
[**1470**

TITLE INDEX

(Arranged under the principal subject headings)

REFERENCE IS GIVEN TO THE SERIAL NUMBER OF THE AUTHOR ENTRY.

ANTHROPOLOGY AND ALLIED SUBJECTS

Agricultural system of a Ceylon jungle village (1079)
Annual festival of the Hos (224)
Attitude of U. P. village women on purdah and divorce (502)
Bibliography of the published material of the people of the North-Eastern Frontier of India (257)
Birjias of Palamau (125)
Birth and pregnancy rites among the Oraons (1121)
Birth intervals in twin-bearing mothers (1129)
Bitlaha (1080)
Brachyeephaly in India (1130)
Caste, economy and territory in the central panchmahals (1199)
Ceremonial friendship among the bhumij of Manbhum (85)
Chamar of Lucknow (119)
Changes in the authority system of a Deccan tribe (421)
Children in a polyandrous society (780)
Class and caste in tribal Bihar (1081)
Comparative studies of the whorl on head hair of the Bhotias, Rajis, Kants, Jaunsaris and Tehri (159)
Demographic structure in a polyandrous village [Lohari, DehraDun Dt.] (781)
Dermatoglyphics of Bhotias of Almora District (U.P.), (1336)
Dhodias of South Gujarat (1270)
Distribution of ABO, MN blood groups and the ABH secretor factors among the tribes of Central and Northern Travancore (1052)
Distribution and inheritance of the hair on the mid-digital region of the fingers (hands) in Indians (260)
Dravidian problem (1152)
Dravidian question answered (266)
Eastern Nepalese marriage customs and kinship organsation (97)
Ethnic representation in Ceylon's higher administrative services —1870-1946 (1329)
Ethnographic notes on some communities of Wyaad (422)
Family and marriage in a polyandrous society (782)
Family structure of the Kanikkar and the Urali of Travancore. (881)
Family structure and laws of residence, succession and inheritance among the Urali of Tranvancore (868)
Functional relations of I'hars in a north Indian village (1063)
Funeral rites of the mundas on the Ranchi plateau (1340)
On further statistical study of Ārleng (Mikir) somatology (947)
Heights and weights of West Bengal school boys (207)
Identification of Indo-Aegean tribes (267)
Indian Muslims (624)

ANTHROPOLOGY Etc. *Continued.*

Indo-Aegean boat designs and their ethnological identification (268)

Inter-caste relations in Gohana-kallan-a village near Lucknow (783)

Iranian elements in the Islamic culture of India (435)

Khasi religion (824)

La notion du sambhogakāya á la lumière de quelques faits ethnographiques (764)

Land and labour among the mundas of Bihar (1388)

Land tenure in a Sinhalese village, North Central Province, Ceylon (748)

Lodha village organisation (153)

Marriage custom in Maithil Brahmins of Bihar (1117)

Marriage song of the Eastern districts of Uttar Pradesh (1252)

Maternal uncle in South India (1004)

Maternity statistics from Gauhati (1251)

Movement of castes (979)

Mother-in-law marriage among the Garos (869)

Muslim caste in India (52)

Naga tales (489)

Need of research in tribal welfare (1058)

Notes on the Birhors (1183)

On terraced cultivation in Assam (933)

On the Maga-brahman (58)

Pathare prabhu folklore (1037)

People of ancient Kāśmīra: their ethnic affinities (1054)

Polyandry and the kinship group (968)

Polyandry, inheritance and the definition of marriage, with particular reference to Sinhalese customary law (749)

Pre-Buddhist elements in Sherpa belief and ritual (423)

Rabha kinship terms (283)

Racial components of the tribal population of India (222)

'Rang-Bang' in the changing Bhotia life (1276)

Ranking of castes in Telangana villages (352)

Report on ethnographical research in the Sikkim Himalayas, 1950-1953 (914)

Report on ethnological field work among the primitive tribes in Tripura State (897)

Riddles in Assamese (490)

Santal riddles (231)

Seasonal labour cycles in an Eastern Uttar Pradesh village (567)

Short note on the Savaras of Tamluk (Midnapur) (154)

Sinhalese family system (1078)

Social groupings among the Khasi of Assam (870)

Social and religious officials of the Lodha caste (155)

Social structure of a Dravidian village (797)

Some ailments and their remedies among the hill Soras (Savaras) of Orissa (124)

Some aspects of urban migration from a village in North Central India (356)

Some aspects of village economy in ancient India (995)

Some ethno-geographical observations in the Nepal-Himalaya. Part I—Culture distribution with reference to religion (689)

ANTHROPOLOGY Etc. *Continued.*

Study of height and weight of Bengali girls (1062)

Study of Arleng (Mikir) kinship terminology (948)

Study of manual digital formula among the Bengalee and three South-Indian tribes (287)

Study of the somatoscopic characters of the Rabhas (284)

Studies in the vital capacity of nocte naga of Tirap Frontier Division (NEFA) (1195

Superstitution in the daily life of Kashmiri pandits (766)

Tharu songs (1266)

Three matrilineal groups of Assam : A study in similarities and differences (359)

Todas : Some additions and corrections to W.H.R. River's book, as observed in the field (969)

Treatment of diseases among the Lodhas of West Bengal (156)

Tribes of the Nilgiris—The Kotars (752)

Typical Khasi hat (360)

Typological parallelism between *stellenbosch* (South Africa) and Mayurbhanj (India) tools (300)

Unique custom regarding Mahr (dowry) observed by certain Indian Muslims of South India (351)

Village community of Goa (339)

Village organisation and authority among the Lambadas of the Deccan (1034)

Village studies and their significance (1272)

What goes on the year round in Barpali thana (about Barpal village service) (962)

ARCHAEOLOGY

Amarāvatī and Nāgārjunīkoṇḍa places of Buddhist pilgrimage (1464)

Archaelogy in 1952 & 1953 (1453)

Archaeological remains of Panna (291)

Beads from excavations at Navda Toli and Maheshwar (Madhya Bharat) (322)

Chalcolithic blade industry of Maheshavar (1283)

Comparison between Mayurbhanj and Stellenbosch lithic industries (299)

Excavations at Langhnaj, Gujarat (1111)

Excavations at Nevasa (1954-55) : A note on the blade industry (1110

Excavation at Vadnagar (1284)

Exploration at Bilsad (1293)

Few archaeological remains around Valam (818)

Fish-hooks from the Indus valley (1122)

Flat bronze axes from Jorwe, Ahmednagar District, Deccan (1109)

Further finds of stone axes in Singhbhum (1185)

L' Expédition á Java des troupes de qubilai qagan et la date de fondation de majapahit (272)

Mahenjodaro civilization (221)

Nagarjunikonda (1020)

Nalagarh palaeolithic culture (1184)

New post-Harappan ceramic ware in Saurashtra (1275)

Note on Sittannavasal and Kudumiyamalai monuments (1018)

ARCHAEOLOGY—*Continued.*

Note sur un groupe de constructions se trouvant dans la zone HR de Mohenjo-daro (1374)

Palaeothic industry of Kibbanahalli, Mysore State (1198)

Some pre-historic finds in Orissa (301)

Study of the behaviour of visitors in a pre-historic exhibition (819)

Surkh kotal : un sanctuaire du feu d'époque Kouchane en Bactriane (1175)

Survey of Buddhist remains in India (447)

ASTRONOMY & ASTROLOGY

Abhijit and *Śravaṇā* in India (1446)

Jyotiṣaratnamālā of Śrīpatibhaṭṭa. (955)

Precision in Varāha's time was 3°20′ (692)

Reconciliation of contradictory statements in the works of, and regarding practical and applied astrology (Phalādeśa) (4)

Short note on Khanā's time (1194)

Siddhānta Darpaṇam of Gārgya-Kerala Nīlakaṇṭha Somayājin (1139)

BUDDHISM & BUDDHISTIC STUDIES

Adhidharma Piṭaka of the Sarvāstivāda sect (78)

Abhidharma-study of Kumārajīva (662)

Abhidharma-study or Chên-ti (Paramārtha of Kulanātha) (663)

Age of Nāgārjuna (82)

Ānanda and Kassapa (*Anusaddhā* and *Anudhamma*) (732)

Anupalabdhi in *Pramānavārttika* (583)

Aspect of faith in maṇḍala (637)

Aspect of Dharmapāla's Vijñaptimātra doctrine (678)

Aspect of the nature of *citta* (1096)

Atmabhāva in Mahāyāna-sūtras especially the Saddharmapuṇḍarīka-sūtra (701)

Avadāna and Ītivuttaka (1301)

Basic position of the Vaiśeṣaka philosophy (803)

Basis of Buddhism (1031)

Bas-reliefs technique of Gandhāra school depicting Buddha's life (1424)

Bemerkungen zu einem metrischen fragment des Mahāparinirvāṇasūtra (42)

Benna-ji edition *Kanna*-version of *Saddharmapuṇḍarīka* (626)

Bhava (1167)

Bhāviveka's exegesis on the seventh kārikā of the twenty-fourth chapter of the Maddhyamaka Kāriakā (930)

Bodhisattva in the Mahāprajñā-pāramitā-śāstra (1088)

Buddhatā and *gotra* (842)

Buddha as the ideal of the perfect man and the embodiment of the Dharma (491)

Buddha's teaching : For the few or the many ? (107)

Buddha's teachings in the Digha Nikaya Suttas I-XVI, translated (106)

BUDDHISM & BUDDHISTIC STUDIES—*Continued.*

Buddhakāya as found in the Uttaratantra (896)

Buddhism—The modern religion (744)

Buddhism and ethics (718)

Buddhism in Western India (1196)

Buddhism and Zen in the Northern and Southern dynasties (1169)

Buddhism's lost world (774)

Buddhist Councils (1244)

Buddhist book of genesis (456)

Buddhist missionary to Mleccha in early Saṅgha (1419)

Buddhist routes between China and India (417)

Buddhist legend of Kuñjarakarṇa & Pūrṇavijaya (566)

Buddhist outlook on human personality (175)

Buddhist poet Mātṛceṭa (903)

Buddhist psychology (1250)

Buddhist sanskrit (71)

Buddhist way to world peace (919)

Buddhist subjectivity (884)

Buddhistic conception of nirvāna (226)

Buddhistic thought revealed in Mongolian literature—Its general tendencies (637)

Candrakīrti's critique of Buddhist logicians (1434)

Characteristics of ancient India according to the early *jātakas* (924)

Characteristics of *buddhi* in Sāṁkhya philosophy (804)

Characteristics of Buddhist logic (1313)

Characteristics of Buddhist philosophy (683)

Characteristics of the logic of Dharmakīrti and Dharmottara in Nyāyabindu (789)

Chronology of Northern Siamese Buddha images (753)

Chronology of the original form derived from the comparative study of Pāli four nikāyas and Chinese four āgamas (767)

Clarification (yü-i lun) [translation of the text *yu-lu* p, 41b—42c—which throws light on the history of Buddhism around 400 A.D.] (755)

Commentary to the *Mūla-Madhyamakākarikā* by Devaçarman and Guṇamati quoted in the *Prajñā-pradīpa* (931)

Comparative studies of Prātimokṣasūtras (556)

Comparative study of the prātimokṣa (945)

Comparative study of adhiprajñāśikṣa (684)

Comparative study of *satyadvaya*—doctrine of the *Mādhyamika* and Chiahsiang (1457)

Compilation date of present form saṁyuktāgama (523)

Concept of man in early Buddhism (645)

Concept of caste equality in early Buddhism (410)

Concept of *prajñā* in sêng-chao (1337)

Concept of responsibility in ancient Buddhism (96)

Concept of saṅgha in mahāyāna Buddhism (862)

Conception of avijñapti and its efficiency (419)

Conceptions of rebirth in the schools of mantra-yāna-vāda (631)

Conditions and the unconditioned (264)

Correction of the misconception of modern scholars on the avijñaptirūpa of sarvāstivādins (674)

BUDDHISM & BUDDHISTIC STUDIES—*Continued.*

Consideration of *innen* (hetu-pratyaya) (1095)

Consideration of the "satori" of Buddhism (920)

Contents of *sutta* in *Navāṅga-buddhasāsana* (768)

Critical study of the doctrine of sunyata (227)

Critical study of the theory of pratītya samutpāda (228)

Critique concerning the continuance of bījain vijñaptimātra school—in comparison with the "paralogismen in der kritick der renen vernunft" (1319)

Daśādhyāyavinaya (79)

Date of the victory of mahāsaṁgika (675)

Decline of Buddhism in India (835)

Defects of Buddhist logic (*hetu-vidyā*) and its effects (1442)

Dhārdṇī and *nembutsu* (639)

Dharma and *pratītyasamutpāda* (1440)

Dharmabhāṇaka—A study of the authors of early Mahāyāna Buddhist texts (1216)

Did the Buddha deny the self? (1385)

Die einleituug des Saṅgtiisūtra (1403)

Dignāga's theory on speech (585)

Discipline of esoteric Buddhism illustrated in *Subhāṣita-saṃgraha* (1309)

Doctrine, practice, awakening in *Daśabhūmi-vibhāṣa-śāstra* (411)

Doctrine of time in Indian Buddhism (406)

Dvādaśamukha śāstra of Nāgārjuna (1153)

Dvags. po. lha. ree's "ornament of liberation" (499)

Early contacts between Islam and Buddhism (1445)

East-west philosophy and Buddhism (1294)

Ein neuer sanskrit-text zur Buddhalegenda (1405)

Eleventh chapter of Tibetan *Avatamsaka* (555)

Epithet of the Buddha (575)

Essence of Vasubandhu's doctrine (725)

Examination of the characters of Chinese *Saddharampuṇḍarīka-sūtra* (625)

Fifth Buddhist council (763)

Formation of the yoga sūtra and its connections with Buddhism (635)

Formative basis of the new hetu-vidya logic (1422)

Foundation of the medieval Buddhist brotherhood (848)

(A) fragment of the Bodhicaryāvatāra from olon süme (982)

Fundamental truth from the standpoint of vinaya (557)

Gigaku, an ancient musical performance dedicated to the Buddha (542)

Glimpses of Buddhist India (305)

Goakudan in the Chinese version of *Sukhāvatīvyūhaḥ* (586)

Golden image of the new-born Buddha (751)

Hierarchy of order : casuality and freedom (492)

Hinayāna Buddhism in eastern India in the 7th century A.D. (1085)

Historical consideration of an assembly in glorification of Buddha's virtue immediately after His mahāparinirvāṇa (699)

BUDDHISM & BUDDHISTIC STUDIES—*Continued.*

Horyuji—The dawn of Buddhist civilization in Japan (1039)

Household life and women in Buddhism (99)

Idealistic school of Buddhism (vijñāna-vāda) preserved in Tibet (883)

Identity of *Akutobhaya* and Buddhapālita's *mūlamadhyamaka-vṛtti* (561)

In search of Devadaha (337)

India and Buddhist culture (946)

Indian law as found in the Vinayapiṭaka (899)

Indian textual origin of the Dōjō-ji tale (943)

Influences of Hinduism on Buddhism—The formation of Kālacakra as a counter measure against Islam (534)

Introduction of Buddhism into Ceylon (413)

Introduction to the psychoanalytical study in Buddhism (416)

Introduction to the study of mahāyāna Buddhism (1202)

Interpretation of the anatta doctrine of Buddhism : a new approach (255)

Introduction to the śūnyavāda of mādhyamikas (229)

Interpretation of *Suvarṇa-prabhā sottamarāja-sūtra* by the traditions of Tz'u-ên and Hsi-ming (357)

Jñānaprasthānasūtra (80)

Jātakastava or "praise of the Buddha's former births". Indo-Scythian (Khotanese) text, English translation, grammatical notes and glossaries (349)

Kaniṣka and the sarvāstivādin (1217)

King Glaṅ-dar-ma's anti-Buddhist movement (1436)

Lamp and the wind in Tibetan Buddhism (1407)

Lay and clerical practices in early Buddhism (420)

Le cinquante—deuxième chapitre du *mJanis-blun* (sūtra du sage et du Fou) (101)

Les usages des tablettes bouddigues aux 'saintes emperintes' (374)

Logic of Satya-bhava (Japanese) (537)

Logics of Prajñā-intuition (1322)

Mādhyamika and Yogācāra teachers (81)

Mahāyāna and the modern world (719)

Mahāyāna Buddhism in Fu-nan (1128A)

Mahāyāna thought in the *avadāna* (1302)

Maitreya Bodhisattva and Maitreya the teacher (1363)

Meaning of tathāgata-grabha in Hōshōron (Uttaratantra) (1307)

Meaning of ubhaya—ākāravādiṇah (-Digambara) and their doctrines in the Prajñāpradīpa (932)

Medievel Chinese Buddhist life as found in ancient manuscripts from Central Asia (937)

Meditation on emptiness (268)

Methodology of Buddhist philosophy (1171)

Mu-bsshō (abuddhatva) and Śūnyatā (843)

Mutual relation of the Yogavāsiṣṭha, the Laṅkāvatārasūtra and the Gauḍapādakārikās (658)

BUDDHISM & BUDDHISTIC STUDIES—*Continued.*

Mutations of modern biology and "rebirth" of Buddhism (723)
Nāgārjuna and Āryadeva (1156)
Nativity (171)
Nature of Buddhist tolerance (1107)
New establishment of the mahāyānistic śīla (922)
Nirvāṇa sūtras—in original and in translation (108)
Note sur l'empreinte du Boddhisme dans la version Cambodgienne du Rāmāyaṇa (799)
Note on the Kālachakratantra and its commentary (84)
Nous and prajñā (685)
On a grammatical explanation of abhidharma of Yaśomitra 595)
On a sanskrit manuscript of *Saddharmapuṇḍarika* found in Eastern Turkestan (1202)
On *anicca* (304)
On Asaṅga's eight proofs that Buddha taught the mahāyāna (1436)
On Bodhisattva-kāya and saṁbhoga-kāya in vajra-sattva (672)
On *Cīnabhukti* (1145)
On development of the conception of *amida* Buddha in India (587)
On Dravida in Buddhistic texts (912)
On fragment of Mahāyāna Buddhist philosophy in *Subhāṣita-saṁgraha* (1310)
On Frauwallner's dating of Vasubandhu (1098)
On *geyya* in Nava-aṅga-buddha-sāsana (769)
On Pratītya-samutpāda (844)
On prince Shōtoku's quotation from the *Sukhāvatīvyūha-sūtra* (522)
On Subhākara-siṁha's mantra explanation of *Saddharma-puṇḍarīka-sūtra* in Nichiren's writings (1312)
On sūtras referred to in the Mahāprajñāpāramitā-śāstra (1089)
On Tathāgata garbha and Pratītyasamutpāda in the Uttaratantra (1308)
On *Arthapada sūtra* (850)
On the attainment of Buddhahood of Prince Siddhārtha (630)
On the basic character of *Trisvabhāva* in the *Trisvabhāvā Kārikā* (616)
On the Bkaḥ-gdams-pa sect and its intercourse with vinaya-dhara school (536)
On the Buddhist bibliography of Java (619)
On the Buddhology as found in Nichiren's kanjin-honzon-shō (1210)
On the chapter mudrā-vidhi of Mañjuśrī-mūla-kalpam comparing Sanskṛtan with Tibetan (574)
On the development of prajñā doctrine in Sêng-chao (805)
On the citation from Kāśyapa-parivarta in Daśabhūmi-vibhāṣa śāstras (528)
On the conception of *amata* (*amṛta*) in early Buddhism (733)
One consideration of Pāramitā (627)
On the controversy between Madhyamaka and Yogācāra (1432)

On the date of Kumārajīva (1357)

On the dates of Arcaṭa and others (847)

On the development of the Bodhisattva's Dasabhūmi theories (851)

On the different names of Ālaya-vijñāna (415)

On thc entrance into the stage of Avivartanīya in *Daśabhūmi-vibhāṣa-śāstra* (412)

On the ethical character of the rebirth in heaven in the early *Jātakas* (606)

On the formation of the Khandhaka of *Vinayapiṭaka* (558)

On the formation of the Mahāvastu-avadāna (202)

On the four virtues of nirvāna (345)

On the *Karma*-theory (852)

On the Maga-brahman or bram-ze-mchu-skyes in the *Karma-prajñapti* of las-gdags-pa (664)

On the maṇḍala idea of Shingon mysticism (936)

On the meaning of subjectivity in the Mahāyāna Sūtrālaṁkāra (1305)

On the middle thought of Vimalakīrti-sūtra (529)

On the nature of fundamental truth in Buddhism (686)

On the order governing nuns (609)

On the organization of the brotherhood in anti-law Buddhism (849)

On the origin of Bodhisattva concept (612)

On the origin of propagation of Tantric Buddhism (673)

On the origin of two-Buddhas-worship in *Saddharmapuṇḍarīka-sūtra* (702)

On the parable of dream (538)

On the prototype of Vimalakirtinirdesasūtra (530)

On the *Pūrṇâvadāna* (614)

On the reconstruction of the Vinaya school by Kakujō (610)

On the relation between two theories of Bodhi-Dharma and *Vajra-samādhi-sūtra* (853)

On the Śākyabhikṣu as found in Indian Buddhistic inscriptions (1218)

On the Śeka-nirnaya made by Advaya-vajra (1311)

On the significance of Buddhist *mokṣa* (1317)

On the six *pāramitā* in the *Mahāprajñāpāramitā* (1090)

On the standpoints of Sthiramati and Dharmapāla (941)

On the stanza-additions in the P'u-mên-p'in (Samanta-mukhāparivarta) (632)

On the Tathāgata-garbha (1338)

On the text of Amitāyus-vow in *Karuṇa-puṇḍarīka-sūtra* (1364)

On the thought of abrupt attainment of Buddhahood (934)

On the traditional fallacies concerning the *Paramāṇu* of the Sarvāstavādin (676)

On the transmission of Vimalakīrti-nirdeśa (531)

On the *Trisvabhāva* of Fo-hsing-lun (628)

On translation of the *Vinayapiṭaka* in China (559)

On tri-vidhāni-silani (611)

On *upāya* thought of Nāgārjuna (1091)

BUDDHISM & BUDDHISTIC STUDIES—*Continued.*

On utterance and remembrance of Buddha's name in Oojōyashū (1212)

On Vatthu (1168)

On Vimalakirti in *T'ien-tai* (532)

On Wen-Ch'êng Kung-chu's entrance into Tibet and influence on Tibetan Buddhism (1437)

Origin of the Prabhūtaratna stūpa (935)

Original form of Pāli Khuddaka Nikāya and its development—viewed from the chronology of formation of individual sections (770)

Original idea of Bodhisattva Śila and its development (424)

Paticca Samuppada (100)

Phenomenal things (*shih*) and time—The concept of time in *Gaṇḍha-vyūha* (1166)

Place of Mahākaccāna in the history of early Buddhist missions (771)

Positive background of Buddhist philosophy (256)

Prajñā and its fundamental truth (687)

Prajñatic interpretation of the Dharmakara story in *Sukhāvatī-vyūha-sūtra* (1362)

Prajñā and jñāna (1144)

Prajñā and *Upāya*—With reference to *Prajñopāya-viniścaya-siddhi* (806)

Pratibimba theory in Buddhist idealism (*Vijñāna-vāda*) and the idea of *Honzetsu* (1288)

Pratyutpanna-samādhi in Nāgārjuna's doctrine (1211)

Pratyakṣa theory in the Pramāṇa-vārttika by Dharmakirti (846)

Problem in *Abhidharmakośakārikā* (418)

Problem concerning the Samantamukha-parivartta (633)

Problem in *Paratantra-svabhāva*: samkleśa and viśuddhi (1433)

Problem of śraddhā or faith in Nāgārjuna (1092)

Pṛthagjanatva and pudgala (1318)

Psychological approval of Dvādasapratitya-samutpāda (854)

Psychological discoveries of Buddhism (375)

Quest for fundamental truth in Bodhisattva-bhúmi (688)

Raison d'être of Pāyāsi Suttanta and its doctrine (613)

Reason for anti-Buddhist propaganda in Brahmanical literature (338)

Redaction of the sacred Pali texts of Buddhism (95)

Religio-logical understanding of the Buddhistic behaviour rite (677)

Rise and fall of Buddhism in India (298)

Rise and growth of Buddhism in Andhra (1159)

Saddharma-parigraha as understood by Prince Shotoku (1417)

Saddharmapuṇḍarīka, "Tathagatāyuṣ-pramāṇa - parivartaḥ" unearthed in Farhād-beg-yailaki (708)

Saka—on the history of Buddhist community (1420)

Saḷāyatanam, six spheres of perception (647)

Samanta-bhadra-caryā - praṇidhāna and the Buddhism of Japan (1214)

Sammukhībhūta - saṁgha and Cātuddisa-saṁgha (863)

Saṃsāra in primitive Buddhism (646)

Samantamukhaparivarta and Akṣayamabodhisattava (634)
Saṁskāra (Saṁkhāra) (540)
Sanskrit rendition Viṁśatikā Vijñaptimātratā from the Chinese (907)
Sanskrit text of Sukhāvatīvyūhasūtram of Ishiyama temple (59)
Sanskrit verses of Sukhāvatīvyūha (60)
Self-actualization of Tathatā (1418)
Significance of anattā in early Buddhism (648)
Social background of the early Saṅgha (710)
Social views of original Buddhism (921)
Some aspects of a Buddhist education (949)
Some aspects of Gita and Buddhist ethics (610)
Some clarification of the meaning of Śūnya from an epistemological standpoint (408)
Some problems about Mūlavijñāna (1320)
Sotāpatti and Sotāpanna (1179)
Special feature of Hsüan-Tsang's study of Abhidharma (655)
Spiritualism and the Buddhist standpoint (923)
Spiritual struggle of Vasubandhu and his Karmasiddhiprakarana (861)
Śraddhā in Mārga—the faith in the path to Buddhahood (795)
Śramaṇas in the age of the Maurya dynasty (894)
Study on the history of the composite faith of Buddha and Kami (673)
Study on Pratyakṣa of the Buddhist logicians (539)
Study on Pārājikā for Buddhist monks (1170)
Spread of of early Buddhists and its historical stages. Is the group of sixteen powers pre-Buddhistic ? (1421)
Standpoint of Vijñaptimātra and madhyamāpratipad-theory (679)
Structure of Daśabhūmi in the Mahāvastu (1304)
Study of the educational system of the Nalanda-saṁghārāma (407)
Study of Mahābherīharaka-parivarta (1303)
Study of the origin of Ihai in Buddhistical archaeology (1401)
Stūpa-worship in Vajracchedika-prajñāpāramita (666)
Tantric prajñāpāramitā texts (265)
Tathāgata-garbha and the collective unconscious—a two fingered approach to Zen (1414)
Text of the Dharmasamuccya (a collection of stanzas from the Saddharmasmṛtyupasthāna sūtra) (69)
Theory of Vijñaptimātra by Dignāga (1314)
Theory of I-gyō (I-hsing) and its development—reception of the Daśabhūmi-vibhāṣa (1339)
"Thirst" and the question of freewill (724)
Tibetan Book of the Great Liberation or the method of realizing nirvana through knowing the mind (493)
Time and space and the problem of free will (494)
Traditional lore regarding Mañjuśrī (867)
Transcendental unity of Buddhism (1108)

BUDDHISM & BUDDHISTIC STUDIES—*Continued.*

Two Buddha-birth stories in Mahāvastu-avadāna (203)

Two Buddhisattva statues (1258)

Two different forms of Cittamātrayājñavalkya and Vasubandhu (593)

Twofoldness of religious practice in Buddhism (560)

Two systems of Mahāyāna Buddhism, Bodhisattva-yāna and Buddha-yāna (594)

Two-truths theory as a Buddhist principle of teaching (405)

Twenty-four filial piety and Chinese Buddhism (822)

Upācara and Prajñapti (885)

Various forms of Sautrāntikas (1099)

Various problems of Nirvāṇa (845)

Vasubandhu's theory of Buddhatā and the Mahāparinirvāṇa sūtra (1215)

Vinaya rules of the Buddhist monks (39)

Vinaya of Zen master Eisai (1358)

Vijñapti and Vijñāna (886)

Vijñaptimātra doctrine in Mahāyānasaṁgraha (1300)

Vindication of phenomenal reality —with reference to Candrakirti's critique of Dignāga school (1435)

Vikalpa and parikalpita in the Sthiramati's Vijñāna theory (942)

Vikramasila, Atisha, and the Lam Rim Chen Mo (1409)

Way of non-obstructing flight to Buddhahood (522)

With the Aggasvaka relics to Ceylon (1372)

Word t'i in the Chinese version of Abhidharmakoṣa by Hsüan Tsang (1100)

Yathāvadbhāvikatā and Yāvadbhavikata (629)

Yogāchāramādhyamaka school in the texts of Tibet and Si-yu (1439)

Yogavāsiṣṭha and Zen Buddhism (414)

Z buddhisticke lyriky (401)

ERA

Bengali era (1056)

Mān-saṁvat of Orissa (1013)

FESTIVALS, MANNERS & CUSTOMS

Aboriginal festival of Karam: a historical and sociological study (775)

Chinese sex life (B.C. 236-A.D. 1644) (1373)

Festival of the Cheros (802)

Holi festival among the Indians of Fiji (808)

Human sacrifice by Tantriks and its suppression (738)

Interesting custom in the holi festival of Assam (1142)

Jagannath car festival (40)

Lucky days for various acts in ancient India (640)

Reference to the funerary custom of the Hunas in the Raghuvamsa of Kalidasa (177)

Suppression of human sacrifice at Saugor (739)

FINE ARTS : ARCHITECTURE

Architecture of Kashmir (Hindu & Buddhist) (172)
Bengal temples (294)
Biśālākṣī temple at Bājuā (290)
Buddhist temples (T'ang period) (191)
Building is an experience (980)
Evolution of Buddhist architecture & sculpture in the time of Satavahanas (431)
Four-cornered citadel of the gods (716)
Glimpses of Mughal architecture (1124)
Great temple of Yaśovarman of Kanauj (Telī-kā-mandir) at Gwalior (475)
Historic India and her temples (1022)
Lakshmaneswara, Bharatesvara and Satrughnesvara temples of Bhuvaneswar (311)
Last masterpiece of Gupta art (471)
Marble temples of Delwara (515)
Muhammadan architecture of Kashmir (916)
Orissan temple architecture (448)
Parasuramesvara temple of Bhuvaneswara (310)
Relics of Stupas in Bengal (245)
Religious basis of Hindu architecture (7)
Significance of the word caitya (928)
Some examples of mutual Hindu-Muslim architectural influence (382)
Some vignettes of Chidambaram temple (37)
Symbolisme des temples hindous et Khmèrs (798)
Synthesis in Indian architecture (236)
Taj and its critics (606)
Temples at Bhubaneswara (311)

FINE ARTS : PAINTING

Alpana (286)
Art under the Mongol dynasties of China and Persia (495)
Domestic painting of Bengal : Alpana (286)
Early dated Rājasthānī Rāgmālā (650)
Erotic colour prints of the Ming period (1373)
Frescoes of Ajanta (370)
Frescoes of Keonjargarh (Painting in Sitabhanji) (1021)
Garhwal painting (442)
Haft Paikar illustrations in a Nizami Ms. (380), (558)
Problem of the origin of two medieval Indo-Persian miniatures (474)
Kangra artists (1024)
Lés artistes de la cour d'Akbar et illustrations du Dastan i-Amir Hamzah (suite et fin) (1280)
Lion shooting for the Baroda museum (334)
Miniatures indieness au Musee Guimet (201)
Mural painting in Chamba (839)
Painting : Charm of Ajanta (1463)
Rock paintings and engravings in Raichur, Hyderabad (484)
Some Ramayana and Bhagwata drawings of Chamba (840)
Some Nurpur paintings (56)
Some Saora drawings of the Ikon (363)
Survey of Orissan painting (444)
Three Indian paintings (1406)
Unknown Rāmāyaṇa relief in Mahadeo cave, Kurusa (1335)
Wall paintings of Chamba (841)

FINE ARTS : SCULPTURE AND ICNOGRAPHY

Akhnur terra-cottas (369)
Comment on the image of the Goddess Manasā (1188)
Early Indian sculptures from Nepal (469)
Fish in the Jataka sculptures (570)
Five historical sculptures from Nāgārjunakoṇḍa (1028)
Gandhāran exhibits at Yale and Harvard (306)
Group of medieval Indian ivories (98)
Gupta statues after all (758A)
Harinegameṣin (1202)
Iconography of the Goddess Manasā (1044)
Image of mother and child (11th c.) (1120)
Indian's sculpture (713)
Jain bronzes from Lilvādeva (1035)
Jain bronzes from Rajnapur Khinkhini (601)
L'anciennn eté du culte des images dans l' Inde (65)
La statue de Lokecvara de la collection Didelot (793)
Les influences dionysiaques dans l'iconographie greco-bouddhique (498)
Masterpiece of medieval Kashmiri metal art (472)
Mediaeval sculpture of Kashmir (473)
Mediaeval Siamese image in the Bo Tree monastery (496)
More images of Jivantasvāmī (1203)
Nature and date of the Mathurā 'Yaksha' in the Oudshoorn collection (758)
New display in the sculpture gallery of the Bangalore Museum (819)
Parallels and opposites in Indian iconography (1255)
Rare sculptures from Uchchaitha (829)
Sculpture of Orissa (832)
Sculptor's paradise in South India, Mamallipuram (105)
So-called Trimurti of Elephantā (88)
Some interesting early Mediaeval sculptures in the Jhalawar Museum (22)
Some interesting Indore museum sculptures (1351)
Some sculptures of Durgā Mahiṣāsuramardinī from Rājasthāna (21)
Stone head and some new terracottas from Mathura (73)
Terracotta net - sinkers from Hyderabad (68)
Three Kushan sculptures from Ahichchhatrā (834)
Tripāda-mūrtis of the mediaeval period (23)
Unique metal image of sun from Gujarat (302)
Vajrapāṇi dans l'art du Bàyon (164)

FINE ARTS : MISCELLANEOUS

Along the roadways of Orissa (929)
Art and culture (441)
Art and culture of Pakistan (533)
Art and culture of Java (1254)
Arts and crafts of Kashmir (608)
Art object in Hindu aesthetics (520)
Asokan art (1181)
Buddhist art in Orissa (1086)
Brass incense-burner from Akota (1200)
Brass ware in Kashmir (608)
Continuity of tradition (47)

FINE ARTS : MISCELLANEOUS—*Continued.*

Early Buddhist art (49)
Een Belangrikie anwinst van het museum van Aziatische kunst (1394)
Evolution du pūrṇaghaṭa (vase d'abondance) dans l'Inde et l'Inde exterieure (430)
Folk art (362)
Figure of Nairātmā (989)
Hindu element in Indo-Muslim art (470)
Homage to Orissa (48)
Human and animal motif in Sinhala art (325)
Indian jewellery : Some motifs (1467)
Jewellers in Kashmir (608)
Kohi-noor (440)
Le marbre Scorretti (1174)
Le procédé des emprunts aux styles passée dans l'art khmer (315)
Les fouilles françaises dans l'Inde du Sud (200)
Lion on elephant, motif in Orissan art (443)
Mogul gardens of Kashmir (173)
Museums at Vallabh Vidyanagar (953)
Note on Khandagiri & Udayagiri caves (1086)
Notes on the technique of some Jaipur crafts (985)
Oriental treasures in Amsterdam (759)
Orissa, photos of Orissa (life sketches) (831)
Orissan art in the evolution of post classical Indian culture (381)
Phulkaris : a folk art of the Punjab (76)
Prefatory note on the survival of ancient arts & crafts in Orissa (1143)
Reflections on two reliefs in Bhaja (622)
Religion and romance in Indian art (817)
Śaṁkha and Padma (957)
Sandhyā tāndava (1198)
Shawl in Kashmir (608)
Some aspects of temple administration in the ancient Khmer Kingdom (135)
Some early Indo-Muslim textiles (475)
Some masterpieces of medieval art of Rajasthan (147)
Typology du Makara et essai de chronologie (1390)
Unbekannte werke indischer kunst (383)
Weapons of Vishnu (1256)
Wood carvings in Kashmir (608)

GEOGRAPHY

Climate change in the Indian sub-continent (577)
Geographic study of the Kashmir issue (809)

HISTORY

Administrative structure of the Sātavāhana empire (428)
Agency houses in Bengal (1341)
Al-Ranaj : route of Arab mariners across the Bay of Bengal and the Gulf of Siam in 3rd & 4th c.A.H. (1444)
Alte arabische Berichte über den Fernen Osten, insbesondere das Kitāb 'Agā' ib al-hind, Buch der Wunder Indiens (353)
Arberry's legacy of Persia and new lights on Khandesh (579)
Archives of a little known kingdom (1101)

HISTORY—*Continued.*

Asoka's grandfather Chandragupta Maurya (836)

Attempts of Catholic Missionaries to enter Ceylon in 1681-3 (167)

Baillie's charges against Lord Hastings (235)

Basis of ancient Indian History (711)

Battle of Plassey and the end of Sirajuddaulah (241)

Beginnings of Indian civilization (312)

Bengal (1750-1800) (450)

Bengal under the Diwani administration : 1765-1772 (234)

Bhai Ram Singh (1246)

Bihar in the time of the last two Lodi Sultans of Delhi (61)

Bihar in Kālidāsa's works (252)

Brief account of Kumar Kunwar Singh of Jagdishpur and his family (1164)

British official and non-official attitudes and policies towards the Indian National Congress (1885-1894) (750)

Captain Joâo Rebeiro and his history of Ceylon (1622-1693) (169)

Career of Mīrzā Kāmrān (1047)

Chandra Gupta Maurya in the Shah-nama of Firdausi (174)

Chhatrasal Bundela in the imperial service (288)

Chanakya's reflections on history (64)

Complicity of the Maharaja Holkar with the mutineers (762)

Correspondence among the organisers of the anti-British plot of 1857 in Bihar (616)

Cultural affinity of Gujarat and Malwa (1347)

Dark chapter in the history of Bengal (787)

Date of the battle of Dharmat (1247)

Date of the end of the reign of Kumara Gupta I and the succession after his death (102)

Date of Syamilaka's Padataditaka (1132)

Die Satavahanas und der indische Welthandel (429)

Die vorgeschichtliche besiedelung Indiens (703)

Documents of the Capuchin mission in Tibet and Nepal (966)

Downfall of the Andhra Satavahanas (1040)

Decline and downfall of the Saiyadas (519)

De herkomst van Nuruddin Ar-Ranīrī (350)

Early history and archaeology of Kurukṣetra and Ambala division (11)

Early Indo-Nepalese relations (1059)

Early rebellions against Company rule in Baghelkhand (1802-14), (617)

Economic conditions in the Kushan kingdom (963)

Estimate of Maharana Udai Singh (1333)

Fall of Calcutta (242)

Family of Arikesarin, Patron of Pampa (1030)

Family name of Pushyamitra (988)

Firozabad on the Bhima and its environs (379)

Fiscal and judicial administration of the Pratīhāras (830)

France and Indology (371)

Glance over the mutiny files in the custody of the regional office of the National Archives of India at Bhopal (1069)

HISTORY—*Continued.*

Gujarāt as known to mediaeval Europe (1281)
Hastināpura and Indraprastha in ancient India (746)
Hemavati legend in Mahoba Khand (837)
Henry Russell's report on Hyderabad [30.3.1816] (307)
History of Kura Kings (1017)
Home of the Mauryas (175)
House of the Raja Ganesa of Bengal (277)
Hyderabad (1274)
India and Iran (517)
India, China & Sikkim, 1886-1890 (697)
India in the 6th cent. B.C. (1259)
Indore successions, 1833-34 & 1843 (506)
Inspired travels of an accomplished traveller—Ibn Battuta (508)
Invading Turks, the Indian people and their rulers (1182)
Jat dynasty of Bharatpur (1125)
Jesuit letters and Indian history (269)
Jijābai, the inspirer of Shivaji (324)
John Cheap of Surul (136)
Kālidāsa, Hāla Sātavāhana and Chandragupta-II (1287)
Kanishka, the second Buddhist emperor of India (959)
Kashmir, a chronological chart of the history of Kashmir (696)
Khāravela, King of Kaliṅga, who was called a Chakravartin (889)
Kitabul Harb wa Shuj'aat—dating from the reign of Illutmish (776)
Kurukṣetra in the early Sanskrit literature (16)
Kurukṣetra in the later Sanskrit literature (17)
L'Aventure Portugaise dans les mers l'Inde (55)
La civilisation tamoule dans l'Inde du Sud (372)
Lijst der geschriften van Rānīrī en apparatus criticus bij de tekst van twee verhandelingen (1396)
Local factors in Indian history and culture (54)
Madanapāla and Govindapāla (1231)
Madhyadesh in the Rehalā of Ibn Baṭṭūtā (118)
Mahākshatrapa Īśvaradatta (510)
Maharaja Man Singh—from Bengal's point of view (1380)
Mahāmeghavāhana dynasty (45)
Mahenjodaro and vedic culture (788)
Māhiṣmatī in ancient India (747)
Malik Ambar's defence arrangement (1321)
Marco Polo (1487)
Mauryan antiquities (1425)
Means and modes of warfare under the Mauryas and the Guptas (53)
Medieval experiment in totalitarianism by Ala-ud-Din (1141)
Men who ruled India, 1899-1901 (A sketch by Lord Curzon) (142)
Modern departmental records (263)
Mutiny in Bihar (225)
Mutiny of 1857-58 and the Palamau Jagirdars (1126)
Muhammad Ādil Shāh (1627-1656) and the Portuguese (623)
Muthukrishnappa Nayaka and the revival of Setupati rule (909)
Nalanda—past and present (178)
Nizam's relations with the English and Tipu Sultan during 1787-1789 (38)
Note on Hyava Bahis of Dastri records, Jodhpur (1719-1919 A.D.) (1135)

HISTORY—*Continued*

Notes on the contemporary sovereigns of Jain author—Jinsen (1134)

Note on Vasundharā—the daughter of Chandra Gupta II (1204)

Note on 'Sahajā-suhṛt' (838)

Nouvelles données sur la dynastie, Çailendra de Java et ses origines (262)

On the date of Kaniska and some connected problems (994)

On the development of feudalism in India. (712)

On the need for co-operation of historical research workers with the scholars of science and technology (109)

Official Bloc under Minto-Morley reforms (1910-20) (1277)

Orissa State Archives (309)

Origin of the white Huns or Hephthalites (366)

Origin of the Vēllālās (57)

Original name of India (659)

Oudh Akhbar (743)

Pallavas, their origin and their title 'Videlvidugu' (882)

Panikkar on Western dominance in Asia (967)

Picture of Ancient India as revealed in Patañjali's Mahābhāṣya (649)

Pioneer of the freedom movement : Gajula Lakshmi Narsu Sutti (1038)

Popular discontent in Bihar on the eve of the movement of 1857-59 (296)

Post-Mutiny Raij-Mels of Assam—an aspect of the freedom movement (297)

Prelude to Plassey (243)

Preliminary report on the Russell correspondence relating to Hyderabad 1783-1852 (308)

Protohistoric site of Lothal (in Saurashtra) ; a landmark in Indus chronology (1146)

Punjab government record office (1290)

Raja Ganeśa—A myth (205)

Rājaputānā through the ages (Śaka-Kuṣāṇa and Gupta periods) (20)

Rāṇā Udayasiṁha's relations with Islām Shāh (1236)

Recapture of Calcutta (244)

Reconstitution of the Punjab government Museum, Simla

Records from the Mane family of Mhaswad, north Satara (695)

Report of West Bengal regional record survey committee (1954-55) (1470)

Resistance and liberation movements during the Turko-Afghan period (86)

Sack of Delhi, 1857-58, as witnessed by Ghalib (741)

Śākadvīpa (322)

Sepoy mutiny in Chotanagpur (1060)

Selections from the correspondece on the settlement of Khoorda estate, Calcutta 13 May 1818 (368)

Shifting the date of the Bhārata battle from 2449 B.C. A possibility ? (1193)

Short note on Kapalasandhi (254)

Short history of Ma'bar (581)

Short note on King Parakramabahu I of Ceylon (313)

Sir George Burlow's interference in the internal affairs of Hyderabad (248)

Sketch of the battle of Dig. 13 November, 1804 (1131)

HISTORY—*Continued.*

Some aspects of the ancient rivalry between the Senas and the Gāhaḍavālas (292)
Some historically valuable Persian papers (in the Muzaffarpur Collectorate) (27)
Some interesting anecdotes of Sher Shah from Tazkirat-ul Mu'lk (1050)
Some material from the dastri records in Jodhpur, Rajasthan (1137)
Some medieval documents from Kashmir (525)
Some problems in Indian history (210)
Some undetermined date of Mewar (1334)
Stokes' school, Mussorrie (970)
Study of Delhi division records (1857-1859) of Simla record office (1082)
Suggestion regarding the state of historical studies and the characteristic features of the period (712-1206 A.D.) (951)
Sulṭān-Quli, the first ruler of Medieval Tilangānā (1209)
Supplementary note Heydt's Ceylon (1043)
Tamil culture with special reference to Ceylon (911)
Testimony of the Mālavikāgnimitram regarding Pushyamitra Sunga's relations with Vidarbha (1133)
Tirhoot during early British rule (1061)
Turushkadaṇḍa, a fine of Muslim invaders (926)
Two farmans of Abul Hasan Tanah Shah (last Qutb Shahi King) (743)
Tyagavinoda Chitrabandhu, Magnum Opus of Sahaji's operas (621)
Ujjainiā ancestors of Babu Kuar Singh (63)
Unsuccessful expeditions of Rijkl of Van Goens and Adriaan Van der Meyden to the Malabar coast (1660-61) (981)
Vijayabāhu I, the liberator of Lankā (1150)
Was the Great revolt of 1857 a fight for national freedom ? (237)
Wang Hiuan-ts'ö's Indian campaign (786)
Walt Whitman's *Passage to India* (940)
Who is a Qalandar ? (26)
Where a hero King (Parakramabahu—1) was born. Excavating a 12th century stupa in Lanka (333)
Younghusband expedition (816)

HISTORY : CULTURE & CIVILIZATION

Indian Culture (282)
Indian culture through the ages (871)
Indian synthesis, and racial and cultural inter-mixture in India (238)
India and the West : A synthesis (880)
Islam in modern Bengal (1045)
On Tamil culture & literature (1330)
Personality of India—a history of the material culture in India (1112)
Round table discussion on East-West cultural relations (636)
Some outside elements in Indian culture (1046)
Spirit of Indian civilization (459)
Tamil cultural influences in south Asia (1331)

JAINISM

Doctrine of Karma in popular Jainism (909)
Forgotten chapter in the history of Śvetāmbara Jaina Church or a documentary epigraph from the mount Śatruñjaya (1201)
Jainism under the Chandellas (30)
Saṁtiṇāhacariu in Apabhraṁśa (1869)
So-called Maurya polish in Jaina literature (1105)
Vāntam Āpātum (43)

LAW

Basic authorities utilised in the Smṛiti works of Mithilā (439)
Early Indian law in the making (1455)
Notes on the Devalasmṛti (126)
Practical use of Mīmāmśā rules in the field of Dharma-Śāstra (1106)

LIBRARY (INCLUDING BIBLIOGRAPHY SURVEY OF STUDIES & BIOGRAPHY OF ORIENTALISTS)

Bibliography of Friš Oldrich (705)
Deset let našī orientalistiky (992)
Indological studies in Czechoslovakia (608)
In memoriam of Firs Oldrich (436)
Japan's interest in India (888)
Progress in Indology since 1948 (275)
Recent Studies in Indology and Buddhism in the world (891)
Reflections upon a library (Saraswati mahal) and singer (Sri Tyagaraja) (50)
Sarasvatī Bhāṇḍāras in South India (1298)
Orientalism in Czechoslavakia (392)

LINGUISTICS

About Viścakadrākarṣaḥ in the Nirukta II, 3 (813)
Aindra school of Sanskrit Grammar (1365)
Altindisch lakṣā : Die methoden einer etymologie (810)
Alphabet in Pāṇini's grammar of Sanskrit (1005)
Analysis of the syllable in Boro (194)
Anuttama and anuttara, unexcelled, supreme (358)
Ariana : dress and equipment (70)
Aspect of transition in linguistic view in India (584)
Are there linguistic affinities between Maori and Kannada ? (861)
Audumbarāyaṇais theory of language in Nirukta I. 1, 2 (170)
Avestica (110)
Avesta words denoting day and night (654)
Bhāmaha and Daṇḍin from the standpoint of the special features of their schools (938)
Buddhist Hybrid Sanskrit (999)
Caste dialect of the mucis in South-east Burdwan (1187)

LINGUISTICS—*Continued.*

Certain verb-compounds of Sanskrit and some parallel formations in Awadhi (1097)
Changes—analogical and semantic (570)
On the Tibetan letters *Ba* and *Wa* : Contribution to the origin and history of the Tibetan alphabet (1371)
Czech Missionary of the 18th century (c. Przikryl) as author of a Tamil Grammar (1448)
Defining the nominative (476)
Derivation of verbal forms in modern Telegu (1151)
Detailed exposition of Nāgarī, Gujarātī and Modī scripts (651)
Dharmabhānaka literature from Central Asia (1438)
Did middle Indian know an Abl. sg. m.n. in—aṃ (316)
Dravidisch und Uralaltaisch (166)
En marge du vocabulaire Sanskrit des bouddhistes III (1257)
Ergative construction in modern Indo-Aryan (807)
Etymologies in the Ancient Indian Brāhmaṇas (477)
Evolution of the Bengali script (1119)
First grammar in modern Gujarati (1397)
General note on the Andamanese languages (104)
Gramatica Marastta (991)
History of vowel—length in Telugu verbal bases (720)
Hindi and Urdu (346)
Hindu philologists Gam-Boscord (1115)
India and linguistics (364)
Indica et Iranica (72)
Influences of Indian grammar upon the development of classical Tibetan grammar (588)
Initial-surd-medial-sonant postion in Kannada (1386)
Instance of Indian Grammar cited in Tibetan grammar (589)
Interpretation of two Oriya words (576)
Interpretation of some Ṛgvedic compounds (151)
Interpretation of a rule of Pāṇini (230)
Intrusive-r - in Indo - Aryan (952)
Jāyasī and Ālāol (454)
Jīmūta—, M. (1412)
Khowar tale (859)
On emphasis and intensification in Tamil (1449)
On the Karmadhāraya (596)
Language and literature (1376)
On the latest phase of the progress of Prākrit studies (1368)
Lexicographical notcs on Caturaṅgadīpikā of Śūlapāṇi (728)
Lexicological gleanings from the Kāraṇḍavyūhasūtra (1065)
Linguistics in India (1324)
Linguistic geography applied to the Dardic languages of the Hindu-Kush (860)
Mahārāṣṭrī Prākrit (2)
Maṇḍalīka Mahākāvya of Gaṅgādhara Kavi (1384)
Marathi elements in a Prākrit drama (1367)
Meaning of the Vedic word *ghoṣád* (354)
Merged verbal root of Telegu (1138)
Metre in early Sinhalese and some aspects of its subsequent development (634)
Nasals in contact with mutes in the Prākṛtapaiṅgala (455)
Nasal phonemes of Kannada (157)

LINGUISTICS —*Continued*

NIA characteristics in Pali (878)
Nominal stem-formants in Old Marathi (956)
Note on the semanto-phonetic mapping of morpheme compounds in Tamil (438)
Notes on the Indo-European $K^{u}i$ and $K^{u}o$—pronouns (478)
Note on the morphemic values of consonants in Tamil (437)
Note on the Sanskrit term jñāna (1408)
Note on Tamil verbal morphology (1450)
Notes on the history of infinitive in middle Indo-Aryan (1178)
Observation of some common peculiarities in the English speech of the people of Orissa (336)
Old Tamil, ancient Tamil and primitive Dravidian (240)
Original character of the Indo-European relative pronoun io- (479)
On past tense and verbal aspects in the Ṛgveda (1381)
On two new Indo-Aryan words (671)
Pāṇini's rules and Vedic interpretation (152)
Passage from Haribhadra's Samarādityakathā (446)
Phonology of a North Indian village dialect, the use of phonemic data in dialectology (503)
Present state of Dravidian philology (1451)
Pronouns in Vaḍḍāradhane (427)
Problem of the aspirate in roots like Budh, Duh etc. (620)
Reflections on *Sarva-* in vedic texts (480)
Remarques linguistiques sur la Bāṣaklamantra-Upaniṣad (1067)
Sanskrit as language of communication (276)
Sanskrit *Kava-* and related words (193)
Short note on paribhāṣā works in Sanskrit grammar (3)
Shou-chi (vyākaraṇ) in *Fa-hua-lun* (1213)
Sinhalese dictionary: an effort in modern Indo-Aryan lexicography (745)
Some characteristics of the ancient vṛttis on the Aṣṭādhyāyī (138)
Some chief characteristics of Pāṇini in comparison to his predecessors (139)
Some remarks on the language of the original Buddhist canon (815)
Some remarks on the articulation of the cerebral consonants in Indian languages, especially in Tamil (1296)
Some unknown senses of plural number as shown by Pāṇini (140)
Spracheiche beziehungen des Tocharischen zu nachbarvölkern (717)
Study of accent in relation to the alphaphonoid theory (1114)
Three lexicographical notes on the Gopālakelicandrikā (726)
Telugu loans in Tamil (1285)
Term Eḷuttu in Tamil grammar (1180)
Transliteration of Tamil in Roman characters and vice versa (1197)
Two studies in Gurungkura (195)
Über die bedeutung der tibetischen versionen für das verständnis des buddhistischen hybriden Sanskrit (927)

LINGUISTICS—*Continued.*

Ujjhān—Ujjihāna—Ozoana (1395)
Un-Pāṇinian nominal declension in Rāmāyaṇa (1186)
Vācārambhaṇam (182)
Vedica (321)
Vèdique *Karūḍatin* (111)
Védique Nírṛti (1068)
Védique Addhā et quelques expressions parallèles à Tathāgata (1077)
Vedic *iṣ*—'to prosper' (192)
Vedic ga(m)bhira-: Avestan gufra- (811)
Zero and Pāṇini (41)

LITERATURE

Abhijñāna Śakuntala carcā (1452)
Bhagabat kabikrita Ambarisa Vijaya (799)
Āryā metre : origin and variations in early literature (866)
Authorship of the latter-half of the Kumāra Saṁbhava (141)
Authorship of the Pārvatīpariṇaya (660)
Avantisundarī—a study (1162)
B̄alaramayana of Rajasekhara (75)
Bhai Nand Lal Guya (607)
Bhāmaha and his place in classical sanskrit rhetoric (939)
Bhramara kāhalī of Prabhākāra (984)
Bharata's deparature—a passage on Artha-śāstra in the old-Javanese Rāmāyaṇa kakawin (565)
Bilhaṇa, Dnes Ještě. (385)
Dandin, príhody v městě Campě. (386)
Dāsabodhā cau Sabdārthaprekṣā (1359)
Date of Kālidāsa (691)
Date of Vidyādhara, the author of Ekāvalī (1011)
D̄iwans of Mirza Kamran (1048)
Earliest Tamil poems extant (303)
Fard, Persian poet from Bihar (526)
Fortunes of Kālidāsa in Italy (204)
Ganesatattva Sudha Lahari (918)
Genuine part of Kālidāsa's Raghuvaṁśa is only the first nine cantos (1006)
Glimpses of Persian literature (551)
Harivarman's satyasiddhi-śāstra (1002)
Historical and critical study of lyric poetry in Bengali (462)
History of Sanskrit literature of Kāśmīra : Pre-muslim period (1053)
Indian erotic 2—detumescene in sanskrit literature (1370)
Indian theories on homophone and homonyms (1008)
Indickā Seherezāda, vypravování o zlaté snitce (388)
Introduction to Nṛgamokṣaprabandha by Nārāyaṇa Bhaṭṭatiri (974)
Introduction to the Diwān of Q̣āsim-i-Káhi (518)
Introduction of Jārajātaśatam of Nīlakantha (485)
Jinasena, Mallinātha, Kālidāsa (1177)
Kādambarī Kathāsāra (271)
Kālidāsa's upamā (904)
Kinds of expositions in Sanskrit literature (137)
Laksmī katākṣm (1460)
Literature of modern India (239)

LITERATURE—*Continued.*

Literary activity under the Gond rule of Garhmaṇḍala (655)
Kālidāsa on 'lipi' and 'adhyayana' (1252)
Maṇimālā nātikā of Anādi Kavi (773)
Marati bu'l Ijma of Ibn Hazm (527)
Mudrā of rākaṣasa in Visākhadatta's Mudrārākṣasam (1263)
Muslim literature in Tamil (1286)
Nāitta in apabhraṁśa literature (25)
Nature of humour (1157)
Notes on akṣara (180)
Note on the new edition of Daṇḍin's Avantisundarī (975)
O Kālidāsov (391)
On some expressions used in Indian aesthetics (462)
Origin of campū (865)
Order of the Duryodhana plays of Bhāsa (276)
On Premchand (735)
On Sudraka, the author of the *Mṛcchakatika*
On the text of the Kṛṣṇakarṇāmṛta of Bilvamaṅgala (901)
Parijatanatakama (731)
Preface to Bhīmaparākrama (976)
Problem of patākaśthanaka (729)
Query on the words devalaya and garvagriha in Bhāsa (1036)
Quotations in the Bhāvaprakāśana of Śaradātanaya (1000)
Qutban's Mrigavatī—a unique ms. in Persian script (62)
Rasikaranjañabhāṇa of Sundararāja Bhattacharyya (120)
Rhymed ballad in Pahlavi (1327)
Sītā rāghavam (1019)
Śivavilās kāvyam (274)
Sanskrit-renaissance (978)
Sex and sanskrit poets (1016)
Short story and its devolopment in Tamil (258)
Signed verses by Sanskrit poets (365)
Some commentators on the Meghadūta (313)
Stanzas from the Gita-govinda of Jayadeva (693)
Studies in Dhvanyāloka : the ādi vākya in Dhvanyāloka (1163)
Study in Mullaippa : T : T: U,—the song of expectancy (864)
Study of personal names in caṅkam literature (1287)
Śubhāśraya prakaraṇa (viṣṇu purāṇa 6, 7) and the meaning of bhāvanā (181)
Sujana's treasure (482)
Tamil and Sanskrit in south India (378)
Tāna nighantū (1468)
Tātakā in other literatures (812)
Technical and aesthetic theories of poetry in Sanskrit (1332)
Tripura dahanama jamaka kāvyam (1379)
Two glossarial works (in the Marathi mss. section of Sarasvati mahal library) (1360)
Two nyāyas in relation to the dhvani creed (1123)
Un fragment de Nabin Sen, poèt Bengali (142)
Uṣā pariṇayaprabandha (1469)
Vaidehī vivāha (721)
Vanaratna (1021)
Vidūsaka in Sanskrit dramas and his origin (550)
Wit, humour and satire in ancient Indian literature (314)

LITERATURE—*Continued.*

Words devālaya and garvagriha in Bhāsa
Z indické lyriky (399)
Z indického humoru. Ze shírky o copatych mnišich (398)
Z indickych sentencí (400)
Ze sanskrtskych príslovi (402)
Ze Sattasai (403)
Z veršū Bhartrhariho (397)

MILITARY ORGANISATION & TECHNIQUE

Elephants in ancient Indian Army (1248)
Story of the Indian army (158)

NUMISMATICS

Another rhinoceros slayer type coin of Kumāragupta I (259)
Apratigha coin type of Kumāragupta I (1268)
Azes and Taxila (611)
Bactrian treasure from Qunduz (161)
Bālpur stone seal stamp of Shri Bāl-keśari (950)
Bibliography of the hoards of punch-marked coins (507)
Chakravikrama coin of Chandragupta II (1343)
Coins from Pawāyā (1352)
Coin of Ghaṭotkachagupta (508)
Coin of Pulumāvi (323)
Coin of Śuṅgarāja (987)
Coins of Ujjain and Bhilsa (1352)
Coins of Agnimitra (987)
Coins of Amritasena (1345)
Coins of Bhava-nāga, Vibhu-nāga, Vīrasena (1353)
Coins of Bhūmaka (1350)
Coins of Chashṭana (1350)
Coins of the city of Māhishmatī (1344)
Coins of Gautamīputra viḷivāyakura (1017)
Coins of Jayasiṁha (509)
Coins of Kshaharāta Arta (1350)
Coins of the Kura king from Brahmapuri (1017)
Coins of Makhadata (1345)
Coins from Maheśwara (1352)
Coins of Makhadata, Mahata (1345)
Coins of Māṭharīputra sivalakura, (1017)
Coins of Nahapāna, restruck by Gautamīputra sātakarṇī (1350)
Coins of odraka (987)
Coins of Pratāp kṛṣṇa Rāya, Swāmī pagodas of East India Co., and Liṅgāyat (512)
Coins of Pratāp kṛṣṅadeva Rāya and Sadāśiva Rāya, Īngalhalli (512)
Coins of Pratāpkṛṣṇa Rāya and Pratāpachyut Rāya (512)
Coins of Pulindaka or Milindaka (987)
Coins of Pushyamitra (987)
Coins of the Qutoub Shahi dynasty of Golconda (680)
Coins of Ratnadeva (935)
Coins of Sábalasena (1345)
Coins of some new kings from Padmāvatī (1345)
Coins of Sumitra (987)
Coins of Sunga rulers (987)
Coins of the son of Pushyamitra (987)
Coins of Vāsiṣṭhīputra Viḷivāya kura (1917)
Coins of Yataga (1345)

NUMISMATICS—*Continued.*

Copper coins of Sivaji (681)
Copper coin of Krishṇarāya of Vijayanagara (825)
Copper punch-marked coins from Nagarī (1113)
Cornucopia in Indian literature and tradition (24)
Countermark of the dharmacakra of the Wheel of law (990)
Counterstriking devices of Gautamīputra Sātakarṇi (1346)
Did the Śungas issue coins (987)
Drama in ancient Īndian epigraphs and literature (10)
Gold coins of Imperial Guptas from Madhya Pradesh (599)
Gupta gold coins in the Bayana hoard (87)
Hitherto unknown coins of the Nāga dynasty of Bastar found in the Sonsari hoard (600)
Importance of the Qunduz hoard of Attic tetradrachms (736)
Indo-greek victory medallions (162)
Indo-Scythic mints (Taxila, Pushkalāvātī and Arachosia) (612)
Islamic and sasanian numismatics : retrospect and prospect (823)
Jewellery coins of India (682)
Khadga-Trātā coins of Kumāragupta I (1267)
Khalīfah as recognised in the coins of Bengal Sultans (657)
Kura coins from Chandravalli (1017)
Kushāna coins from Madhya Pradesh (604)
Lakor, Ba-gaur or Nagor (278)
Mughal mint Nusratābād (511)
New find of Kalachuri coins in Orissa (910)
New find of Vijayanagar coins (512)
Notes on the Parthian and Indo-parthian issue of the first century B.C. (1245)
Note on an unpublished Pallava Coin (553)
Notes on Sātavāhana bust coinage (1264)
Notes on some Western Kshatrapa coins (1350)
Numismatic terms in the Vratarāja Khaṇḍa (written bẹ Daivajña Viśvanāth, 1736 A.D.) (18)
Old star pagoda of Madras (1391)
Punched-marked coins and the evidence from Taxila (279)
Qandahār of Deccan, a likely mint of Shāhjahān (727)
Qunduz treasure (163)
Rare Chatra type coin of Chandragupta II (605)
Sātavāhana coinage in Gātha Saptaśatī, reference to (1269)
Rhinoceros-slayer type of coin of Kumāraguta I (873)
Sātavāhana coins from Brahmapuri (1017)
Seal of Kalachuri Jayasiṁhadeva (668)
Silver Mughal coins from Ratnāgiri district (513)
Some new ancient Indian coins (1352)
Some new Nāga coins (1353)
Studies on Basarh sealings, I (77)
Treasure troves from Uttār Pradesh (514)
Two interesting local coin (found in Saurāśtra), (1354)
Two unpublished Nāga coins of Śrī Prabhākara and Mahārāja Bh (ī) Manāga ? (737)
Unpublishd Indo-portuguese Tanga from Ceylon (965)

PHILOSOPHY

Adṛṣṭa theory of Vaiśeṣika, (1415)
Advaita view on the perceivedness of object (504)
Asia's spiritual vision of man (996)
Aspects of the deity in Viśiṣṭādvaita philosophy (1430)
Aspects of Māyā in modern science (1172)
Bādarāyaṇa's conception of Brahman (856)
Basic intuitions of and East and West (879)
Concept of falsity (vivarana view considered) (211)
Conception of abhāva in the Vaiśesikasūtra (1427)
Conception of sat (existence) in Śaṅkara's advaita (1014)
Conflict or co-existence ? (997)
Conception of *abhāva* in the *Nyāya-sūtra* (1426)
Daniel H.H. Ingalls on Indian logic (144)
Departure of the seeker from the body (a fresh study of Brahmasūtra iv. 2) (857)
Der Stand der Erforschung der indischen Philosophie (384)
Desirelessness and the good (1073)
Does vedānta accept evolution ? (1165, 1299)
East and west in Aurobindo's political Philosophy (1377)
Devī-Upaniṣad ; trans. with notes based on the commentary of Śrī Upaniṣad Brahmayogin (280)
Ego and the self (1118)
Etymologia Upanishadica (1356)
Falsity of falsity (212)
Few problems in the Upanishads (1094)
Function of Avachchedakatā in Indian logic (615)
Gītā and its message for humanity (246)
Idealisms : Eastern and Western (1015)
Indian concepts of knowledge and self (132)
Infinite (1007
Inventaire rythmique des Pūrva. mīmāṃsā-sūtra, établi par, H.S. (1258)
Interpretation of vaiśeṣika categories (295)
Is Kaṇāda an atheist ? (130)
Is Śaṅkara a realist ? (217)
Is Śaṅkara a crypto-Buddhist (Pracchanna Bauddha) ? (1189)
Īśvara theory in Sāṁkhya (562)
Logic of *Trayasvabhāva* (1428)
Materialism versus mentalism (249)
Means of verbal knowledge according to the Nyāya philosophy (619)
Meaning of Guṇa in the Sāṁkhya system (344)
Moksha theory in Sāṁkhya school and the sāṁkhya-kārikā (535)
Nāgārjunikonda (1033)
Nature of perception (505)
Naya-vāda in Jaina logic (1366)
Nyāya-Mañjarī of Jayanta Bhaṭṭa (131)
Nāyamañjarī of Guru Trilocana (1328)
Nyāyañjali (1289)
Nyāyapariśuddhi with sannyāya dipikā of Mm. Krishna Tatacharya (1023)
On the *Ahaṅkāra* of the Sankhya philosophy (8)
On the *Anumāna* theory of Kumārila Bhaṭṭa (790)
On atisṛṣṭi (higher creation) in Bṛhadāsraṇyaka Upaniṣad I, 4 (1306)
On Paul Weiss's article the gītā (247)

PHILOSOPHY--*Continued.*

On *karma* thought of the Sāṁkhya system (1423)
On the conceptions of Rūpa and Sparśa (409)
On the contents and author of ṣasṭitantram (563)
On the doctrine of Saṁsāra (transmigration) and *Anattā* (734)
On the *sūksime-śarīre* of the sāṁkhya philosophy (9)
On the terminology of rebirth (898)
On the theory of Vyāpti (791)
Philosophy of history and the Vedanta (1158)
Preface to Vedanta (1032)
Problems concerning the philosophical verses of *Ṛg-veda* (1084)
Quantum physics and east-west rapprochment (216)
Rational approach to Advaita philosophy (127)
Saṁsāra and the Universe (1282)
Significance of avidya in the awakening of faith (1295)
Some clarifications of the concept of voidness from the standpoint of symbolic logic (893)
Study of Nāgārjuna (1190)
Readings of the Kathopaniṣad (395)
Reconstruction in Indian philosophy (1375)
Sāmkhya, original and classical (1176)
Sāṁkhya works prior to the *Kārikā* (564)
Saṁvargavidyā (a technique of mind fixation for a jñāna yogī) (223)
Sketch of a psychology founded on yoga (1173)
Śaṅkara and Vyāsa on the theory of Karma (902)
Signification of *Dharma* as indicated by Mīmāṁsā school (700)
Similarities between the figurative arts in the East and West : the Frontal representation of the divine chariot (197)
Sītā-upanisad (appendix to the Atharvaveda) translated with notes and explanatory interpolations based on the commentary of Śrī Upaniṣad-brahmayogin (281)
Yoga-vāsiṣṭah conception of the essence of divine worship (143)
Universal value of Indian aesthetics : reflections of a Westerner (199)
Upaniṣadic tradition and the early school of Vedānta as noticed in Buddhist scripture (895)
Vedantic theory of knowledge (1191)
Vedanta as a scientific Metaphysics (250)
Was Śāṅkara the author of the commentary on Gauḍapāda-kārikās ? (661)
What can Western Philosophy learn from India ? (196)
What can western philosophy contribute to eastern ? (1208)
Yogi-Jñāna (1429)

PURANA

Bṛhad-dharma Purāṇa (544)
Dobry král. Z. Brahmapuránv [recte markandeyapurana] (387)
Krátké štěstí. Z Brahmapurány (389)
On the transmission of Purāṇa (1104)
Sāmba-Purāṇa, a saura work of different hands (546)
Sāmba-Purāṇa through the ages (547)
Skandakāṇḍa of the padmapurāṇa's critical analysis (219)
Some lost Upapurāṇas (548)
Visnudharmottar puraner prahelika Lakkhan (877)

RELIGION & ETHICS

Altindische und modern abendländische elemente inheutigen Hindutum (460)
Andāl, the Divine bride (722)
Appropriation of Siva's attributes by Devī (74)
Art of life in the Bhagavad-gītā (958)
Characteristics of the yama legend in the zoroastrian tradition
Chinese folk-religion and avalokiteśvara (821)
Cult of Brahma (146)
Cult of Devaraja in Kambuja and in India (993)
Cult of the village Gods of West Bengal (123)
Der altindische materialismus (461)
Der indoiranische Bildnergott Twarśtar (754)
Devendranath Tagore, his deep religious life and his position in the history of religion and philosophy in India (591)
Devotional lyric composed by a nephew of the Nambutiri chief of Ambalappuzha, in praise of Devaṇārāyaṇa (1454)
Dharmo rakṣhati rakṣhitaha (30)
Doctrine of grace in the religious thought of India (800)
Evolution of Hinduism in medieval Bengali literature : Śiva, Caṇḍī, Manasā (261)
Folk-religion of the Mahā-prajñā-páramita-sūtra (483)
Four human ideals and the characteristics of Indian ethics (698)
Gītā, the synthesis of Indian thought (1161)
Goddess worship in ancient Rājasthāna (upto the 10th century A.D.) (14)
Illustrations of letter-diagrams (652)
Indian conception of Sacrifice : its evolution in ages (293)
Indian theories of redemption in the frame of the religion of salvation (801)
Interpretation of a verse in the Bhagavadgītā (117)
Intepretation of a verse of the Bhagavadgītā (545)
In praise of the Goddess Muktipura (1462)
Kashmir Shāivism (1076)
Le secte des Pāçupata dans l' ancien cambodge (133)
Lakulīśa of Kārvāṇ and his Pāśupata culture (343)
Les bauls du Bangale (51)
Les conditions religieuses et sociales a l'epoque des Śātavāhana dans l'Inde (432)
Mahālakshmi of Kolhapur through the ages (694)
Mahiṣāsuramardinī Durga (114)
Matsyendranātha and his Yoginī cult (656)
Message of Zarathustra (1325)
Moderne Bhagavadgītākommentare (516)
Mythological Hinduism, Saraswati (1154)
Note on the development of Rādhā cult (778)
Note on Harikathā (273)
Núrbakhshiya sect of Kashmir (855)
On enlightenment of the religious essence (1416)
Passage from the rājamārtaṇḍa on *tithis*, *vratas* and *utsavas* (641)
Piśitasanā (114A)
Psychology of sanātana dharma (361)

RELIGION & ETHICS—*Continued.*

Quēlques remarques sur les chasses rituelles del' Inde du nordest et du centre (765)

Relativity between zen and Jōdo thought in India (707)

Religious movements in Utkala and Kalinga in the 6th cent. B.C. (1087)

Religionists in the period of Maurya dynasty (892)

Saiva siddhanta : its principles and practice (116)

Śivapāda Kamalarenu (1465)

Siva-stuti (1466)

Some religious observances (bratās) and festivals (utsavas) mentioned in Deśīnāmamālā (332)

Sources of Dharma (549)

Spirit and ideals of Hinduism (1278)

Srimad Bhāgavatam—the scripture of the cult of devotion (36)

Stotra in praise of the Goddess Pārvatī, installed in Aruṇastambādri (973)

Stotra in praise of the goddess Kāmākṣi, installed in the temple of Kanchī (1458)

Studies in the history of religion in ancient Kāśmīra (1055)

Tantric form of *Bodhicitta* (908)

Theology and ethics in Kauṭilyan political thought (1378)

Travels and adventures of a Hindu mystic Pranpuri (born in Kanauj of Rajput parents in c. 1743), popularly known as urdhvabahu tapasvi (1441)

Un particolare aspetto religioso della regalità presso kuṣāṇa (198)

Vaiṣṇavism (488)

Vivekanada Swami, new discoveries by an American devotee (1393)

Vivekananda and the re-interpretation of the Vedanta as the basis of universal religion (777)

Yearly records of the mission of Caruar (1413)

Yoga, immortality and freedom (367)

SCIENCES

Ayurveda in ancient Tibet (1160)

Botanical Survey of India : a retrospect (46)

Fish in the Jātaka tales (572)

Flora in Kālidāsa's literature (318)

History of the practice of massage in ancient and medieval India (464)

Iron pillar at Delhi (1457)

K dějinám indické matematiky(390)

Knowledge of the ancient Hindus concerning fish and fisheries in India (571)

On the scientific thought of ancient India (1447)

Rasayanasastroddhriti from the Tibetan Xylograph (960)

References to tobacco in marathi literature and records (467)

Scientific thought in ancient Asia (377)

Siddha nāgārjuna kakshaputam or Kākshaputatantram (83)

Studies in the history of Indian diatetics, history of the dishes, iḍli and dośa (468)

SOCIAL SCIENCES (Administration, agriculture, politics, economics)

Administrative blue-print of 1785 (501)
American civil war, a major factor in the improvement of the transportation system of western India (757)
Ancient routes in Orissa (6)
Aspect of the political organisation of Malana, (a Himalayan village, Kulu tahsil) (1074)
Aspect of Maratha trade in the trade in the 18th century (1102)
Beginnings of British postal system in India (232)
Comparison between ancient Indian and mediaeval European theories of the divine origin and nature of Kingship (457)
Economic effects of the British of India (1857-1900) (913)
Foreign elements in Neo-Brahmanic society (90)
Forward policy (449)
Hindu sociology and modern ideologies (1273)
Kauṭilya on slavery (176)
Kauṭalya and seine chronologie (1075)
King's right to the soil : theory of the ownership of land (31)
Kṛṣi-parāśara—a work on agriculture (94)
Land oscillation in the North-west of Ceylon (326)
Largest provincial organisations in Ancient India (35)
Maratha revenue administration in Orissa (1057)
Meaning and analysis of the vedic command : comparison with English jurisprudence (32)
Mimansa view of property (33)
Note on Indo-British commerce in the early 17th century (779)
Note on the household effects of an ordinary noble man of the 18th century A.D. (1049)
Office of the commercial resident under the English East India Company (453)
On some recent interpretations of the Mahābhārata theories of Kingship (458)
Planned state in ancient India (44)
Plough measure in north India (925)
Population and economic structure of an Indian rural community (355)
Professions and persons in the niya society (19)
Reforms on land holdings in India : 2—Land tenures in Madras (977)
Trade, agriculture and industry in west Bengal, (1200-1625) as found in the Persian and Arabic sources (1051)
Village in ancient India (614)

SOCIAL SCIENCES (Education)

Attitude of Sir Charles Wood and Lord Dalhousie towards higher education in Calcutta (285)
Caste and education—Educational system of ancient India (404)
East India Company's education of its own servants (168)
Education in Tribal Bihar (1387)
Educational philosophy of Valmiki (289)
Hindu College (784)
Past achievements and future ideals of Indian education (1389)
Problems of fundamental education in South Indian Villages (796)
State of education in Bengal before the foundation of Calcutta University (714)

THEATRE, Dance, Drama and Music

Dances of Manipur (1392)

Element populaire dans le Théâtre indien (1410)

Episode in Kandyan dance (317)

Folk music of Kashmir (28)

Folk songs and proverbs of Kerala (1029)

Jaina data about musical Instruments (653)

Kathakali, ein Süd-indisches theater (165)

Kathakali—India's ancient dance and drama (113)

Knokani folk-songs of Goa. II. Dakni—"The song of the dancing girl" (1070)

Medieval Assamese dramas and contemporary dance dramas of other parts of India (915)

Northern Indian drama of Assam (915)

Music of India (590)

Musical instruments of India (820)

Old manuscript on Iranian music (1093)

On the origin of the Hindu drama (451)

Promotion of music by the Turko-Afghan Rulers of India (115)

Sangita Makarandam—Nṛtyādhyāya (1152 and 1292)

Some aspects of Tocharian drama (1411)

Song of Santalia (874)

Malaipaḍu-kaḍām or a guide to dancers (912)

Volkslieder aus dem östlichen Hindūstān als quelle für sprache und volkaglauben (426)

VEDIC AND EPIC STUDIES

Epic Studies Ramayana and Mahabharata

Aryan way of life in the Ramayana (1398)

Genesis of the Valmiki Ramayana recensions (190)

Idea of fate and freedom in the Mahabharata (206)

Le Pra lak pra lam : Une version laotienne du Ramayana (335)

Le Sens du nerveilleux et L'heroiume dans le Ramayana cambodgien (112)

Message of the Mahabharata (216)

People of the Ramayana age (1399)

Problem of Santa's parentage as affecting the text of the Ramayana (218)

Ramayana (598)

Ramayana version of Silacarya as found in the Caupannamaha-Purisacariya (730)

Roving mendicants in the Mahabharata and their teaching (433)

Sacrifices in the Ramayana age (1400)

Santa's desecent—A knotty problem of the Ramayana (220)

Some parallels between the Mahabharata and the Uttaradhyayana sutra. (1105)

Story of Amba in the Mahabharata (1072)

Valmiki Ramayana and Manu Smriti application of interstate law (34)

Valmiki Ramayana—Aranyakanda Rasas (481)

VEDIC & EPIC STUDIES—*Continued.*

Aspect of justification of Ṛk-mantras in the aitareya brāhmaṇa (148)

Atharvaveda 10, 8, 436, (179)

Awestische und vedische einzelstudien (760)

Blitz und donner im Rigveda (761)

Condition of vedic studies in ancient and medieval Bengal as reflected in epigraphic records and literary references (128)

Esoteric thought in the *Ṛg-veda* (1013)

Etudes védiques ; Les passages communs. an rg-et a l'atharva-Vèda ; Atharva-véda et rituel (1066)

Group-marriage in Vedic society (552)

Hymns to Agni in maṇḍala-6 (1382)

Hymns to Indra in mannḍala-6 (1383)

Ilvalore cosmico dell' auroro nel pensiero matdogico dal Rig-veda (858)

Lights on the paippalada recension of the Atharvaveda (129)

Studies in Jaiminya Brāhmaṇa (1001)

Über das vrātya problem in der vedischen ritual literature (160)

Vaidik akhhyaner Kramaparinati (875)

Vasiṣtha and the Vasiṣthas in the Ṛgveda (1003)

Varuṇa-hymns of the Ṛg-veda (592)

Vedic reminiscences of a Chaldean Sun-hymn (524)

Yāska's nirukta : as an authority on vedic divinities (1361)

EPIGRAPHY

Accession of Niśśaṅka Bhānu IV and and Oriya inscription of his 8th Aṅka year (1010)

Alapur plates of Narasiṁha II, Śaka 1215 (5)

Arabic and Persian inscriptions in the Agra Fort (578)

Asankhali plates of Narasiṁha, II Śaka 1225 (1219)

Bhagīrathapur inscription of Anumati Devi (618)

Bhagirathpur inscription of kansanarayana (251)

Bhañja grant from Khiching (1220)

Bhāturiyā inscription of Rājyapāla (740)

Bhubaneswar inscription of Gaṅga Narasiṁha I (1222)

Bhubaneswar inscription of Bhīmadēva (1221)

Bihar Hill image inscription of Madanapāla (89)

Brāhmi inscription from Bāndhogarh (208)

Brāhmī inscription from Salihuṇḍam (425)

Development and decline of Indian epigraphy (341)

Dūbi plātes of Bhāskarvarman (1223)

Earliest inscrition of Indo-China (1128)

Eastern Ganga inscriptions at Kāñchīpuram (772)

EPIGRAPHY—*Continued.*

Epithets and titles of rulers as depicted in the Kharoṣṭhī documents from Chinese Turkestan (12)

Food and drinks as depicted in the Kharoṣṭhi documents from Central Asia (13)

Gangam copper plate grant of Satrubhanjadeva of Samvat 198 (1012)

Ghūmlī plates of Bāshkaladeva (1226)

Giriyak image inscription, Samvat 42 (91)

Glimpses of town life and country life in the early inscriptions and Sanskrit literature of Bengal (213)

Grants of Chālukya Jayasiṁha I, (1140)

Hātun Rock inscriptions of Paṭoladēva (209)

Indian epigraphy (1227)

Indragadh stone inscription of Rāshṭrakūta Naṇṇa (826)

Indragarh stone inscription of the time of the Rāshṭrakuṭa Kingupaṇṇappa, V.S. 767 (1348)

Inscribed stone slab from paharia (Banarans) (92)

Inscriptions from Maner (187)

Inscriptions of the Tughlaq period from the village of Etamda (Bharatpur district) (183)

Interesting copperplate grant from Bhinmal (15)

Jain inscription from Shērgah, V.S. 1191 (1228)

Jain Pedestal inscription of Samvat 1951 (93)

Jaṅgalpāḍu plate of Śatrubhañjadeva (1229)

Jaynagar image inscription of year 35 (1230)

Kālañjara inscription of V.S. 1147 (667)

Kamalāpur plates of Kṛishnādēvarāya, Śaka 1447 (1025)

Koṇeki grant of Vishnuvardhana II, (905)

Karitalai stone inscription of yuvarajadeva I (602)

Kurnool inscriptions (331)

Māḍagrāma grant of Dēvēndravarman and Bhīmakhēdi (785)

Maheśvārā stone inscription, 692 A.H. (253)

Mangallu grant of Amma II (1026)

Melpadi inscription of Krishnadevaraya (Saka 1441) (1297)

Nāga inscriptions (1242)

Natarāja theme: A new interpretation (964)

New Mandasor stone inscription (V.S. 547) (1349)

North-Western and (Western) influence on the versions of Asoka's minor rock edict (814)

Note on the māser inscription of a Śulkī chief (827)

Note on Aśoka's R.E. VI (134)

Note on Māḍagrāma grant of Dēvēndravarman and Bhīmākhēḍi (1233)

Note on Eastern Gaṅga inscriptions at Kāñchīpuram (1234)

Note on a passage in the Allahabad pillar inscription (872)

Pahlavi inscription on the Kaḍamaṭṭan Cross (487)

Palaeography of Early Oriya inscriptions (1342)

Pedda-Dugam plates of Satru-damana, Year 9 (1234)

EPIGRAPHY—*Continued.*

Progress and future of Indian Epigraphical studies (342)

Pudukuttai plates of Śrī Vallabha and Varatingarāma (śaka 1505) (971)

Qutb Shahi inscription from Andhra state (327)

Sanskrit inscriptions from Yünnan II, (756)

Second slab of Kūmbhalgarh inscription, V.S. 1517 (1136)

Sēnakapāṭ innscription of the time of Śivaguptā Balarajuna (1237)

Sirpur plates of Mahasudēvarāja, Year 7 (669)

Some Arabic and Persian inscriptions from the East Panjab (833)

Some inscriptions from Kalpi and Jatara (185)

Some manners and customs in the light of the early inscriptions of Bengal and Assam (214)

South India new inscriptions (189)

Sultanpur Copper-plate inscription (1116)

Terāsiṅghā plates of Tushikara (1238)

Tehri plate of Chandella Trailokyavarman, Samvat 1264 (670)

Three Paramara inscriptions from Malwa (1147)

Three Vaidumba inscriptions from Kalakada (906)

Tingalur inscription of Ko-nattan Vikramachola, Saka 967 (1149)

Two grants of Varmans of Vanga (150)

Two grants from Galavalli (1239)

Two grants of Śailodbhavas (1240)

Two Inscriptions from Bhīlsā (1241)

Two Persian inscritions of the reign of Shah Jahan from Sarai Ekdil, district Etawa (186)

Two Persian inscriptions carved on the gate Bibi Ka Maqbara, Aurangabad-Dn (582)

Two Śālaṅkāyana charters from Kānukollu. (1027)

Two unpublished Arabic inscriptions of Nusrat Shah from Santospur, District Hooghly (121 & 122)

Umachal rock inscriptions of Surendravarman (1243)

Unpublished Persian Inscription in the Provincial Museum, Orissa (122)

Vajrayogini Plate of Sāmala Varman (150)

ADDENDA

Aiyer's approach to Kambar (613)

Aśvamedha, the common source of origin of the Purāṇa pañcalakṣaṇa and the Mahābhārata (543)

Avidyā and asambhūti (1326)

Bengal and tbe Hindu-Urdu question in 1875 (233)

Bengali proverbs concerning fish : hilsa (568)

Bengali proverbs regarding fishes and fisheries (569)

Bhīsmāstami or the anniversary of Bhīsma's expiry (1192)

Cultural significance of Col. James Skinner (1778-1841) (348)

Diffusion theory (1271)

ADDENDA—*Continued.*

East & west (1064)
Eigendom en bezit van land bji. de Agni (706)
Gauḍíya (1225)
Government of life by science (67)
Great road (1042)
Hetupariṇāma and *phalapariṇāma* (1315)
History of the spitoon in India (466)
Hindu—positivism (876)
Horabhiprayanirnaya (1456)
Jātimālā of Somanātha (486)
Koñeq Ghunoñ (1279)
L'Inde et la pensée méditerranéenne (497)
Le<nozze sacre>della regina col cavallo nel rito dell 'Açvamedha (347)
Les premières etapes de l'indianisme (373)
Nagara-śreshṭhin (1232)
Needs of the hour (983)
Notes on manuscripts—Srimad Rāmāyaṇa (1155)
On deva in sūtras of pure land school (1355)
On the fourth chapter of the māṇḍūkya-kārikā (890)
On the Gathas, yajnagathas and slokas in the Aitareya brahmana (149)
On sandal-wood (554)
On the sanskrit name of the *kin-kang-ting-ching* (704)
On the transmission of Indian folk tales (1323)
Otrokársky rád ve staré Indi (393)
Parjanya (500)
Prambanan (690)
Prolegomena to an edition of the Pañcharakṣā (1)
Protrhla se hráz světla (394)
Śhrīsulhaṇkṛitā vṛittaratnākarvritti (434)
Some games in ancient India (66)
Sulle tracce di Marco Polo, V. Nell, Assam primitivo (445)
Theory of the four truths in the satya-siddhi-śāstra (541)
Vaijaladeva chanhāṇa (1206)
Vikṣepa-vikalpa (1316)
Vṛttikāra and kārikā-kāra (463)
Yavaneśvara and Ūtpala (642)
Aśokatirtha at Śūrpāraka (643)
What is pherurājagṛha ? (644)
Ze starych indickych prísloví (396)
Zur textkritik der Bṛhadāraṇyakopaniṣad (1041)

ADDENDA TO THE AUTHOR INDEX

Inouye (Kyojun)

On the ethical character of the rebirth in heaven in the early Jātakas.

JIBS. II (2). 496.

Irwin (John).

Arts and crafts of Kashmir.
Marg. VIII (2). 112-153.
[Brass ware
Jewellery
Shawl
Wood carvings.]

Ishida (Mizumaro)

On the order governing nuns.
JIBS. III (2). 552.

On the reconstruction of the Vinaya school by Kakujo.
JIBS. II (2). 649.

On tri-vidhāni-śīlani.
JIBS. I (2). 392.

Ishigami (Zen-o)

On the Puranavadana.
JIBS. II (2). 490.

Ishikawa (Kaijo)

Raison d'etre of Payasi Suttanta and its doctrine.
JIBS. I (2). 364.

Ishikawa, K.

On the origin of Bodhisattva concept.
JIBS. I (1). 146.

Ito (Jukyo).

On the basic Character of Trisvabhāva in the Trisvabhava Kārikā.
JIBS. II (1) 125.

Iwomoto (Hiroshi)

On the Buddhist bibliography of Java.
JIBS. II (1). 253.

C
5
8
9

9
93

9
9
9
9
9
9
9
9
9
9
10
10
10
10
10
10

10

10
10

10
10
10
11
11
11
11
11

ERRATA

Page & Column.	Read.	In place of
50a [Ser. 828]		
89b	JBRS	BIHAR
92a	1224	1152
	663	662
93a	662	663
93a	638	637
	Lohar	L'hars
	638	637
93b	1249	175
96a	1431	1457
96a	1103	1202
97a	1443	1436
96a	p...125	606, 609, 612
96b	887	912
99a	p...125	616, 619
98b	665	655
99a	p...125	613
97b	573	673
100a	p...125	610, 614, 611
101a	1253	1258
103ab	471	475
102b	p...125	608
102ab	794	819
105a	p...125	608
	580	508
105b	1261	1287
	1461	1487
106a	145	142
106b	742	743
	319	322
108a	320	313
108b	900	909
109b	340	30
110b	609	634
111a	376	276
112b	709	799
111a	452	462
112b	1262	1252
	142	1123
	1123	142
	1071	1021

APPENDIX

LIST OF PERIODICALS AND ABBREVIATIONS

LIST OF PERIODICALS AND ABBREVIATIONS

Acta Universitatis Upsaliensis. Uppsala Universitets Arsskrift. 1955.

AO : Acta orientalia. Apud Ejnar Munksgaard, Havniae. Vol. XXII, Pts. 1-4 (in two numbers), 1955-57.

AOH : Acta Orientalia. Academiae Scientiarum Hungaricae. Budapest. Tomus V, Fasc. (1-2), 1955.

ALB : Adyar Library Bulletin (Brahma Vidya). The Adyar Library & Research Centre, Adyar, Madras-20. New Series, Vol. XIX, Pts. (1 & 2) and (3 & 4).

American Anthropologist : American Anthropological Association, Menasha, Wisconsin, U.S.A. Vol. LVII, 1955.

ABORI : Annals of the Bhandarkar Oriental Research Institute, Poona-4. Vol. XXXI, 1955.

Anthropos : Anthropos, International Review of Ethnology and Linguistics. Schweiz.

Archiv Orientalni : Archiv Orientalni Ceskoslovenska Akademie Ved Orientalni, Ustav (Praha). Vol. XXIII, 1955.

Art & Letters : Art & Letters—India, Pakistan & Ceylon. Journal of the Royal India, Pakistan and Ceylon Society, London. Vol. XX, Nos. 1 & 2, 1955.

Artibus Asiae : Artibus Asiae, Ascona. Vol. XVIII, 1955.

Arts Asiatiques : Arts Asiatiques, Annales du Musée Guimet et du Musée Cernuschi, Paris-6. Vol. II, Fasc. 2, 1955.

BPP : Bengal Past & Present, Journal of the Calcutta Historical Society. Vol. LXXIV, 1955.

B V : Bharatiya Vidya, A quarterly research organ of the Bhavan on all subjects connected with Indian Culture. Bharatiya Vidya Bhavan, Bombay. Vol. XV, No. 2, 1955.

Bijdragen : Bijdragen, tot de Taal, Landen Volkenkunde. Martinus Nijhoff, 's—Gravenhage. Deel CXI, Nos. 1-3, 1955.

BDCRI : Bulletin of the Deccan College Research Institute, Poona. Vol. XVII, 1955.

BRMIC : Bulletin of the Ramkrishna Mission Institute of Culture, Calcutta. Vol. VI, Nos. 1-12, 1955.

BSOAS : Bulletin of the School of Oriental & African Studies. University of London. Vol. XVII, Nos. 1-3, 1955.

CIN : Congress International de Numismatique Paris. Tome Premier (Rapports)—Tome Deuxieme (Actes). 6-11 Jullet, 1953. 1957.

CR : Calcutta Review. An illustrated monthly. University of Calcutta. Third Series, Vols. CXXXIV—CXXXVII.

East & West : East & West, Istituto Italiano per il Medio ed Estremo Oriente. Roma. Vol. VI, Nos. 1-4, 1955.

EA : Eastern Anthropologist. Ethnographic and Folk Culture Society, University of Lucknow. Vol. VI, Nos. 1—4. September 1952 to August 1953, Vol. VII, Nos. 1—4, September 1954 to August 1955.

EI : Epigraphia Indica, Department of Archaeology, New Delhi. Vol. XXXI, Pts. 1-3, 1955.

EI (AP) : Epigraphia Indica/Arabic & Persian Supplement : (in continuation of the series Epigraphia Indo-Muslemica). New Delhi, 1951 and 1952 ; 1953 and 1954.

Eranos : Mysteries: Papers from the Eranos Year books ; edited by Joseph Campbell. London, Routledge & Kegan Paul, 1955.

France—Asie : France Asie, Revue mensuelle de culture et de synthèse franco-asiatique. Saigon. Tome X, Nos. 92-103.

Geog. Rev. : Geographical Review, American Geographical Society, New York-32. Vol. 45, Nos. 1-4, 1955.

HJAS : Harvard Journal of Asiatic Studies, Harvard-Yenching Institute, Cambridge-38, U.S.A. Vol. XVIII, 1955.

IHQ : Indian Historical Quarterly, Calcutta-9. Vol. XXXI, Nos. 1-4, 1955.

IL : Indian Linguistics, Linguistic Society of India. Calcutta, Vol. XVI, 1955. (Suniti Kumar Chatterjee Jubilee Volume).

Indian Archives : Indian Archives, National Archives of India, New Delhi. Vol. IX, Pts. 1 & 2, 1955.

Indo-Asian C : Indo-Asian Culture. Indian Council for Cultural Relations, New Delhi. Vol. IV.

Indo-Iranica : Indo-Iranica. Iran Society, Calcutta-13. Vol. VIII, Nos. 1-4, 1955.

Islamic Culture : Islamic Culture. An English quarterly. Islamic Culture Board, Hyderabad—Deccan. Vol. XXIX, Nos. 1-4, 1955.

JA : Journal Asiatique. Societe Asiatique, Paris. Vol. CCXLIII, 1955.

JAOS : Journal of the American Oriental Society, Baltimore-1. Vol. LXXV, Nos. 1-4, 1955.

JASL : Journal of the Asiatic Society, Letters, Calcutta. 3rd series, Vol. XXI, Nos. 1-2, 1955.

JAS Bombay : Journal of the Asiatic Society of Bombay, Bombay. New Series, Vol. XXX, Parts 1 & 2, 1955.

JBRS : Journal of the Bihar Research Society, Patna. Vol. XLI. Pts. 1-4. 1955.

JGRS : Journal of the Gujarat Research Society. Vol. XVII, 1955. *Gujarati section not included.*

JIBS : Journal of Indian & Buddhist Studies (Indogaku Bukkyō-gaku Kenkyā). Japanese Association of Indian and Buddhist Studies. University of Tokyo. Vol. I, No. (1), July, 1952, to Vol. III, No. (2), March 1955.

JIH : Journal of Indian History University of Travancore, Trivandrum. Vol. XXXIII, Parts. 1 & 3. 1955.

JIM : Journal of Indian Museums Association of India, Bombay. Vol XI, 1955. (Contains Museum reports of different States, 1954-55).

JISOA : Journal of the Indian Society of Oriental Art, Calcutta. Vol. XIX, 1952-53.

JNSI : Journal of the Numismatic Society of India, Prince of Wales Museum, Bombay-1. NS. Vol. XVII, 1955.

JOIB : Journal of the Oriental Institute. M.S. University of Baroda, Baroda. Vol. IV, Pt. 4, June ; Vol. V ; Pts. 1&2, 1955.

JPS : Journal of the Polynesian Society. Wellington, N. Z. Vol. LXIII, 1954.

JRAS : Journal of the Royal Asiatic Society of Great Britain and Ireland with which is incorporated The Society of Biblical Archaeology. 56, Queen Anne Street, London WI. 1955.

JRAS Ceylon : Journal of the Royal Asiatic Society of Ceylon, Colombo. New Series, Vol. IV, 1954-55.

JTSML : Journal of the Tanjore Sarasvati Mahal Library, Tanjore. Vol. X, Nos. 1 to 3.

JTUOML : Journal of the Travancore University Oriental Manuscripts Library, Trivandrum. Vol. VIII, Nos. 1-4, 1954-56.

JU Annamalai : Journal of the Annamalai University. Pt. A. Humanities. Vol. XX, 1956.

JU Baroda : Journal of the Maharaja Sayajirao University of Baroda, Baroda. Vol. IV, No. 1, 1955, March.

JU Bombay : Journal of the University of Bombay, Bombay. Ns. Vols. XXIII-XXIV, 1954-55.

JU Gauhati : Journal of the University of Gauhati, Vol. VI, 1955.

JU Madras : Journal of the Madras University. Vol. XXVI (1&2), Sec. A. Humanities. July 1954 & January 1955.

JU Poona : Journal of the University of Poona. Humanities Section. No. 5, 1955.

JVOI : Journal of Sri Venkatesvara Oriental Institute Tirupati, Vol. XVI. Nos. 1 & 2.

Lingua : Lingua. International Review of General Linguistics, Amsterdam. Vols. III-V, 1953-55.

Maha Bodhi : Maha Bodhi. International Buddhist Monthly, Calcutta. Vols. LXII, 1954 ; LXIII, Nos. 1-12, 1955.

Man : Man. A Monthly record of anthropological science. Royal Anthropological Institute, London. Vol. LV, Articles 1-207. 1955.

M.I : Man-in-India. A Quarterly anthropological journal, Ranchi. Vol. XXXV, 1955.

Marg : Mārg, Pathway, A Magazine of the Arts, Marg Publications, 34-38, Bank St., Bombay. Vol. VIII, Nos. 2-4. [No. 2, contains a short bibiography on Kashmir, p. 159, No. 4. Orissa No.]; Vol. IX, No. 1. December, 1955. Buddha No.

NO : Novy Orient, Praha. Vols. VIII-X, 1953-54.

NC. : Numismatic Circular, (Spink & Sons Ltd., 5, 6, 7, King Street, St. James's London, SW.1.) Vols. LXI to LXIII, 1953-1955.

Oriens : Oriens. Journal of the International Society for Oriental Research. Leiden, E. J. Brill. Vol. VIII, Nos. 1 & 2, 1955.

Oriental Art : Oriental Art (Quarterly), London. New Series, Vol. I, Nos. 1-4, 1955.

OS (also Orientalia Suecana) : Orientalia Suecana, Uppsala. Vol. IV, 1955.

OHRJ : Orissa Historical Research Journal, Bhuvaneswara. Vol. IV, No. 1-2, June and September, 1955 ; Nos. 3-4 December 1955 and March 1956.

Our Heritage : Our Heritage, Bulletin of the Department of Postgraduate Training and Research, Sanskrit College, Calcutta. Vol. III, Nos. 1 & 2, 1955.

PB : Prabuddha Bharata or Awakened India. Calcutta-13. Vol. LX, Nos. 1-12, 1955.

PQ : Philosophical Quarterly. An Organ of the Indian Institute of Philosophy and the Indian Philosophical Congress. Vol. XXVIII, Nos. 1-4, January, 1956.

PEW : Philosophy—East and West. A quarterly journal of oriental & comparative thought. University of Hawaii Press, Honolulu, Hawaii. Vol. IV, Nos. 1-2, 1954 ; Vol. V, No. 1, 1955.

PO : Poona Orientalist. A quarterly journal devoted to oriental studies, Oriental Book Agency I5, Shukrawar, Poona-2. Vol. XX, Nos. 1 to 4. (Dr. H. L. Haripriya Memorial Volume.)

PICO : Proceedings of the Twenty-Second International Congress of Orientalists held in Istanbul, September 15th to 22nd 1951 ; ed. by Zeki Velidi Togan. Leiden, E. J. Brill, 1957. Vol. XXII. Pt. 2.

PIHC : Proceedings of the Indian History Congress, 18th Session, Calcutta, 1955.

PISC : Proceedings of the 42nd Indian Science Congress, Baroda, 1955. Part-III (Abstracts of Papers). Section VIII—Anthropology and Archaeology. Part II Predidential addresses.

QJMS : Quarterly Journal of the Mythic Society. Daly Memorial Hall, Cenotaph Road, Bangalore-2. New Series. Vol. XLV. pts. 3 & 4 , 1955.

Saugor U J : Saugar University Journal, Saugar, Vol. I, No. 5, Part 1. 1955-56.

Science & Culture : Science & Culture. A monthly journal of natural & cultural sciences. Indian Science News Association, Calcutta. Vol. XIX, Nos. 7-12, 1954 ; Vol. XXI, Nos. 1-6, 1955.

Sino-Indian Studies : Sino-Indian Studies. Santiniketan. Vol. V, Part 1 & 2, 1955-56.

Tamil Culture : Tamil Culture. Journal of the Academy of Tamil Culture, Madras-31. Vol. IV, Nos. 1, 3, 4, 1955.

TAmerPS : Transactions of the American Philosophical Society. Philadelphia-6. New Series, Vol. XIV, Parts 1-6, 1955.

UCR : University of Ceylon Review, published for the University of Ceylon, by the Ceylon University Press Colombo, Ceylon, Vol. XIII, Nos. 1-4, 1955.

United Asia : United Asia. International Magazine of Asian Affairs, Bombay. Vol. VII, Nos. 1-6. 1955.

L' Universo : L' Universo. Rivista dell' Istituto Geografico Mieitare. Frienze : Vol. XXXV. Nos. 1-6, 1955.

Visva-Bharati Annals : Visva-Bharati, Santiniketan. Vol. VI, 1958.

V.BQ : Visva-Bharati Quarterly, Santiniketan. Vol. XXI, 1955-56).

VN : Vyavahara Niranaya. A journal of the Faculty of Law and its Law Union. University of Delhi, Delhi-8. Vol. IV, No. 1, 1955.

WVM : Winer Völkerkundliche Mittellungen. Wien. Vols. II & III.

YAS : Year Book of the Asiatic Society, Calcutta, for 1952-53. Vols. XIX, XX, XXI. 1953 to 1955.

ZDMG : Zeitschrift der Deutschen Morgenländischen Gesellschaft, Wiesbaden, Vol. CV (N.S. Vol. XXX), 1955.

ADDENDA

Asiatische Studien. 1954.

Bulletin van het Rijksmuseum. 1955.

Bulletin van vriénden der Aziatische Kunst. 1955.

Curtain call. 1954.

Journal of aesthetics and art criticism. Vol. XII, 1954.

Japanese journal of ethnology, Tokyo. Vol. XIV, 1953.

Memoirs for the Institute of Oriental culture, Tokyo. Vol. VI, 1954.

Saeculum, Friedburg—München. Vol. VI, 1955.

Studi e materiali distoria delle religioni, Bologna. Vols. 24, 25.

Studia Orientalia, Helsinki. Vol. XIX, 1954.

Tidschrift van het koninklijk Nederlandsch Ardrijkskunding Genootschap, Leiden. Vol. LXXI, 1954.

Uppsala Universitetes Ars Skrift 1955.